


**2023 NEESHLA POWWOW**

Neeshla Powwow, Aug. 25, 26, & 27

Page 3

E10793 N REEDSBURG RD, BARABOO, WI 53913 | ACROSS FROM THE



HCN Division of Transportation - Sealed Bid Vehicle Auction

Page 6



General Council Annual Meeting, Sept. 16

Pages 7 & 8

# Ho-Chunk Nation Holds Swearing-In Ceremony for Gaming Commissioners

Ardith Van Riper  
Editor

On Thursday, July 27, the Ho-Chunk Nation held a swearing in ceremony for the newly selected gaming commissioners. The ceremony took place in the tribal office building near Black River Falls.

Ho-Chunk Nation President Jon Greendeer welcomed everyone and was the master of ceremonies. He provided a brief explanation of the roles and duties of a gaming commissioner. Gaming commissioners ensure compliance with federal, state, and tribal gaming regulations. They are also the licensing authority for the facilities and employees of all Ho-Chunk Nation gaming enterprises.

Traditional Chief Clayton Winneshiek provided an invocation.

Judge Wendy Huling

administered the oath to the recently selected gaming commissioners Toni Blackdeer, Cori Blaschke, Samantha Day, Toni Funmaker, and Dolores Greendeer.

The Iron Mound singers were on hand to render honor songs.

Representatives from the Ho-Chunk Nation Legislature gifted Pendleton blankets to newly sworn in gaming

commissioners.

The ceremony concluded with cake and refreshments.



Ho-Chunk Nation Vice President Karena Thundercloud with Gaming Commissioners Cori Blaschke, Samantha Day, Toni Funmaker, Dolores Greendeer, Toni Blackdeer, and Ho-Chunk Nation President Jon Greendeer.

## Great Lakes Inter-Tribal Council Blessed Ground for New Adolescent Recovery and Wellness Center in Wisconsin

Kaili Berg

A ground blessing ceremony took place north of Tomahawk in Oneida County's Town of Cassian on Monday, July 31. The event celebrated the coming together of Wisconsin's tribal communities and regional partners to create the Adolescent Recovery and Wellness Center.

It's a project nearly two decades in the making, led by the Great Lakes Inter-Tribal Council (GLITC). The center will include a 36-bed residential facility supporting Native youth with living a healthy culturally grounded life.

"I know this is a time and place where Indigenous people will teach the world how to heal. A project that is long overdue," Shannon Holsey, President of Stockbridge-Munsee Band of Mohican Indians.

The facility will provide culturally relevant services and treatment, with a focus on treating the person, rather than

the disease. Services will be available to both Natives and non-Natives, although Native youth will be prioritized.

The facilities design and programs will provide services and treatment for youth ages 13 to 17 who have challenges managing their substance use, or any co-occurring mental health conditions.

Holsey says the Adolescent Recovery and Wellness Center is also part of the solution to the national opioid crisis, by providing healing to redress past inequities experienced by Indigenous communities.

"Understanding the opioid crisis that exists not only in the state of Wisconsin but also within our tribal communities is evident each and every day and why we do what we do and why this is so important," said Holsey.

Governor Tony Evers and many of his cabinet secretaries attended the event. Evers said the project has received

*Continued on Page 2*

### INSIDE SCOOP...

News.....	2
Announcements.....	2-6
Memorials.....	5
General Council.....	7-8
Notices.....	8
Legal.....	9
Health.....	10-11
Legislative Minutes.....	12-15
Ads.....	16

Want something special placed in the Hocak Worak? Limited space is available so send your request in early. Submissions will be handled on a first come first serve basis.

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# Letter from the President

Greetings to All!  
 Just a little over a month into office, I can say I am very proud of our tribal members and employees and the dynamic positive change I'm told repeatedly by folks in the workplace and in the community. I sense it's been long awaited and whatever the cause for such refreshing excitement, I think we can all agree that it's good to see smiling faces wherever you are.

**Special Gratitude**  
 It goes without saying that building an administration is more than just thinking of who might do the job well and convincing by any means to accept the appointment. Once someone is appointed, they serve "at will" and no longer have a property interest in their position no matter how many years of service they have. So

essentially, they've given up their career to serve. Saying thank you doesn't cut it alone so I let them know we have a lot of expectations and great accomplishments ahead of us. This is the reward we'll be working toward for the benefit of our Nation. Thank you to all of those who agreed to step up and take the appointment knowing the responsibility of leadership far outweighs the power some may perceive.

As well, I'd like to most genuinely thank the Legislature for being patient and thorough review of the candidates. This is a critical part in seating the candidates as confirmed directors and one of their important constitutional duties. The recently amended laws are a step in the right direction to easing transition for any incoming administration but

also for seating vacancies when or if they arise. This process was one of many good examples of how both branches benefit working together. To my colleagues on the Legislature and their staff, thank you!!!

Things are coming together quite well but I don't want to give the impression we don't have any challenges in front of us. For many, the workload and difficulty of addressing each of the issues in front of us can make for a stressful and exhausting day but we ALL are making significant progress working together.

Thank you my friends and family and I'll definitely keep you posted on some of the great wins we are hopefully soon to announce!

Best of health to each of you and your families,  
 Jon

Administration	Michael Rave
Business	Robert Mudd
Education	Ryan John Crain
Natural Resources	Vacant
Treasury	Crystal Deschiny
Heritage Preservation	Clayton Winneshiek
Housing	John Steindorf
Labor	Jean Stacy-Snow
Social Services	Sadie Winneshiek
Personnel	Jeriah Rave
Justice	William Gardner
Health	Kiana Beaudin
Agriculture	Hinu Smith

## The Pathways Indigenous Arts Festival Returns for Third Year with Expanded Lineup

August 18, 19 & 20, 2023  
 Daily Event Time: 9:00 am - 5:00 pm  
 Buffalo Thunder Resort & Casino | Santa Fe, NM  
[PoehCenter.org/Pathways](http://PoehCenter.org/Pathways)

**PUEBLO OF POJOAQUE, N.M.** - The Pathways Indigenous Arts Festival is returning to the Buffalo Thunder Resort & Casino for its third year, celebrating the rich cultural heritage and arts of more than 45 tribes from across the United States. This year's festival showcases an exciting lineup of traditional and contemporary art forms that include more than 350 artists, traditional dancers, music performers, film programs by the Sundance Institute and Silver Bullet Productions, as well as kids' activities by Meow Wolf.

This year's lineup includes films by a number of well-known Indigenous artists, including filmmaker Razelle Benally, fashion designer Sage Mountainflower, actor-musician Gary Farmer, sculptor Roxanne Swentzell, and

chef Ray Naranjo. The festival will also feature workshops and demonstrations, providing an opportunity for visitors to learn more about Indigenous culture and traditions.

"We're delighted to bring an expanded lineup of art forms to this year's festival," said Executive Director Karl Duncan. "This is an amazing opportunity to celebrate and showcase the amazing talent of Indigenous creatives from across the US. We're excited to welcome visitors from North America to come and experience the beauty and richness of Indigenous culture in fashion, film, visual arts, music, and food."

The festival will take place August 18, 19, & 20, from 9 am - 5 pm daily, at the Buffalo Thunder Resort & Casino. Admission is free, and all are welcome to attend. For more information, visit the Poeh Cultural Center website or follow on social media @PoehCulturalCenter. Don't miss this amazing opportunity to celebrate Indigenous arts and culture!

**pathways**  
 INDIGENOUS ARTS FESTIVAL

AUGUST 18, 19 & 20, 2023 | BUFFALO THUNDER RESORT & CASINO

### SCHEDULE OF EVENTS

FRIDAY (9AM-5PM)	SATURDAY (9AM-5PM)	SUNDAY (9AM-5PM)
9:00am FESTIVAL BEGINS	9:00am FESTIVAL OPENS	9:00am FESTIVAL OPENS
9:00am Sky City Buffalo Ram Dance Group	9:00am Kyan Asdebi Odi:wokkwinne	9:00am Oak Canyon Dance Group
10:00am Travis Mammedaty	10:00am However Wide The Sky	9:45am Tracy Lee Nelson
10:00am Marita Hinds Pottery Demo	10:30am Dach Martin	10:00am Liberty of Jewels
10:00am Poeh Arts Panel	10:45am Jacob Shije Trio	10:15am I CONSCIOUS
10:30am Adrian Wall	11:00am Kathy Gorospe Mica Pottery Demo	11:00am Stuart James
11:00am G Precious	11:00am Crossing The Line	11:00am Sandra Herrera
11:00am Cara Romero: Following The Light	11:45am Yellow Bird Indian Dancers	Weaving Demo
11:30am Lightning Within	12:00pm Into Water & Ozigwan	11:00am Murder In Big Horn
12:00pm FASHION SHOWCASE	12:00pm Meow Wolf Rainbow Project with Lindsey Toya-Tosa	11:30am Alanna Bluebird
12:00pm Meow Wolf Rainbow Project with Lindsey Toya-Tosa	12:45pm Sage Cornelius	12:00pm Pueblo of Pojoaque Youth Hoop Dancers
1:30pm Neon Nativez	1:00pm Willy Boy	12:00pm Native America
2:00pm Reservation Dogs	1:30pm Djarin	1:00pm Gary Farmer & The Troublemakers
2:45pm Nevuary	2:00pm Macchiato Music	1:45pm Josh Fournier
3:15pm Welby June	2:00pm Entrepreneurship Panel	2:00pm Def-1
4:15pm One Way Sky	2:00pm Diiyeghan Naili Tali Tr'eedaa	2:00pm Murder In Big Horn
4:30pm River Bank	2:30pm Nataanii Means	2:30pm The Tewa
5:00pm FESTIVAL CLOSES	2:45pm Star Not-Afraid	3:15pm Stanlie Kee & Step In
	3:00pm Fancy Dance	4:00pm Metal Belt
	3:15pm Scotti Clifford	4:15pm Mozart Gabriel
	3:45pm Tony Duncan	5:00pm FESTIVAL ENDS
	4:15pm Side Montero	
	5:00pm FESTIVAL ENDS	

OUTDOOR PERFORMER | FILMS | PANELS | INDOOR STAGE

POEH CULTURAL CENTER | Buffalo Thunder RESORT & CASINO | Hilton | USDA | NATIONAL ENVIRONMENT FOR THE HUMANITIES | IAIA | sundance | MEOW WOLF

PATHWAYS is organized by the Poeh Cultural Center, a tribally led entity of the Pueblo of Pojoaque.

Continued from Page 1

bipartisan support going back to former Governor Scott Walker's 2017 budget, which included \$200,000.00 for a feasibility study.

In 2019, Evers and the Republican legislature supported \$640,000.00 for architectural plans, and in 2021, \$350,000.00 was approved for construction.

"I don't want to over promise but whatever we can do to work with tribal nations to make sure their people that they represent are healthy and safe," said Evers. "It's good for all of us, and I'd love to see more situations like this, but we need to get this one down first. This has taken way too long."

Groundbreaking is scheduled to start in October and tribal officials anticipate the center to become a silver lining for individuals seeking solace and support in the Tomahawk area.

"Tribal nations within our state work together well, and we believe that it is important for tribal youth to have these opportunities to stay safe and healthy along with everyone else in the State of Wisconsin," Evers said.



Gov. Tony Evers, cabinet secretaries, and Wisconsin tribal leaders gather together at a ground blessing ceremony in Oneida County (Photo/Kaili Berg)

# NEESHILA

## 3 on 3

**Saturday August 26<sup>TH</sup> 2023**

**Carly Greendeer Memorial Championship Trophy & Cash Prizes**

**1<sup>st</sup> Place = \$750**  
**2<sup>nd</sup> Place = \$500**  
**3<sup>rd</sup> Place = \$300**


**Open to the Public**  
 5 Player/Team maximum. Co-Ed optional.  
 Dbl. Elimination (1 game Championship)  
 \$25/Player entry fee & T-shirt to the 1<sup>st</sup> 40 Participants  
 Must be 18yrs old & older.  
 Team registration ends @ 8:45 AM.  
 Tip off @ 9:15 AM sharp.

House of Wellness Fitness & Aquatic Center  
 S2845 White Eagle Rd. Baraboo, WI 53913  
 (608)355-5515 ext: 5506  
 www.houseofwellnessfitnesscenter.com  
**Alcohol & Drug Free Event**

# 2023 NEESHILA POWWOW

**AUG 25, 26 & 27**

E10793 N REEDSBURG RD, BARABOO, WI 53913 | ACROSS FROM THE CASINO



**GRAND ENTRIES**  
 FRIDAY | 7PM  
 SATURDAY | 1PM & 7PM  
 SUNDAY | NOON  
 FLAG RAISING | 9AM  
 SAT & SUN | BREAKFAST MEAL

**HEAD STAFF**  
 HOST DRUM: BEARHEART  
 WISCONSIN DELLS, WI  
 MC: BOYE LADD  
 MC: SHELDON SUNDOWN  
 ARENA DIRECTOR:  
 NORMAN ROACH  
 HEAD FEMALE DANCE JUDGE:  
 SHANDIINA JACK  
 HEAD MALE DANCE JUDGE:  
 REUBEN CROWFEATHER JR  
 HEAD SINGING JUDGE:  
 CHAD TAHCHAWWICKAH

**POWWOW CONTACT INFORMATION**  
 SHANE FUNMAKER 608.515.4295 | shanefunmaker@gmail.com  
 VENDOR CONTACT BARBARA FUNMAKER | 608.408.9037  
 HOTEL STAY HO-CHUNK GAMING WISCONSIN DELLS | 800.746.2486 | ROOM BLOCK: POWWOW  
 DRUG AND ALCOHOL-FREE EVENT - NOT RESPONSIBLE FOR LOST OR STOLEN ITEMS

**SR MENS 40-59**  
 TRADITIONAL/ FANCY/ GRASS  
 \$1,000/ \$600/ \$400/ \$200

**SR WOMENS 40-59**  
 TRADITIONAL/ FANCY/  
 JINGLE/ APPLIQUE  
 \$1,000/ \$600/ \$400/ \$200

**MENS GOLDEN AGE 60+**  
 COMBINED CATEGORIES  
 \$1,000/ \$600/ \$400/ \$200

**WOMENS GOLDEN AGE 60+**  
 COMBINED CATEGORIES  
 \$1,000/ \$600/ \$400/ \$200

**DRUM CONTEST**  
 \$10,000/ \$7,000/ \$4,000/  
 \$3,000/ \$2,000

**2023 PRINCESS & BRAVE CONTESTS**  
 INTERVIEWS AT 4PM | HOW  
 CONTACT: 608.344.1397

**DAMIAN FUNMAKER GRADUATION**  
 GRASS DANCE SPECIAL 18+

## Letter from Colin Littlejohn

Saturday July 29, 2023  
 Letter to the Ho-Chunk Community,  
 Greetings to the Ho-Chunk Nation Community,  
 I wanted to write to you about an issue here at the facility I am at. When I've reached out before, I found support from the tribe. I'm currently residing in a Mental Health Facility known as the Wisconsin Resource Center in Winnebago, Wisconsin. This facility has a small, yet strong Native American population. Up until recently we were allowed one sweat lodge a month which was greatly needed. For over a year Recovery Support Specialist Juve Castanada a W.R.C employee ran our lodges without a single issue.  
 But recently, unknown staff raised supposed concerns about the security of the lodge and the safety of Mr. Castanada. This came after no issues for over a year, nothing to warrant this "Concern".  
 They the "concerned" staff want an unknown and unproven volunteer from anywhere to come in and run our Lodges now. But the funny thing is that if they find a volunteer from wherever then their concerns about the security of the Lodge and safety of the volunteer will magically disappear and everything will be okay. How are these supposed "concerns" not carried over to their volunteer? Does that mean this volunteer is expendable because they are not a State Employee?  
 The entire legitimacy of their "concerns" are proven false when you look at their so called "solution". What the true issue is in my words, is that they don't like the unity they see within the Native American population. They also do not appreciate the fact that Mr. Castanada is held in high regard trusted by the Native Inmates, and well respected. Also, some of these staff members have made it clear they do not like it that many if not all of the Native inmates would rather speak with him instead of them. It's simply asinine jealousy.  
 Why break what isn't broke? Why stop what is clearly working. This is another example of how the Department of Corrections and in this case the Department of Health Services do not understand the Native American population and would rather punish us by taking away something we need and something that is improving the mental health of inmates.  
 I appreciate you taking your time to read this and hopefully something good can come from this.

Pinagigi,  
 Colin Todd Littlejohn

**Attention: The Next Deadline of the Hocak Worak will be August 18th which will be published on August 25th. Please contact Hocak Worak at ext. 11004 if you have a change of address or would like to be placed on the mailing list.**

## SPECIALS & OTHER EVENTS

- |  |   |
|--|---|
| <p><b>HEAD SINGING JUDGE SPECIAL</b><br/>             ROUND DANCE SINGING CONTEST   3 PLACES<br/>             &amp; 4TH LEAD SINGING SPECIAL   WINNER TAKE ALL</p> <p><b>DAMIAN FUNMAKER GRADUATION SPECIAL</b><br/>             \$500, \$300, \$200   18+   MENS GRASS</p> <p><b>ELICIA LEONARD SPECIAL</b><br/>             \$1,000, \$600, \$400, \$200   APPLIQUE<br/>             +4 CONSOLATION WINNERS   18+</p> <p><b>OUTGOING PRINCESS SPECIAL</b><br/>             \$500, \$300, \$200   17 &amp; UNDER   APPLIQUE</p> <p><b>IN ADDITION: VETERANS SPECIAL   TBA</b><br/>             Honoring her relatives who served.</p> | <p><b>MIIKAWAADIZI ODAANISAN INEZLYM HINDSLEY TINY TOT SPECIAL</b><br/>             BOYS &amp; GIRLS WINNER</p> <p><b>HUUKCII HOKAWE GREENDEER BRAVE SPECIAL</b><br/>             TBA</p> <p><b>CULTURAL MARKETPLACE</b><br/>             DEMONSTRATIONS &amp; ARTIST BOOTHS<br/>             LITTLE EAGLE ARTS FOUNDATION   12PM - 7PM</p> <p><b>HOUSE OF WELLNESS</b><br/>             HO-CHUNK HUSTLE &amp;<br/>             3-ON-3 BASKETBALL TOURNAMENT<br/>             Carly Greendeer Memorial Championship Trophy<br/>             Contact: 608.355.5155</p> |
|--|---|

The Hocak Worak is a periodical published twice monthly by the Ho-Chunk Nation. Editorials and articles appearing in the Hocak Worak are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Hocak Worak staff or the Ho-Chunk Nation.

The Hocak Worak encourages the submission of letters to the Editor. All letters must include the signature, address and telephone number of the author. Letters are subject to editing for grammar, length, malicious and libelous content. The Hocak Worak reserves the right to reject any advertising, material, or letters submitted for publication. The submission of articles, poetry, artwork and photos is encouraged. The Editor makes the sole decision of what is published in the Hocak Worak. The Hocak Worak will not assume any responsibility for unsolicited material.

Submissions deadlines for the Hocak Worak are by 4:30 PM. We cannot guarantee the publication of submissions meeting these deadlines if the space is not available. No part of this publication may be produced without express written consent from the Editor.


**HOKAK WORAK NEWSLETTER**  
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The Hocak Worak is a member of:

**The Native American Journalists Association**



**NAJA**



**WNA**

**2016**  
 BETTER NEWSPAPER  
 CONTEST AWARD  
 WINNER

WISCONSIN NEWSPAPER ASSOCIATION FOUNDATION

# Marciulionis Receives Rural Health Ambassador Award

**FOR IMMEDIATE RELEASE** — Angie Marciulionis, Director of Clinic Services at Black River Memorial Hospital (BRMH) was recently presented the Rural Health Ambassador Award on behalf of The Rural Wisconsin Health Cooperative (RWHC).

The Rural Health Ambassador Award, established in 2004, is dedicated to recognizing individuals who have gone above and beyond contributing to rural healthcare. RWHC promotes that an ideal candidate demonstrates a history of fostering positive communications and relations within the hospital's service area – and beyond. Nominees

must be involved in community activities and dedicated to strengthening rural health within their community. Recipients must demonstrate a positive attitude and demeanor when interacting with patients, coworkers, and other community members.

Before assuming her current position – overseeing the Wound Care Center, Physical Medicine and Rehabilitation, and the Black River Healthcare Clinic (BRHC) – Marciulionis served as an Emergency Department Registered Nurse for 11 years. Over the years, Marciulionis played a key role in completing numerous initiatives aimed at advancing the overall health and well-

being of the community. Recently, she was instrumental in leading the BRHC's efforts to achieve Rural Health Clinic Status, which was vital to ensure local care offerings are provided sustainably. "This award is a true testament to Angie's passion for rural health and dedication to our patients," expresses Carl Selvick, CEO at Black River Memorial Hospital. "Her contributions to both our organization and community are commendable."

To learn more about the RWHC's Rural Health Ambassador Award, and view a list of previous recipients, please visit, [www.rwhc.com/Awards/Rural-Health-Ambassador-Award](http://www.rwhc.com/Awards/Rural-Health-Ambassador-Award).

Black River Memorial Hospital is a not-for-profit 25-bed Critical Access Hospital in west-central Wisconsin offering the best in patient care since 1968. Key services available include emergency care, inpatient services, an infusion center, a pain clinic, physical medicine and rehabilitation, obstetrics, transitional care, surgical services, respiratory care, a wound care center, and a clinic that offers behavioral health, home, and primary care services. BRMH is one of the area's largest employers, employing over 360 staff and providers in addition to visiting specialists in more than 20 specialties. Visit [brmh.net](http://brmh.net) for more information.



Angela Marciulionis, Rural Health Ambassador Award Recipient 2023.



### Hoocak Ee Cooni Waziperes Hocira

**What:** Do you want your baby to learn the Hoocak language? Do you also want to learn the Hoocak language? If so, then enroll your baby!

**Where:** E8873 Winneshiek Street, Wisconsin Dells, WI 53965

**Who:** Enrolling babies 4 months to 2 years old who are Ho-Chunk enrollable.

**When:** The Learning Center is taking applications the week of August 14<sup>th</sup> through August 18<sup>th</sup>.

The Learning Center will start on Tuesday, September 5, 2023 or Wednesday, September 6, 2023.

You can send an email to [Mary.Thundercloud-Eary@ho-chunk.com](mailto:Mary.Thundercloud-Eary@ho-chunk.com) for an application.

## HO-CHUNK COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY (CEDS)

### Ho - Chunk CEDS Survey

The CEDS survey will assist with the creation of the CEDS document. This document will serve as a plan to improve decision-making when considering future projects that may raise revenue and impact the appropriation of funds.

Open to Ho-Chunk Community Members

Survey is available through Sept. 17th, 2023

Scan to Join  
or  
Click Link



<https://survey.sogolytics.com/r/k4LUFQ>

Questions? Email: [economicdiversification@ho-chunk.com](mailto:economicdiversification@ho-chunk.com)

## FIVE SKIES EMPOWERMENT TRAINING

FIVE SKIES IS PROUD TO COLLABORATE WITH THE WESTERN WISCONSIN WORKFORCE DEVELOPMENT BOARD AND THE HO-CHUNK NATION DEPARTMENT OF LABOR TO BRING YOU THIS TRAINING OPPORTUNITY

### What to expect at this event:

Our Empowerment programming combines several of our individual sessions and includes programs such as the Teaching of the Medicine Wheel and Mending Broken Hearts, Financial Literacy. Additional topics such as Critical Core Skills and Resumes and Interviewing are also incorporated into this program as part of the entire Empowerment curriculum.

### What the training includes:

This program includes our proprietary Empowerment training to enhance personal development, critical core skills, resume and interviewing skills as well as financial literacy, critical thinking and other topics that most all employers look for in their employees. Breakfast, Lunch provided daily, Lodging available M-F weekly. A stipend will be provided at the end of each week for those that complete weekly.

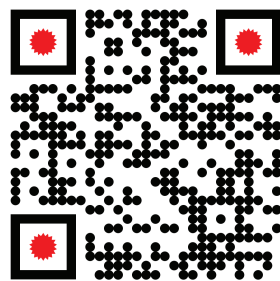
**WHEN:** October 2 – October 20, 2023. Class is scheduled Monday – Friday from 8:00 AM – 4:00 PM each day  
**WHERE:** Tamarack Resort – Wisconsin Dells, WI

This program is open to all WAI-eligible applicants age 18+

For more information contact:  
Julie Rodriguez at:  
715-284-5877 Ext: 11145

or email: [twd@ho-chunk.com](mailto:twd@ho-chunk.com)

or contact  
Ashley Fish at: 608-386-1696  
or email: [fisha@westernwdb.org](mailto:fisha@westernwdb.org)



Scan the QR to apply for this training!



A proud partner of the American Job Center network

This program is made available by a grant from the American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds

## INTERVIEW PREP

Presented by:  
Anne "Annie" Allen-Wyman  
Employment & Training Specialist  
Department of Workforce Development

REGISTER BY FRIDAY, AUGUST 25

- Learn how to make a great first impression
- Receive tips on how to sell your skills to your prospective employer
- Practice the S.T.A.R. recipe for a confident answer to almost any interview question

WEDNESDAY  
AUGUST 30  
10 A.M. TO  
NOON

PRE-REGISTRATION IS REQUIRED.  
CALL: 715-284-4112

Black River Falls Public Library

[www.blackriverfallslibrary.org](http://www.blackriverfallslibrary.org)

July 24, 2023



**Important Changes**

We are writing to let you know of some changes at rapid!. As always, we are committed to keeping our cardholders informed by personally letting you know when important changes happen.

**Summary of Important Changes**

Effective August 17th, 2023, the following changes will be made to the Cardholder Agreement for your card. A Money Transfer Fee of \$1.00 will be charged per transfer. This fee will appear on your statement as "Money Transfer Debit AFT Advice" for \$1.00 and/or "Money Transfer Debit AFT (PIN)" for \$1.00.

**What's a Money Transfer Transaction?**

A "Money Transfer" transaction refers to a near real-time transfer of funds from your linked rapid! PayCard account to another network-branded account (e.g., a Visa® or Mastercard® prepaid or debit card) that is authorized via a third-party platform (e.g., loading of a prepaid card account, moving funds into another financial account, external P2P transactions, or adding value to a digital wallet). Example: You use your Cash App account to transfer \$100.00 from your rapid! PayCard account for the purpose of sending money to another person. Your rapid! PayCard account will be charged the Money Transfer Fee of \$1.00.

A Money Transfer Fee will be charged at the time the transfer is completed and will show up as a separate transaction on your rapid! PayCard account with the description outlined above. Please note, if your account balance is less than the transfer amount, including the Money Transfer Fee, the transfer request will be declined. You can continue to perform up to \$5,050 in Money Transfer transactions per day.

The Money Transfer Fee does not apply when you use your rapid! PayCard routing and account number with another institution to transfer money from your rapid! PayCard account to that institution.

If you have any additional questions or would like additional information, please call us at 1.888.727.4314.

We appreciate your business and thank you for being part of the rapid! PayCard family.

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21.8974

**Eldon "Haga" Darrin Powless**  
**March 27, 1967 - July 20, 2023**



National Cemetery in Colorado Springs, CO at a later date.

Haga was born March 27, 1967 in Milwaukee, Wisconsin the son of Eugene and Annette (Miner) Powless. He served in the military (Army Specialist SPC) from 1988-1991 and in Desert Storm. Haga loved all his children and grandchildren. He loved sports, to wine and dine and to travel. Eldon also enjoyed his job as an Iron worker; he built multiple buildings, stadiums, and bridges throughout the United States.

Eldon "Haga" Powless, age 56, of Chicago, IL walked on Thursday, July 20, 2023.

Memorial funeral services will be held Sunday, July 30, 2023 at 12:00 P.M. at Conway-Picha Funeral Home in Lyndon Station, Wisconsin with Richard Mann officiating. Visitation will be held at Conway-Picha Funeral Home on Sunday from 11:00 a.m. until the time of service at 12:00 Noon. He will be laid to rest at the Pikes Peak

Eldon is survived by his sons, Kenton King, Phillip Waukau, Kaleb Powless, Ethan Powless; daughter, Gabrielle Martinez; brother, George Powless; sisters, Ells Powless and numerous grandchildren. He is preceded in death by his parents, daughter, Cheyenne Martinez; brother, Bryan Powless; sister, Rosemarie Powless and infant sister, Nancy Powless.

Sep

2023

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11 Augusta/Fairchild	12 Merrillan/Hatfield	13 Neillsville/Dells Dam	14 BRF/Brockway/Maplewood	15 Tomah/Catarac Blue Wing	16
17 Bangor/Onalaska La Crosse	18 New Lisbon/Mauston	19 Indian Heights/WI Dells/Lyndon	20 Christmas Mountain Baraboo/Reedsburg	21 WI Rapids/Nekoosa Chak Ha Chee	22	23
24 Wittenberg Potch Chee Nunk	25	26	27	28	29	30

HO-CHUNK NATION ENROLLED HOMEOWNERS: PLEASE CALL ANTHONY LITTLEWOLF @ 608-374-1225 Ext 15780, FOR PUBLIC SANITARY SERVICES, IF YOU DO NOT GET AN ANSWER, PLEASE LEAVE A MESSAGE WITH CALL BACK NUMBER AND WE WILL RETURN YOUR CALL. PLEASE HAVE ALL ITEMS READY FOR PICKUP AT THE END OF THEIR DRIVEWAY AND CLEAR ACCESS TO ITEMS BEING DISPOSED. SCHEDULES ARE TENTATIVE AND SUBJECT TO CHANGE. THANK YOU KINDLY. DEPARTMENT OF HOUSING

**Ho-Chunk Nation and Ho-Chunk Housing Department**

**Waiver of Liability, Assumption of Risk, and Indemnity Agreement**

**Waiver:** In consideration of having the Ho-Chunk Nation Housing Department and its respective teams and/or divisions provide public sanitary services for Ho-Chunk tribal member homeowners, hereinafter "the Activity," I, for myself, my heirs, personal representatives or assigns, **do hereby release, waive, discharge, and covenant not to sue** the Ho-Chunk Nation or Ho-Chunk Housing Department and its respective teams and/or divisions, its officers, employees, and agents from liability from any and all claims including the negligence of the Ho-Chunk Nation, its officers, employees and agents, resulting in personal injury, accidents or illnesses (including death), and property damage and/or loss arising from, but not limited to, participation in the Activity.

**Assumption of Risks:** Participation in the Activity carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid potential injuries. The specific risks vary, but the risks range from inadvertent damage to personal, private property such as lawns, curbs, mailboxes, buildings, vehicles, pets, livestock, etc.

**I have read the previous paragraphs and I know, understand, and appreciate these and other risks that are inherent in the Activity. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.**

**Indemnification and Hold Harmless:** I also agree to INDEMNIFY AND HOLD the Ho-Chunk Nation and Ho-Chunk Housing Department and its respective teams and/or divisions HARMLESS from any and all claims, actions, suits, procedures, costs, expenses, damages and liabilities, including attorney's fees brought as a result of involvement in the Activity and to reimburse them for any such expenses incurred.

**Severability:** The undersigned further expressly agrees that the foregoing waiver and assumption of risks agreement is intended to be as broad and inclusive as is permitted by the law of the Ho-Chunk Nation and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

**Acknowledgment of Understanding:** I have read this waiver of liability, assumption of risk, and indemnity agreement, fully understand its terms, and understand that I am giving up substantial rights, including my right to sue. I acknowledge that I am signing the agreement freely and voluntarily, and intend by my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

Name (print) \_\_\_\_\_ Name (sign) \_\_\_\_\_ Date (MM/DD/YYYY) \_\_\_\_\_

Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**Ruth Sheila Puent**  
**June 18, 1947 - July 31, 2023**



She will be greatly missed by all her family and friends.

Ruth is survived by her children, Robin Blackdeer, Toni Blackdeer, Patricia DeLao, Dawn Blackdeer McGuire, Diane Littlegeorge, Chad Blackdeer, Stacey Blackdeer and Roy Littlegeorge, siblings, Sophie Blackdeer, Veronica Espinoza, and Stanley Blackdeer; grandchildren, Justin, Joshua, Mackenzie, Alicia, Uriah, Tootie, Marissa, Peyton, Samantha, Chance, Hailey, Cyan, Paige, Ellie, Pharroh, Isiah, Kiara, Jayce, and Lori; and great grandkids, Ryleigh, Quintus, Demarion, Zay, Sheyanne, Ayden, Kaylee, Junior, and Bentley.

Ruth Sheila Puent, age 76, of Black River Falls, WI, died on July 31, 2023 at Mulder Nursing Home in West Salem, WI.

Ruth was born June 18, 1947, to Earl and Eva (Littlebear) Blackdeer in Black River Falls, WI. She attended Black River Falls High School and continued a career working for the Ho-Chunk Nation as a Community Health Representative for which she worked over thirty years as.

She enjoyed going fishing, winning at Bingo, putting together puzzles, traveling out West, beading, watching the Packers and Badgers, but what she truly enjoyed most was spending time with her family. More specifically, making sure all her grandkids and great grandkids were spoiled.

She is preceded in death by her parents, Earl and Eva; siblings, Joanne Kulte, Patricia Ann Blackdeer, Christina Blackdeer, William Blackdeer, Curtis Blackdeer, and Earl Blackdeer; and her life-long partner, Darrell Frost.

Visitation for Ruth will take place August 2, 2023 at 10:00 a.m. at the Buswell Funeral Home, following the visitation a service will take place at 12:00 p.m. at the Blackdeer Homestead. Elliot Garvin will officiate.

The Buswell Funeral Home is assisting the family with arrangements, 715-284-2231.

HO-CHUNK NATION DIVISION OF TRANSPORTATION

# SEALED BID VEHICLE AUCTION

OPEN TO ALL HO-CHUNK ENROLLED TRIBAL MEMBERS 18+

**ALL VEHICLES ARE SOLD AS IS**



**2013 Ford Fusion SE**  
Mileage 91,490 miles  
VIN: 3FA6P0H70DR269070  
22/33 mpg City/Hwy  
2.5L 4 cyl Engine  
Drivetrain: FWD  
Ingot Silver Metallic - Exterior  
Gray Cloth - Interior



**2013 Ford Fusion SE**  
Mileage 88,133 miles  
VIN: 3FA6P0H72DR269071  
22/33 mpg City/Hwy  
2.5L 4 cyl Engine  
Drivetrain: FWD  
Ingot Silver Metallic - Exterior  
Gray Cloth - Interior



**2013 Dodge Grand Caravan**  
Mileage 98,798 miles  
VIN: 2C4RDGBG2DR676069  
17/25 mpg City/Hwy  
3.6L 6 cyl Engine FlexFuel  
Drivetrain: FWD  
Billet Silver Metallic - Exterior  
Gray Cloth - Interior



**2013 Ford F-150 XL SuperCab**  
Mileage 86,739 miles  
VIN: 31FTEX1EM4DFB21801  
16/21 mpg City/Hwy  
3.7L 6 cyl Engine  
Drivetrain: 4WD  
Green - Exterior  
Gray Cloth - Interior



**2015 Ford Fusion SE**  
Mileage 106,663 miles  
VIN: 3FA6P0G71FR215412  
22/33 mpg City/Hwy  
2.5L 4 cyl Engine  
Drivetrain: FWD  
Ingot Silver Metallic - Exterior  
Gray Cloth - Interior

## NO MINIMUM BIDS! ONLY ONE VEHICLE BID PER TRIBAL MEMBER

### SEALED BID RULES AND REGULATIONS

Surplus Vehicle Auction Bid Deadline August 31st, 2023

The Division of Transportation (Seller) is pleased to offer the following used vehicles referenced above for available sale. Enrolled Tribal members of the Ho-Chunk Nation interested in purchasing one of the vehicles are invited to submit a sealed bid offer under the following terms and conditions:

- The information provided represents the extent of the information available from Seller. Bidder understands the Offering Memorandum contains selected information pertaining to the vehicles and does not purport to contain all of the data a prospective purchaser may desire. Bidder agrees to conduct their own independent investigation of the vehicles to verify the accuracy and completeness of any and all information obtained from the Offering Memorandum. Bidder hereby acknowledges that neither Seller, nor any person acting on their behalf, have made any representations or warranties, expressed or implied, as to the accuracy or completeness of this information, their contents or suitability of the information contained therein for any purposes. At any time, this information is subject among other things, correction of errors and omissions, addition or deletion of terms, change of price or terms, withdrawal of Property from market without notice and prior sale.
- Seller's intent is to obtain the highest value for the Property.
- ONLY ONE (1) VEHICLE BID PER TRIBAL MEMBER will be accepted.**
- All bids will be dated upon receipt by the Black River Falls Transportation Office Manager.
- All vehicle maintenance questions will be directed to the Tomah Transportation Shop mechanics.
- Bids for the vehicles shall be submitted on the Sealed Bid Submittal Form. Make additional copies as necessary. Handwritten bids, if legible, are acceptable.
- Seller reserves the right to select the best bid, counter any bids, or remove the item from the market in its sole and absolute discretion.
- The successful bid may or may not be the highest bid submitted and may be dependent on financial

- stability of bidder. Payment will be expected in the amount equal to one-hundred percent (100%) of bid in the form of a cashier's check prior to removing the vehicle from Ho-Chunk Nation Property.
- All bids shall be sealed in an envelope and clearly marked with Vehicle #. Bids may be hand-delivered to Tomah Transportation Shop, TOB Transportation Office or mailed to Ho-Chunk Nation Division of Transportation. BIDS for all vehicles will be due in Transportation Office, at the address below, no later than 4:30pm. Attention:  
Surplus Vehicle Auction Bid,  
PO Box 667,  
Black River Falls, WI 54615.
  - The successful Bidder must be able to remove the vehicle from the current site no later than September 5th, 2023. All expenses for moving the vehicle will be that of the Bidder.
  - The vehicles are being sold as-is with all faults. It is the sole responsibility of the Bidder to inspect the Property prior to submitting their bid to satisfy itself as to their physical and environmental condition, value and extent of needed repairs, if any. Bidder shall waive any claim for allowance, adjust or rescission based upon failure of the vehicle to correspond to any expectation or standard.
  - Vehicles can be viewed by appointment only. Contact Transportation at 1 608 374-1216 or 715 284-9343 at Ext: 11505.
  - There will be no test-driving. Cars will be as is with maintenance records available for viewing.
  - There will be no required minimum bid.
  - In the event of identical high bids, names will be dropped in a hat and chosen by luck of the draw.
  - Once you win and accept a vehicle through the Division of Transportation Surplus Vehicle Auctions, you are no longer eligible to bid on future auctions.
  - The Ho-Chunk Nation has the right to cancel auctions at any-time if determined it is not in the best interest on the Nation.

Ho-Chunk Nation Division of Transportation  
PO Box 667 Black River Falls, WI 54615  
**NO FAXED OFFERS ACCEPTED**



### DEPARTMENT OF ADMINISTRATION DIVISION OF TRANSPORTATION SEALED BID FORM

**BIDS SUBMITTED AFTER AUGUST 31<sup>ST</sup> 4:30pm WILL NOT BE ACCEPTED**

Please complete the following form for the vehicle being bid on. Fill in all blanks. For those Blanks not applicable to your bid, please write "N/A".  
Please sign and date the blanks provided below. Forms submitted without a date and signature Will NOT be accepted.

VEHICLE DESCRIPTION: \_\_\_\_\_

LAST 6 VIN NUMBERS: \_\_\_\_\_

**\*ONLY ONE VEHICLE MAY BE BID ON PER TRIBAL MEMBER \***

**Faxed or Emailed bids will not be accepted**

Bid Submitted By: NAME: \_\_\_\_\_

TRIBAL ID: \_\_\_\_\_

PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Identify below your bid offer (there will be no contingencies allowed to be attached to the bid):

Offer Price: \_\_\_\_\_ (NO MINIMUM BID REQUIRED)

Print Full Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY BELOW THIS LINE**

Time and Date RECEIVED IN OFFICE \_\_\_\_\_ INITIALS \_\_\_\_\_

Ho-Chunk Nation Division of Transportation  
PO Box 667  
Black River Falls, WI 54615

# Proposed Resolutions for 2023 General Council

## HO-CHUNK NATION GENERAL COUNCIL RESOLUTION A RESOLUTION TO ESTABLISH A DEPARTMENT OF ATHLETICS UNDER THE EXECUTIVE BRANCH. 09.16.2023 - \_

**WHEREAS**, on November 1, 1994, the Secretary of the Interior approved a new Constitution for the Ho-Chunk Nation ("Constitution"), formerly known as the Wisconsin Winnebago Nation; and

**WHEREAS**, the Ho-Chunk Nation ("Nation") is a federally recognized Indian Tribe organized pursuant to the Indian Reorganization Act of 1934; and

**WHEREAS**, pursuant to Article IV, Section 1 of the Constitution, the People of the Ho-Chunk Nation hereby grant all inherent sovereign powers to the General Council; and

**WHEREAS**, pursuant to Article IV, Section 1, all eligible voters of the Ho-Chunk Nation are entitled to participate in General Council; and

**WHEREAS**, pursuant to Article IV, Section 3 (a), the General Council retains the power to set policy for the Nation. This policy shall be resolutions proposed and approved at Annual and Special Meetings, by a majority vote of the qualified voters of the Ho-Chunk Nation General Council. This policy shall be made into laws, including codes, ordinances, resolutions, and statutes by the Legislative Branch of the Ho-Chunk Nation within forty-five (45) days after a majority vote of the qualified voters of the Ho-Chunk Nation General Council at Annual

## HO-CHUNK NATION GENERAL COUNCIL RESOLUTION A RESOLUTION TO ALLOW HO-CHUNK COM ELECTRONIC MAIL ADDRESSES FOR ALL ADULT (18 YEARS OF AGE) HO-CHUNK NATION ENROLLED MEMBERS. 09.16.2023 - \_

**WHEREAS**, on November 1, 1994, the Secretary of the Interior approved a new Constitution for the Ho-Chunk Nation ("Constitution"), formerly known as the Wisconsin Winnebago Nation; and

**WHEREAS**, the Ho-Chunk Nation ("Nation") is a federally recognized Indian Tribe organized pursuant to the Indian Reorganization Act of 1934; and

**WHEREAS**, pursuant to Article IV, Section 1 of the Constitution, the People of the Ho-Chunk Nation hereby grant all inherent sovereign powers to the General Council; and

**WHEREAS**, pursuant to Article IV, Section 1, all eligible voters of the Ho-Chunk Nation are entitled to participate in General Council; and

**WHEREAS**, pursuant to

Meetings and Special Meetings. The Executive Branch shall enforce this policy within sixty (60) days of the majority vote of the qualified voters of the Ho-Chunk Nation General Council. In the event that this policy is not enacted by the Legislative Branch or enforced by the Executive Branch within fifteen (15) days of the aforementioned deadlines, the Ho-Chunk Nation General Council shall file suit in the Ho-Chunk Nation Tribal Court against elected officials of the Ho-Chunk Nation branch of government. The Supreme Court of the Ho-Chunk Nation shall have original jurisdiction within fifteen (15) days of filing date of suit. [Amendment X adopted on August 14, 2012 which became effective on September 28, 2012 by operation of law.]; and

**WHEREAS**, pursuant to Article IV, Section 3 (b), the General Council retains the power to review and reverse actions of the Legislature except those enumerated in Section 4 of this Article. The General Council shall return such reversals to the Legislature for reconsideration consistent with the action of the General Council; and

**WHEREAS**, pursuant to Article IV, Section 3 (b), the General Council retains the power to review and reverse decisions of the Judiciary which interpret actions of the Legislature. The General Council does not retain the power to review and reverse decisions of the Judiciary which interpret this Constitution; and

**WHEREAS**, pursuant to Article IV, Section 3 (c), the General Council retains the power to propose amendments in accordance with Article XIII, including those which reverse decisions of the Judiciary

Article IV, Section 3 (a), the General Council retains the power to set policy for the Nation. This policy shall be resolutions proposed and approved at Annual and Special Meetings, by a majority vote of the qualified voters of the Ho-Chunk Nation General Council. This policy shall be made into laws, including codes, ordinances, resolutions, and statutes by the Legislative Branch of the Ho-Chunk Nation within forty-five (45) days after a majority vote of the qualified voters of the Ho-Chunk Nation General Council at Annual Meetings and Special Meetings. The Executive Branch shall enforce this policy within sixty (60) days of the majority vote of the qualified voters of the Ho-Chunk Nation General Council. In the event that this policy is not enacted by the Legislative Branch or enforced by the Executive Branch within fifteen (15) days of the aforementioned deadlines, the Ho-Chunk Nation General Council shall file suit in the Ho-Chunk Nation Tribal Court against elected officials of the Ho-Chunk Nation branch of government. The Supreme Court of the Ho-Chunk Nation shall have original jurisdiction within fifteen (15) days of filing date of suit. [Amendment X adopted on August 14, 2012 which became effective

interpreting this Constitution; and

**WHEREAS**, pursuant to Article IV, Section 3 (e), the General Council retains the power to call a Special Election; and

**WHEREAS**, pursuant to Article IV, Section 3 (f), Actions by the General Council shall be binding; and

**WHEREAS**, pursuant to Article IV, Section 5, and Article VI Section 2 (j), an Annual meeting has been duly called and notice duly given by the President; and

**WHEREAS**, pursuant to Article IV, Section 7, twenty (20) percent of the eligible voters of the Nation present in General Council shall constitute a quorum; and

**WHEREAS**, pursuant to Article IV, Section 7, each action of the General Council shall require the presence of a quorum; and

**WHEREAS**, that the Ho-Chunk Nation General Council requests that the Ho-Chunk Nation Legislature create a Department of Athletics, and further requests that the Ho-Chunk Nation Legislature create a Department of Athletics Establishment Act to consist of an Executive Director, Board of Directors and a full-time staff; and

**WHEREAS**, the Ho-Chunk Nation Department of Athletics will be administered by the Ho-Chunk Nation Executive Branch, and based upon cultural enhancement athletics as opposed to entertainment athletics; and

**WHEREAS**, within cultural on September 28, 2012 by operation of law.]; and

**WHEREAS**, pursuant to Article IV, Section 3 (b), the General Council retains the power to review and reverse actions of the Legislature except those enumerated in Section 4 of this Article. The General Council shall return such reversals to the Legislature for reconsideration consistent with the action of the General Council; and

**WHEREAS**, pursuant to Article IV, Section 3 (b), the General Council retains the power to review and reverse decisions of the Judiciary which interpret actions of the Legislature. The General Council does not retain the power to review and reverse decisions of the Judiciary which interpret this Constitution; and

**WHEREAS**, pursuant to Article IV, Section 3 (c), the General Council retains the power to propose amendments in accordance with Article XIII, including those which reverse decisions of the Judiciary interpreting this Constitution; and

**WHEREAS**, pursuant to Article IV, Section 3 (e), the General Council retains the power to call a Special Election;

enhancement athletics, character traits that will help tribal member-athletes succeed and be productive citizens. Tribal Member athletes will model, support, and teach positive behaviors. The character taught within cultural enhancement athletics influences others in a positive way and strengthens this positive approach to situations throughout life. Cultural enhancement athletics will help to create a positive environment for the entire Ho-Chunk Nation. The basis of cultural enhancement athletics is the focus on the process it takes to be successful, not an overemphasis on winning. Cultural enhancement athletics will teach tribal members of all ages to honor themselves, honor their teammates, honor their sport, honor their opponent, and honor the Ho-Chunk Nation through prayer prior to any and all events; and

**NOW THEREFORE BE IT RESOLVED**, the Ho-Chunk Nation General Council further requests that an annual fiscal budget for employees, sporting events, and event planning shall be allocated by the Ho-Chunk Nation Legislature pursuant to the Appropriations and Budget Act for an Annual Budget within the 2024-2025 Fiscal Year for the newly created administrative Department of Athletics to be proposed by the Ho-Chunk Nation President or the the Ho-Chunk Nation Office of the President; and

**BE IT FURTHER RESOLVED**, that the General Council hereby requests that the Department of Athletics consists of but not limited to the following Divisions to administer:

a. Division of Ho-Chunk Nation Basketball League and March Madness Basketball Planning and Implementation.

and

**WHEREAS**, pursuant to Article IV, Section 3 (f), Actions by the General Council shall be binding; and

**WHEREAS**, pursuant to Article IV, Section 5, and Article VI Section 2 (j), an Annual meeting has been duly called and notice duly given by the President; and

**WHEREAS**, pursuant to Article IV, Section 7, twenty (20) percent of the eligible voters of the Nation present in General Council shall constitute a quorum; and

**WHEREAS**, pursuant to Article IV, Section 7, each action of the General Council shall require the presence of a quorum; and

**WHEREAS**, that the Ho-Chunk Nation General Council recognizes, Establishment Acts Section 2 - Department of Administration Establishment and Organization Act of 2001 1 HCC § 2:

### 4. Functions.

a. Provide for effective communication and dissemination of Tribal information to the Tribal population.

b. Division of Summer and Winter Volleyball  
c. Division of Zachary Thundercloud Little League.  
d. Division of Ho-Chunk Nation Softball League.  
e. Division of H.A.G.A. (Ho-Chunk Area Golf Association)  
f. Division of North American Indigenous Games Coordination.  
g. Division of La Crosse; and

**BE IT FURTHER RESOLVED**, that the General Council through the Ho-Chunk Nation Office of General Council shall have the authority to take any and all actions necessary to ensure that this Resolution, RESOLUTION TO ESTABLISH A DEPARTMENT OF ATHLETICS UNDER THE EXECUTIVE BRANCH 09.16.2023 - \_ is acknowledged and implemented pursuant to all previous requests included within this Resolution by the Ho-Chunk Nation Legislature within forty-five (45) days from the certification of this General Council Resolution 09.16.2023 - \_, with amendments to be authorized only by the Ho-Chunk Nation General Council; and

**BE IT FURTHER RESOLVED**, that the General Council through the Ho-Chunk Nation Office of General Council shall have the authority to file suit on behalf of the General Council for all matters of non-enforcement to Ho-Chunk Nation Judicial Branch to ensure that this Resolution is strictly implemented in accordance to the requests defined within this General Council Resolution 09.16.2023 - \_ pursuant to the Ho-Chunk Nation Constitution:

*Article IV, Section 3 (f), Actions by the General Council shall be binding.*

*c. Ensure the timely delivery and shipment of all internal and external correspondence.*

**NOW THEREFORE BE IT RESOLVED**, the Ho-Chunk Nation General Council hereby sets the policy for the Ho-Chunk Nation Office of the President to authorize the Department of Administration, through the Division of Information Technology to create Electronic Mail (e-mail) Addresses for all Adult (18 years of age) Ho-Chunk Nation Enrolled Tribal Members now, and forever; and

**BE IT FURTHER RESOLVED**, that the General Council through the Ho-Chunk Nation Office of General Council shall have the authority to file suit on behalf of the General Council for all matters of non-enforcement to the Ho-Chunk Nation Judicial Branch to ensure that this Resolution is strictly implemented in accordance to the requests defined within this General Council Resolution 09.16.2023 - \_ pursuant to the Ho-Chunk Nation Constitution:

*Article IV, Section 3 (f), Actions by the General Council shall be binding.*

# Duties and Obligations of Election Board

(1) Duties. The Election Board shall:

(a) Conduct all General and Special Elections in a fair and impartial manner.

(b) Carry out their duties consistent with the Ho-Chunk Nation Code of Ethics Act (2 HCC §1), as Public Officials.

(c) Carry out their duties consistent with the Ho-Chunk Nation Open Meetings Act (2 HCC §2).

(d) Determine, pursuant to Section 14, whether or not the General or Special Election shall be conducted by Mail Balloting or be held at polling places.

(e) Ensure that all candidates meet the qualifications for office and/or verify that all documents to be true and accurate. Prior to an Election, the Election Board shall hold a meeting to certify that all candidates meet the qualifications for office and/or verify that all documents to be true and accurate. Background checks shall be done by the Ho-Chunk Nation Compliance Department or its designee.

(f) The Election Board shall determine whether each candidate for elective office meets the appropriate qualifications listed in the Constitution and any other qualifications required under the laws of the Ho-Chunk Nation, including Section 8, subparagraph d., below, and the Ho-Chunk Nation Code of Ethics Act (2 HCC § 1).

(g) Background checks conducted to determine if a candidate meets these qualifications for office shall be made available and seen by all Election Board Members prior to the Election Board making the determination as to whether or not the candidate meets these qualifications for office. Background checks shall all be submitted at the same time to the Election Board for review prior to certification. Unless precluded by something beyond its control, the Election Board shall make the decision regarding certification of candidates at the same time for all candidates.

(h) After the Election Board makes the determination as to whether or not the candidate meets the qualifications for office, the background check will be immediately returned to the Election Board office. The Election Board office shall make a record of which Election Board Members viewed the background checks and when they returned it to the Election Board office. The Election Board office shall then maintain the background checks in a secure location until all potential legal challenges to the determination have been exhausted.

(i) Ensure that the election runs smoothly and that order is maintained at all times, including at Election Board Meetings and at all other Election Board activities.

(j) Ensure the safe keeping of all Official Ballots including Absentee Ballots. Except if the Election Board determines to conduct the election by Mail Balloting the Election Board office staff will process new envelopes for Absentee Ballots for every election. After each election, the Election Board office staff will shred all unused Absentee Ballots and envelopes.

(k) Prepare and approve all Official Ballots including, if necessary, Absentee Ballots. No Ballots will be changed without approval from the Election Board.

## Notice of Filling a Vacancy and Deadline For Districts 2 & 3 Election Board Delegate and Alternate

Districts	Delegate	Alternate
Lacrosse – D 2	1	
Madison – D 3		1

TERMS: All District nominations for Election Board Members and Alternate Election Board Members will be subject to confirmation by the Legislature.

All Election Board Members shall serve terms of two (2) years or until their successors have been chosen. Election Board members may serve no more than two (2) consecutive terms.

La Crosse terms ends December 2023 (Filling a vacancy).  
Madison terms ends December 2024 (Filling a vacancy).

**NOMINATIONS: One (1) Election Board Delegate - Lacrosse and One (1) Alternate – Madison to represent for each District must be voted upon during your District’s monthly meeting in August 2023.**

The District’s meeting minute must include each District’s nomination for Election Board Delegate and Alternate. The minutes must be emailed to the Election Board Office no later than

4:00 PM – Friday, August 31, 2023

**HO-CHUNK NATION ELECTION BOARD OFFICE**  
**W8801 Mission Road**  
**Black River Falls, WI. 54615**  
**Email: election.board@ho-chunk.com**  
**715/284-8900 • 800/890-0583**

Posted 7/17/23



### HO CHUNK NATION Office of the General Council

#### Office of General Council Report

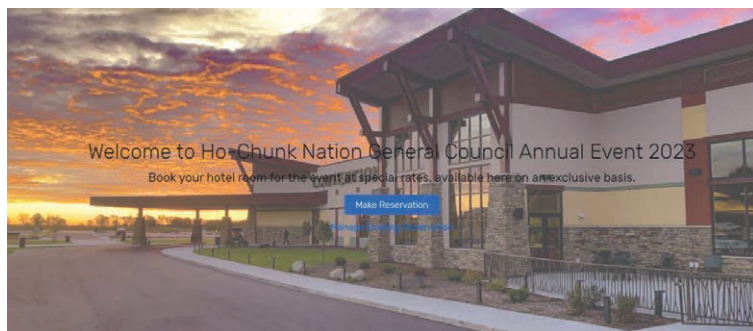
**To:** General Council Members  
**From:** Nathaniel Longtail Jr. - General Council Advocate  
**Date:** August 2, 2023  
**Re:** Office of General Council Report – Kalahari Hotel Update

Good morning General Council Members,

Thank you for the opportunity to provide this update. The Kalahari Resort and Convention Center has now created a dedicated website for Ho-Chunk Nation Tribal Members.

#### MAKING RESERVATIONS

Ho-Chunk Nation General Council Member attendees may now book their hotel rooms online. Reservations can be made by clicking on the web address below:  
<https://book.passkey.com/e/50640089>



Now, we are still able to provide up-to-date General Council Resolution Templates and drafting assistance, so please feel free to reach out to this office directly or simply stop in.

Thank you for your time, and again if you have any questions please reach out to this office directly.

Below is our contact information:

Office of General Council  
Main Phone: 715-284-9343 ext. 11237

Nathaniel Longtail Jr.  
Office of General Council – General Council Advocate  
[nathanielongtailjr@ho-chunk.com](mailto:nathanielongtailjr@ho-chunk.com)  
715-284-7891 ext. 11075

Henry White Thunder  
Office of General Council – General Council Deputy Advocate  
[Henry.WhiteThunder@ho-chunk.com](mailto:Henry.WhiteThunder@ho-chunk.com)  
715-284-9343 11070



Ho-Chunk Nation Office of Tribal Enrollment

#### Tribal ID Notice General Council 2023 Notice from the HCN Office of Tribal Enrollment

Previously, Wisconsin law allowed for an identification card issued by a federally recognized Indian tribe to be used as proof of identification for voting purposes. On April 3rd, 2018, Wisconsin Senate Bill 488 was enacted effectively adding to the list of valid forms of identification that of one issued by a federally recognized Indian tribe or band in the state of Wisconsin for use, without penalty, in the purchase of alcohol, nicotine or tobacco products, the sale of nonferrous scrap or metal articles to scrap dealers, the sale of secondhand articles or jewelry to pawnbrokers and, additionally, for the purpose of dispensing certain prescribed controlled substances. The Division of Tribal Enrollment will be implementing the following Tribal ID Card Issuance Policy in an effort to protect the integrity of the Tribal Enrollment Card and also of our Ho-Chunk Nation.

#### Requirements for Adult TID Cards\*

- The following valid identification documents must be provided (non-expired)
  - Driver’s License, State ID, Temporary License (temporary paper print out)
  - Passport
  - Certified Birth Certificate
  - Tribal ID (expired or non-expired)
- Current mailing & physical address
- Tribal ID Cards will be valid for a period of eight (8) years

#### Fees

- First Tribal ID Cards and Elder Tribal ID Cards: Free
- Tribal ID Cards: \$20.00
- Accepted forms of payment:
  - Cash (change not provided)
  - Money Order or Cashier’s Check (made payable to Ho-Chunk Nation)

#### Hours

- First come, first serve basis (Elders Prioritized)
- House of Wellness
  - Thursday August 24, 2023: 1pm – 5pm
- Kalahari
  - Friday September 15, 2023: 11am – 5pm
  - Saturday September 16, 2023: 8am – until quorum is met
  - Verifications provided after quorum is met

\*Tribal IDs will not be processed for Minor’s or those with Name Changes day of General Council 2023



### HO-CHUNK NATION OFFICE OF THE PRESIDENT

**To:** Ho-Chunk Nation General Council branch  
**From:** President Marlon WhiteEagle  
**Date:** March 16, 2023  
**Re:** 2023 General Council Annual Meeting Notice

Under Article IV, Section 5 Annual Meeting, “The People shall meet in General Council at least one time each year, which shall be called by the President, and at other times as provided in Section 6 of this Article. Notice shall be provided by the President for all Annual Meeting of the General Council.”

Therefore, I, President Marlon WhiteEagle, under my constitutional delegated authority as President, do hereby officially call the 2023 Annual Meeting of the General Council on September 16, 2023.

Thank you,

Marlon E. WhiteEagle  
 MaxiSkaHanazi  
 Ho-Chunk Nation President



# NOTICE

## RIGHT TO OBJECT

In accordance with HCC 8 §14 Title Transfer & Recording Act  
 Ho-Chunk Member, CHRISTOPHER BADBOY, has submitted a Request for Title for Permanent  
 Improvements located at: N1062 JOHNSON AVE WIS DELLS, WI 53965  
 And more particularly described as: LOT 26 OF THE SE 1/4 OF SECTION 19, TOWNSHIP 14  
NOTH, RANGE 6 EAST, TOWN OF LYNDON, WISCONSIN

Any objections must be filed in person at Executive Office Building / W9814 Airport Road or received by  
 mail at:

Ho-Chunk Nation Realty Division  
 Attn: Register of Deeds  
 P. O. Box 310  
 Black River Falls, WI 54615  
 Phone: (715) 284-9343 Ext 11032

By or before AUGUST 30, 2023

Absent any objections the Ho-Chunk Nation Register of Deeds shall issue Title for  
 the above described Permanent Improvements to the named individual(s) within 10  
 days following the deadline.

HO-CHUNK NATION TRIAL COURT,

IN THE MATTER OF THE ESTATE OF

Lucinda Vivian Littlesoldier

DOD: 3/18/2023

Amended

Notice of Hearing on  
 Petition for Probate

Case No. PR 23-05

For Official Use

FILED  
 IN THE HO-CHUNK NATION  
 TRIAL / SUPREME COURT

JUL 13 2023  
 Clerk of Court / Assistant

**PLEASE TAKE NOTICE:**

1. A *Petition for Probate* was filed.
2. The decedent, with date of birth February 16, 1949 and date of death March 18, 2023 was domiciled in Sauk County, State of Wisconsin, with a mailing address of S1075 Winneshiek Street, Wisconsin Dells, Wisconsin 53965
3. The names or addresses of the following interested person are not known or reasonably ascertainable:
4. The petition will be heard at Wa Ehi Hoci, W9598 Hwy 54 E, Black River Falls, WI, 54615, before Judge Jo Deen B. Low, on (Date) 09/12/23 at (Time) 1:30pm.

You do not need to appear unless you object. The petition may be granted if there is no objection.

If you require reasonable accommodations due to a disability to participate in the court process, please call 715-284-2722 at least 10 working days prior to the scheduled court date. Please note that the court does not provide transportation.

Mary Thunder  
 Clerk of Court  
Mary Thunder  
 Name Printed or Typed  
9/19/23  
 Date

# NOTICE

## RIGHT TO OBJECT

In accordance with HCC 8 §14 Title Transfer & Recording Act  
 Ho-Chunk Member, Nicole Thunder, has submitted a Request for Title for Permanent  
 Improvements located at:  
N6658 Wolf Run Rd BRF WI 54615  
 And more particularly described as: Lot 7 of Joe Wolf Tract # 439 T 104 located in the  
NW 1/4 of the SW 1/4 of Section 8, Township 21 North, Range 3 West, Town of Brockway  
Jackson County, Wisconsin

Any objections must be filed in person at Executive Office Building / W9814 Airport Road or received by  
 mail at:

Ho-Chunk Nation Realty Division  
 Register of Deeds  
 P. O. Box 310  
 Black River Falls, WI 54615  
 Phone: 715-284-9343 Ext 11032

By or before August 30, 2023

Absent any objections the Ho-Chunk Nation Register of Deeds shall issue Title for the above described  
 Permanent Improvements to the named individual(s) within 10 days following the deadline.

# NOTICE

## RIGHT TO OBJECT

In accordance with HCC 8 §14 Title Transfer & Recording Act  
 Ho-Chunk Member, FAWN SMITH, has submitted a Request for Title for Permanent  
 Improvements located at:  
W8809 BLACKHAWK RD BRF WI 54615  
 And more particularly described as: LOT 23 OF THE N 1/2 OF THE NW 1/4 OF SECTION 4,  
TOWNSHIP 21 NORTH, RANGE 3 WEST, TOWN OF BROCKWAY, JACKSON COUNTY,  
WISCONSIN

Any objections must be filed in person at Executive Office Building / W9814 Airport Road or received by  
 mail at:

Ho-Chunk Nation Realty Division  
 Register of Deeds  
 P. O. Box 310  
 Black River Falls, WI 54615  
 Phone: 715-284-9343 Ext 11032

By or before AUGUST 30, 2023

Absent any objections the Ho-Chunk Nation Register of Deeds shall issue Title for the above described  
 Permanent Improvements to the named individual(s) within 10 days following the deadline.

# NOTICE

## RIGHT TO OBJECT

In accordance with HCC 8 §14 Title Transfer & Recording Act  
 Ho-Chunk Member, JOSEPH DECORAH, has submitted a Request for Title for Permanent  
 Improvements located at: N993 JOHNSON ST WISCONSIN DELLS, WI 53965  
 And more particularly described as: LOT 46 LOCATED WITHIN THE SE 1/4 OF SECTION 19,  
TOWNSHIP 14 NORTH, RANGE 6 EAST, TOWN OF LAKE DELTON, JUNEAU COUNTY,  
WISCONSIN

Any objections must be filed in person at Executive Office Building / W9814 Airport Road or received by  
 mail at:

Ho-Chunk Nation Realty Division  
 Attn: Register of Deeds  
 P. O. Box 310  
 Black River Falls, WI 54615  
 Phone: (715) 284-9343 Ext 11032

By or before AUGUST 30, 2023

Absent any objections the Ho-Chunk Nation Register of Deeds shall issue Title for  
 the above described Permanent Improvements to the named individual(s) within 10  
 days following the deadline.

HO-CHUNK NATION TRIAL COURT,

IN THE MATTER OF THE ESTATE OF  
Phillip A. Brownwald

Amended

Notice to Creditors

Case No. PR 2207

For Official Use

FILED  
 IN THE HO-CHUNK NATION  
 TRIAL / SUPREME COURT  
 MAY 15 2023

Mary Thunder  
 Clerk of Court / Assistant

**Notice to Newspaper and Personal Representative:**

The personal representative is responsible for providing the deadline for filing a claim against the decedent's estate to all known or reasonably ascertainable creditors.

This notice shall be published for three (3) consecutive issues; the first publication date must be within 15 days from the date underneath the Clerk of Court's signature.

**Here is the language that should be published in the newspaper:**

NOTICE TO CREDITORS OF THE ESTATE OF: Phillip A. Brownwald  
 A *Petition for Probate* was filed in the Ho-Chunk Nation Trial Court. You have 90 days from the date of the first publication of this notice to present your claims to the personal representative, Andrew Storm, or the Clerk of Court at P.O. Box 70, Black River Falls, WI 54615. The deadline for filing claims is August 25, 2023. Only those claims so presented may be paid from the estate.

Mary Thunder  
 Clerk of Court  
Mary Thunder  
 Name Printed or Typed  
5/15/23  
 Date

Form completed by: (Name)	
Address	
Telephone	Bar Number (if any)

PR14, 04/18 Notice to Creditors This form shall not be modified. It may be supplemented with additional material. §8 HCC 13, HO-CHUNK NATION PROBATE CODE

HO-CHUNK NATION TRIAL COURT,

IN THE MATTER OF THE ESTATE OF

Felicia Jo Wanna

DOD: 1/18/2023

Amended

Notice to Creditors

Case No. PR 23-03

For Official Use

FILED  
 IN THE HO-CHUNK NATION  
 TRIAL / SUPREME COURT

AUG 04 2023  
 Clerk of Court / Assistant

**Notice to Newspaper and Personal Representative:**

The personal representative is responsible for providing the deadline for filing a claim against the decedent's estate to all known or reasonably ascertainable creditors.

This notice shall be published for three (3) consecutive issues; the first publication date must be within 15 days from the date underneath the Clerk of Court's signature.

**Here is the language that should be published in the newspaper:**

NOTICE TO CREDITORS OF THE ESTATE OF: Felicia Jo Wanna  
 A *Petition for Probate* was filed in the Ho-Chunk Nation Trial Court. You have 90 days from the date of the first publication of this notice to present your claims to the personal representative, Barbara J. Helgeson, or the Clerk of Court at P.O. Box 70, Black River Falls, WI 54615. The deadline for filing claims is November 20, 2023. Only those claims so presented may be paid from the estate.

Mary Thunder  
 Clerk of Court  
Mary Thunder  
 Name Printed or Typed  
08/04/23  
 Date

Form completed by: (Name)	
Atty Christian Fox	
Address	
107 Main Street PO Box 789 Black River Falls, WI 54615	
Telephone	Bar Number (if any)
715-284-1234	17F-20217C-55

PR14, 04/18 Notice to Creditors This form shall not be modified. It may be supplemented with additional material. §8 HCC 13, HO-CHUNK NATION PROBATE CODE

**SUMMONS**  
 (First Publication)

**IN THE HO-CHUNK NATION TRIAL COURT**

**Paul F. Sallaway, Petitioner, v. Isabell Barrett, Respondent.**

Case No.: FM 23-05

TO THE ABOVE-NAMED RESPONDENT: Isabell Barrett

You are hereby informed that you have been named a defendant in the above-entitled action for divorce. This legal notice of the *Petition for Divorce (Without Minor Children)* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons* in this newspaper of general circulation. See DIVORCE AND CUSTODY ORDINANCE, Para. 3d. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed can result in a default judgment being entered against you. *Id.*, Rule 54.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

# ATTENTION: Ho-Chunk Nation Employees AUXIANT INSURANCE POLICY HOLDERS

If you have Auxiant insurance as an employee of the Ho Chunk Nation, annual Coordination of Benefits (COB) form is set to be mailed out by Auxiant in July.

**Coordination of Benefits (COB) Form**

COB forms are sent to all employees that are on the health plan with FAMILY coverage.

**1. Members can complete the COB forms Online.**

- a) Members who have an Auxiant.com user account established will receive an email notification indicating a new correspondence is available on Auxiant.com.
- b) Members can simply click on the email link to direct them to our secure and encrypted website where they can login and respond.
- c) If any user has forgotten their password to Auxiant.com, click on the lost/forgot password link beneath the login area.
- d) All members will continue to receive a paper copy in the mail and can always respond via traditional paper/mail or by calling customer services and a representative will accept the information over the phone.

**GETTING STARTED**  
To register on the site, use the steps listed below:

<p>1. Go to <a href="http://www.auxiant.com">www.auxiant.com</a>.</p> <p>2. Click <b>Register</b>.</p> <p>3. Click <b>Plan Member Registration</b>.</p>	<p>4. Complete the <b>Member Registration Form</b>. Please have your <b>group number</b> and <b>member ID</b> available.</p> <p>5. Click on the <b>Next</b> button once the fields are completed.</p>
---	---

If you have any problems with the site, please contact Auxiant at 1.800.279.6772

To complete the COB physical document for mailing or faxing.

Please remember to fill out the back of the form, make any changes, and sign it.

Return the physical document to the fax number or address listed on the front of the form as soon as possible.

If you need assistance completing this process, please contact a Benefits Coordinator at either House of Wellness (608)-355-1240 or Ho Chunk Health Care Center (715)284-9851 for guidance.

Below is an example of what the form will look like:

**Auxiant**  
Auxiant Enrollment Department  
PO Box 75008  
Cedar Rapids, IA 52407-5008

YOUR NAME |  
YOUR ADDRESS  
TOWN, WI 54615

Date: 07/01/23  
Group Number: 3020

Re: Coordination of Benefits (COB) - Response Required

Dear Member,

Periodically, Auxiant will check with you to determine if you or your dependents have any other coverage in addition to the coverage you have with Auxiant. This is necessary to determine if other parties are responsible for payment and the order of payment as outlined in your plan document.

In order to verify this information, please complete and return the Coordination of Benefits Request form on the reverse side of this letter. Remember, all sections need to be completed. Please mail (self-addressed envelope included) or fax the completed form to:

Auxiant Enrollment Department  
PO Box 75008  
Cedar Rapids, IA 52407-5008  
Fax 319-739-1112

You can complete this questionnaire online at [www.auxiant.com](http://www.auxiant.com) or call 800-475-2232 to provide COB information over the phone.

Please return this form immediately. Your response is required in order for Auxiant to process future claims. If we do not receive your Coordination of Benefits (COB) response your future claims will be denied without payment. If we receive this form at a later date but within the plan limitations, we will consider your claims for payment at that time.

Remember: if there is any change in status for any covered member, you are required to contact the plan sponsor within 31 days of the date this change occurs. If you do not notify the plan sponsor within this time frame, the date of the change will be used as the date for which coverage for you or the dependent(s) may terminate.

If you have any questions call 800-475-2232.

Sincerely,  
Enrollment Department  
Auxiant - Your Integrated Benefits Partner

**Coordination of Benefits Request**

**RESPONSE REQUIRED**

Employee Name: YOUR NAME  
Birth Date: 01/01/1950  
Member ID:

Contact info: (Please provide the best phone number to reach you)  
My Current Phone Number: 7158675306  
My Current Email Address: email@gmail.com  
Address Change: ADDRESS TOWN STATE 54615 City  
Address State Zip

QR 1000157

1) NAME OF BENEFICIARY (01/01/97) Does a divorce decree or child support order exist for the dependent? no  
 Enrolled in OTHER Medical Coverage? no (If No, move to next question)  
 Other Medical Policy Holder Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
 Relationship to Policy Holder: \_\_\_\_\_ Other Coverage From: To: \_\_\_\_\_  
 Medicare Part A: Part B: Part D: Eligibility Reason: \_\_\_\_\_

2) NAME OF BENEFICIARY (01/01/97) Does a divorce decree or child support order exist for the dependent? no  
 Enrolled in OTHER Medical Coverage? no (If No, move to next question)  
 Other Medical Policy Holder Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
 Relationship to Policy Holder: \_\_\_\_\_ Other Coverage From: To: \_\_\_\_\_  
 Medicare Part A: Part B: Part D: Eligibility Reason: \_\_\_\_\_

3) NAME OF BENEFICIARY (01/01/99) Does a divorce decree or child support order exist for the dependent? no  
 Enrolled in OTHER Medical Coverage? no (If No, move to next question)  
 Other Medical Policy Holder Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
 Relationship to Policy Holder: \_\_\_\_\_ Other Coverage From: To: \_\_\_\_\_  
 Medicare Part A: Part B: Part D: Eligibility Reason: \_\_\_\_\_

Please sign and return to Auxiant in order to not interrupt claims processing.  
 I hereby certify that the above information is true to the best of my knowledge.

YOUR NAME: \_\_\_\_\_ 2023-07-01  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## ATTENTION BROCKWAY TRIBAL MEMBERS APPLICATIONS ARE OPEN

At the request of the Department of Health, Legislature approved funding for reverse osmosis units and private well water testing for Brockway Tribal members impacted by PFAS contamination

**What is being offered?**

- Reverse osmosis systems for Tribal members on the Brockway water system (including Department of Housing rental units)
- Testing of private wells for Tribal homeowners in Brockway

**When will this start?**

- Installation appointments will begin August 14th

*If you rent from the Department of Housing, you will be notified from Housing.*

**Tribal homeowners can get an application by:**

**Email:** brock.burnstad@ho-chunk.com

**Call:** 715-896-0291

**Online:** Scan QR code or use link to find form online <https://bit.ly/PFASTreatmentApp>

**In person:** Paper forms are located on the front table of HHCC

Created 8.1.2023 KD

## LABOR DAY POW WOW FUN RUN/WALK!

**WHEN: SATURDAY, SEPTEMBER 2ND**

**WHERE: DISTRICT 1 COMMUNITY CENTER  
N7261 WARRIOR AVE.  
BLACK RIVER FALLS, WI 54615**

**TIME: REGISTRATION OPENS AT 7:30 AM.  
WALK/RUN STARTS AT 8 AM.**

**NO PRE-REGISTRATION, ALL ONSITE.**

**CONTACT: KATHLEEN CLEMONS  
KATHLEEN.CLEMONS@HO-CHUNK.COM  
715-284-9851 EXT. 35308**

**PROMOTING HEALTH & WELLNESS AND FOSTERING GOOD COMMUNITY FEELINGS.**

CHOOSE TO COMPLETE 1.5 OR 3 MILES.  
THIS IS A NON-COMPETITIVE EVENT.

FLAT ROUTE - STROLLER & WHEELCHAIR ACCESSIBLE.

PROVIDED BY THE HCN HEALTH & WELLNESS DIVISION

LK 7/27/23

## Jackson In Action Events Fall 2023

**Jackson County Bike Week Challenge**  
August 12-20, 2023  
Join us for a bike-on-your-own event around Jackson County! A 9-mile-on-road bike will be marked starting from the intersection of N Brockway and W Bauer Road, by Wazee Lake Recreation Area.

**Hiking for Fitness**  
Wednesdays @ 5:15pm from September 6- October 25  
Saturdays @ 9am on November 4 and 11  
Be active while exploring nature in this fun, FREE 10-session fitness class! Explore a different local park each week, with a fitness instructor to guide you along the way. Youth welcome!

**2023 Fall Hike Series**  
September 22-24 @ Wazee Lake Recreation Area  
October 13-15 @ Lunda Park  
November 3-5 @ Skyline Golf Course  
On each of the weekends above, enjoy a fall hike marked at one of our beautiful local parks. Enjoy a scenic stroll through the amazing trails of Jackson County!

**Gobbler Giveback 5K Walk/Run**  
Thursday, November 23, 2023  
Help us continue the Gobbler Giveback tradition of getting some Turkey Day physical activity while supporting local nonprofit organizations!

**Learn more at [www.JacksonInAction.org](http://www.JacksonInAction.org)**

## Partners in Parenting:

Specific to parents and grandparents of infant to school-aged children

**Lunch Provided!**

**When:** Thursday August 17  
12:00 PM - 1:00 PM

**Where:** DICC Multi-Purpose Room  
Black River Falls

**GUEST SPEAKER:  
CLAN MOTHER  
MYRTLE LONG**

*Traditional Parenting Practices*

EVENT INCLUDES FREE LUNCH AND RAFFLE

EVENT SPECIAL: CLOTHING GIVE AWAY!

MUST ATTEND PRESENTATION TO RECEIVE RAFFLE AND INCENTIVES

**TO SIGN UP: CONTACT**

KATHY BRAATEN  
REGISTERED DIETITIAN  
KATHY.BRAATEN@HO-CHUNK.COM  
(715)-284-9851 EXT 35335

BEV BANECK  
COMMUNITY HEALTH REPRESENTATIVE  
PHONE: (715) 284-9851 EXT 35032  
CELL: (715) 896-0178

HO-CHUNK HEALTH DEPARTMENT, HO-CHUNK HEALTH CARE CENTER  
BLACK RIVER FALLS, WI

Updated 8/23 KB

# AUGUST 2023

HO-CHUNK NATION FOOD DISTRIBUTION PROGRAM

**OFFICE HOURS: 8:00AM - 11:45PM**  
1:00PM - 3:45 PM

**SCHEDULE IS SUBJECT TO CHANGE**  
PHONE: 715-284-7461 EXT. 35038

Monday	Tuesday	Wednesday	Thursday	Friday
	1 OPEN BRF	2 WITTENBERG DISTRIBUTION 10:30 AM-12:30 PM	3 OPEN BRF	4 OPEN BRF
7 OPEN BRF	8 OPEN BRF	9 WIS. DELLS DISTRIBUTION 10:00 AM-1:30 PM	10 OPEN BRF	11 WIS. DELLS HOME DELIVERIES OPEN BRF
14 OPEN BRF	15 OPEN BRF	16 TOMAH DISTRIBUTION 12N-1:00 PM	17 OPEN BRF	18 LACROSSE PICKUPS OPEN BRF
21 OPEN BRF	22 NEKOOSA DISTRIBUTION 12N-1:00 PM	23 CLOSED ALL-STAFF	24 CLOSED SHIPPING & RECEIVING	25 OPEN BRF
28 OPEN BRF	29 LAST DAY FOR AUGUST PICK-UP-OPEN BRF NUTRITION EDUCATION WITH KATHY BRAATEN	30 CLOSED STAFFING	31 INVENTORY CLOSED	

\*\*CLOSED ON WEDNESDAY FOR TAILGATE DAYS\*\*

**HO-CHUNK NATION DEPARTMENT OF HEALTH**

### MEETING NOTICE

#### HEALTH ACCREDITATION BOARD MEETING

Friday, August 18, 2023  
9:00 a.m. – 12:00 p.m.

Ho-Chunk Health Care Center  
Eileen Decorah Conference Room  
N6520 Lumberjack Guy Road  
Black River Falls, WI 54615

Virtual Option also available via WebEx  
Please contact Stanley WhiteEagle Jr. for Virtual meeting information.  
715-284-9851 ext. 35105  
Email: [Stanley.WhiteEagleJr@ho-chunk.com](mailto:Stanley.WhiteEagleJr@ho-chunk.com)

Ho-Chunk Health Care Center  
N6520 Lumberjack Guy Road  
Black River Falls, WI 54615  
Ph. 715-284-9851 FAX 715-284-5150

House of Wellness  
52845 White Eagle Rd  
Baraboo, WI 53913  
Ph. 888-552-7889 FAX 608-355-9643

**HO-CHUNK NATION  
LEGISLATURE  
REGULAR MEETING  
TRIBAL EXECUTIVE  
OFFICES  
BLACK RIVER FALLS, WI  
JULY 11, 2023**

*Internet and WebEx communication were not available due to a service outage in the area. Services were not restored until after the meeting adjourned.*

**Call to Order:** President Jon Greendeer called the meeting to order at 10:00 a.m.

**Roll Call:**

President Jon Greendeer-P  
Vice President Karena Thundercloud-P  
Rep. Rodney Rave-P  
Rep. Phyllis Smoke-P  
Rep. Robert Funmaker, Jr.-P  
Rep. Stephanie Begay-P  
Rep. Kristin White Eagle-EX  
Rep. Darren Brinegar-P (10:03 a.m.)  
Rep. Shelby Visintin-EX  
Rep. Sarah Lemieux-White Eagle-EX  
Rep. Danielle DeLong-P  
Rep. Robert Pilot-P  
Rep. Paul Fox-P  
Rep. Brianna Tahdoahnippah-EX

**Determination of Quorum:**  
Quorum is established at 10:01 a.m.

**Opening Prayer:** Rep. Paul Fox offered a word of prayer.

**Approval of Agenda:**

**MOTION** by Rep. Paul Fox to approve the agenda as presented. Second by Rep. Phyllis Smoke. 8-0-0 **MOTION CARRIED.**

*Rep. Darren Brinegar arrives to the meeting at 10:03 a.m.*

**Approval of Previous Meeting Minutes:**

**Special Legislative Meeting-  
June 28, 2023**

**MOTION** by Rep. Stephanie Begay to approve the June 28, 2023 Special Legislative Meeting minutes with corrections. Second by Rep. Danielle DeLong. 8-0-1(Rep. Darren Brinegar) **MOTION CARRIED.**

**Special Legislative Meeting-  
July 5, 2023**

**MOTION** by Rep. Stephanie Begay to approve the July 5, 2023 Special Legislative Meeting minutes with corrections. Second by Rep. Danielle DeLong. 9-0-0 **MOTION CARRIED.**

**Commission Reports:**

**Special Finance Commission-  
June 21, 2023**

**MOTION** by Rep. Phyllis Smoke to approve the June 21, 2023 Special Finance Commission Meeting minutes with corrections. Second by Rep. Darren Brinegar. 9-0-0 **MOTION CARRIED.**

**Finance Commission-July 6,  
2023**

**MOTION** by Rep. Darren Brinegar to approve the July 6, 2023 Finance Commission Meeting minutes with corrections. Second by Rep. Phyllis Smoke. 6-0-3(Rep. Stephanie Begay, Rep. Paul Fox, Rep. Robert Funmaker, Jr.) **MOTION CARRIED.**

**HHCDA Elder Insurance &  
Rent Subsidy Request**

**MOTION** by Vice President Karena Thundercloud for Elder Employees of HHCDA have their insurance paid through the Nations insurance program. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**MOTION** by Vice President Karena Thundercloud to TABLE the Rent Subsidy Request to August 1, 2023 Legislative Meeting. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**Resolution-Establishment and  
Funding of S.E.E.D. Program  
Restricted Account for the  
Department of Education**

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-II-23 A**, Establishment and Funding of S.E.E.D. Program Restricted Account for the Department of Education. Second by Rep. Rodney Rave. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorization to  
Deduct Amounts from Annual  
Gaming Compact Payment  
for the Tomah Area School  
District Wyeville Elementary  
Playground Renovation**

**MOTION** by Rep. Stephanie Begay to adopt Resolution-Authorization to Deduct Amounts from Annual Gaming Compact Payment for the Tomah Area School District Wyeville Elementary Playground Renovation. Second by Rep. Robert Funmaker, Jr. **MOTION IS AMENDED** to TABLE for next Legislative Session. Second concurs. 9-0-0 **MOTION CARRIED.**

**NOTED FOR THE  
RECORD:**

Rep. Darren Brinegar mentioned he is not against helping the youth or getting playground equipment, however there was a previous motion made to not spend any compact deduct monies until the Legislature came up with a plan on how and where it was going to be spent.

**Resolution-Establishment  
of District 2 Communities  
Playgrounds Restricted Account**

**MOTION** by Rep. Stephanie Begay to adopt **Resolution 07-II-23 B**, Establishment of District 2 Communities Playgrounds Restricted Account. Second by Rep. Robert Funmaker, Jr. 9-0-0 **MOTION CARRIED.**

**Reports:**

**Tribal Enrollment Numbers**

**MOTION** by Rep. Stephanie Begay to accept the Tribal Enrollment report. Second by Vice President Karena Thundercloud. 9-0-0 **MOTION CARRIED.**

**Ho-Chunk Transportation**

**Authority**

**MOTION** by Rep. Stephanie Begay to accept the Ho-Chunk Nation Transportation Authority report. Second by Rep. Phyllis Smoke. 9-0-0 **MOTION CARRIED.**

**Office of General Council**

**MOTION** by Rep. Darren Brinegar to accept the Office of General Council report. Second by Rep. Danielle DeLong. 9-0-0 **MOTION CARRIED.**

**Executive Branch Monthly  
Reports:**

**Department of Administration**

Acting Executive Director of Administration Michael Rave was present and gave a verbal update. A written report will be forwarded to the Legislature.

**Department of Health**

A written report was received.

**Department of Personnel;  
Insurance**

Acting Executive Director of Personnel Jeriah Rave was present and gave a brief update. A written report was received.

President Greendeer mentions there will be a new Executive Legislative Information Officer seated on July 17, 2023. The President will also be meeting with the Vice President to look at the formatting of the reports, to make sure they provide sufficient information.

**Department of Social Services**

**Elder Advisory Board**

A written report was received.

**Unfinished Business:**

**Walk to End Alzheimer's**

**MOTION** by Vice President Karena Thundercloud to donate \$10,000 to the Walk to End Alzheimer's to come from Charitable Contributions. Second by Rep. Phyllis Smoke. 8-0-1(Rep. Rodney Rave) **MOTION CARRIED.**

**Follow-up on Capital  
Expenditure/Capital Projects  
from 6/13/23 Legislative  
Meeting**

**MOTION** by Rep. Darren Brinegar to request Legislative Legal to review the wording and make recommendations on the capital resolutions. Second by Rep. Phyllis Smoke. 9-0-0 **MOTION CARRIED.**

**New Business:**

**Resolution-Support for 2023-  
2024 Medicare Improvements  
for Patients and Providers Act  
Grant Application with U.S.  
Administration for Community  
Living**

**MOTION** by Rep. Danielle DeLong to adopt **Resolution 07-II-23 C**, Support for 2023-2024 Medicare Improvements for Patients and Providers Act Grant Application with U.S. Administration for Community Living. Second by Rep. Robert Pilot. 9-0-0 **MOTION CARRIED.**

**Resolution-Rescission and  
Restatement of Resolution 05-  
02-23S Authorization of Land  
Lease Modification for Lease  
#4629**

**MOTION** by Rep. Stephanie Begay to adopt **Resolution 07-II-23 D**, Rescission and Restatement of Resolution 05-02-23S Authorization of Land Lease Modification for Lease #4629. Second by Rep. Rodney Rave. 8-0-1(Rep. Darren Brinegar) **MOTION CARRIED.**

**Resolution-Authorization of  
Lease Modification for Lease  
#4629 Rescinding Resolutions  
05-02-23S & 08-07-18R**

**MOTION** by Rep. Stephanie Begay to adopt **Resolution 07-II-23 E**, Authorization of Lease Modification for Lease #4629 Rescinding Resolutions 05-02-23S & 08-07-18R. Second by Rep. Rodney Rave. 9-0-0 **MOTION CARRIED.**

**Tribal Aging & Disability  
Resource Specialist Revised Job  
Description**

**MOTION** by Rep. Darren Brinegar to approve the Tribal Aging & Disability Resource Specialist Job Description with a two pay grade increase. Second by Rep. Phyllis Smoke. 9-0-0 **MOTION CARRIED.** Rep. Darren Brinegar mentioned Social Services could rewrite this job description, and bring it back for an additional increase at a later date.

**Resolution-Authorizing  
Application to the U.S.  
Department of Education  
Office of Indian Education  
for the Demonstration Grant  
for Indian Children and Youth  
Program**

**MOTION** by Rep. Danielle DeLong to adopt **Resolution 07-II-23 F**, Authorizing Application to the U.S. Department of Education Office of Indian Education for the Demonstration Grant for Indian Children and Youth Program. Second by Rep. Robert Pilot. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorizing  
Application for U.S.  
Department of Health and  
Human Services Indian Health  
Service Community Health  
Aide Program Grant**

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-II-23 G**, Authorizing Application for U.S. Department of Health and Human Services Indian Health Service Community Health Aide Program Grant. Second by Rep. Darren Brinegar. 3-5(Vice President Karena Thundercloud, Rep. Rodney Rave, Rep. Robert Funmaker, Jr., Rep. Paul Fox, Rep. Robert Pilot)-1(Rep. Stephanie Begay) **MOTION DEFEATED.**

Evangeline Suquet, Director of Behavioral Health was present. This request is to apply for the grant to supplement wages, hire new staff, expand hours to include some Saturday individual, and possibly group sessions. This will also include reaching out to the at-large population.

There was a discussion regarding Telehealth versus working at

the office, Native population, licensing in the State, and steps of getting people into treatment. Rep. Rodney Rave asked if the Legislature could meet with the Director, since there are many questions.

The President will schedule a time to meet with Legislature, Health, and Behavioral Health.

**Resolution-Approval  
of Amendment to  
Intergovernmental Agreement  
Between the Ho-Chunk Nation  
and Wisconsin Department of  
Transportation**

**MOTION** by Vice President Karena Thundercloud to adopt **Resolution 07-II-23 H**, Approval of Amendment to Intergovernmental Agreement Between the Ho-Chunk Nation and Wisconsin Department of Transportation. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorizing  
Application for Annual  
Funding Allocation from the  
State of Wisconsin Department  
of Health Services Consolidated  
Grants**

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-II-23 I**, Authorizing Application for Annual Funding Allocation from the State of Wisconsin Department of Health Services Consolidated Grants. Second by Rep. Danielle DeLong. 9-0-0 **MOTION CARRIED.**

**Resolution-Granting/Denial  
Gaming License Suitability  
Waiver for Joleen H. Decorah**

**MOTION** by Rep. Phyllis Smoke to refer Resolution-Granting/Denial Gaming License Suitability Waiver for Joleen H. Decorah to Executive Session. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**Executive Session:**

**MOTION** by Rep. Paul Fox to move to Executive Session for Business Matters, Criminal Matters, Inter-governmental Relations, Land, Law Enforcement, Legal Advice, Personnel Matters, Public Safety or Well-Being. Second by Rep. Phyllis Smoke. 9-0-0 **MOTION CARRIED.**

*The meeting moved to Executive Session at 11:12 a.m.*

*Executive Session recessed for lunch at 12:19 p.m.*

*President Greendeer called the Executive Session to order at 1:00 p.m. Quorum was established.*

**MOTION** by Rep. Phyllis Smoke to move to Open Session. Second by Rep. Paul Fox. 9-0-0 **MOTION CARRIED.**

*The meeting moved to Open Session at 1:26 p.m.*

**MOTION** by Rep. Stephanie Begay to ratify all action taken in Executive Session. Second by Rep. Phyllis Smoke. 8-0-1(Rep. Darren Brinegar) **MOTION CARRIED.**

**Release to Open Session:**

*Continued on Page 13*

*Continued from Page 12*  
**Resolution-Granting/Denial Gaming License Suitability Waiver for Joleen H. Decorah**

**MOTION** by Rep. Robert

Funmaker, Jr. granting a Gaming License to Joleen Decorah. Second by Rep. Stephanie Begay. **MOTION IS AMENDED** to adopt **Resolution 07-11-23 K**, Granting Gaming

License Suitability Waiver for Joleen H. Decorah and release to Open Session. Second concurs. 8-0-1(Rep. Darren Brinegar) **MOTION CARRIED.**

**Adjournment:**

**MOTION** by Rep. Stephanie Begay to adjourn the Legislative Meeting to July 18, 2023 at the Tribal Office Building in Black

River Falls, Wisconsin. Second by Rep. Danielle DeLong. 9-0-0 **MOTION CARRIED.**

*The Legislative Meeting adjourned at 1:57 p.m.*

**HO-CHUNK NATION  
LEGISLATURE  
REGULAR MEETING  
TRIBAL EXECUTIVE  
OFFICES  
BLACK RIVER FALLS, WI  
JULY 18, 2023**

**Call to Order:** President Jon Greendeer called the meeting to order at 10:00 a.m.

**Roll Call:**

President Jon Greendeer-P  
Vice President Karena Thundercloud-P  
Rep. Rodney Rave-P  
Rep. Phyllis Smoke-P  
Rep. Robert Funmaker, Jr.-P  
Rep. Stephanie Begay-P  
Rep. Kristin White Eagle-VC  
Rep. Darren Brinegar-EX  
Rep. Shelby Visintin-VC  
Rep. Sarah Lemieux-White Eagle-P  
Rep. Danielle DeLong-P  
Rep. Robert Pilot-EX  
Rep. Paul Fox-P  
Rep. Brianna Tahdoohnippah-VC  
(10:02 a.m.)

VC-Video Conference

**Determination of Quorum:** Quorum is established at 10:01 a.m.

**Opening Prayer:** Chief Clayton Winneshiek offered a word of prayer.

**Approval of Agenda:**

**MOTION** by Rep. Paul Fox to approve the agenda **TABLING Unfinished Business:** A. Follow-up on Capital Expenditure/Capital Projects from 6/13/23 Legislative Meeting. Second by Rep. Phyllis Smoke. **MOTION IS AMENDED** to move Unfinished Business: C Kijjire Naagu update before Executive Branch Monthly Reports. Second concurs. 11-0-0 **MOTION CARRIED.**

**Approval of Previous Meeting Minutes:**

**Legislative Meeting-July 11, 2023**

**MOTION** by Rep. Stephanie Begay to approve the July 11, 2023 Legislative Meeting minutes with corrections. Second by Rep. Danielle DeLong. 9-0-2(Rep. Brianna Tahdoohnippah, Rep. Shelby Visintin) **MOTION CARRIED.**

**Commission Reports:**

**Gaming Commission Report**

Samantha Day, Gaming Commission Chairperson was present via video conference, and gave a brief update. A written report was received.

**Kijjire Naagu Update**

Elite Elder Roberta Decorah said the endeavor was started over 19 years ago to create a

healing village to assist Ho-Chunk members who are effected by alcohol and drugs. This vision started at the Ho-Chunk Nation General Council meeting in 2003, in which a resolution was presented to create a healing center.

In November 2022, an initial planning meeting was held at the House of Wellness. The team held 10 successful meetings, and on May 15, 2023 the event took place. A written update and camp evaluation was received. Next order of business is to fill the five Board Seats.

**Executive Branch Monthly Reports:**

**Department of Heritage Preservation**

Acting Executive Director of Heritage Preservation Clayton Winneshiek was present and gave a brief introduction and department update.

**Department of Justice**

Acting Attorney General William Gardner was present and gave a brief introduction and department update.

**Department of Natural Resources**

**Department of Treasury**  
**Department of Business**  
**Department of Education**  
**Department of Housing**  
**Department of Labor**

President Greendeer asked if the Legislature could dispense with the reports, the meeting could move forward.

**Unfinished Business:**

**Follow-up on Capital Expenditure/Capital Projects from 6/13/23 Legislative Meeting-Rep. Darren Brinegar-TABLED AT THE APPROVAL OF THE AGENDA**

**Resolution-Authorization to Compact Deduct Amounts from Annual Gaming Compact Payment for the Tomah Area School District Wyeville Elementary School Playground Renovations**

**MOTION** by Rep. Stephanie Begay to divide the remaining Gaming Compact Credits, under the Third Amendment to the Compact, equally between Districts 1, 2, and 3 for potential use and later determination by the Legislature, according to the criteria set forth in the Compact. Second by Rep. Sarah Lemieux. 9-1(Rep. Kristin White Eagle)-1(Rep. Danielle DeLong) **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to adopt the **Resolution 07-18-23 A**, Authorizing a Compact Deduct for the Tomah Area School District Wyeville Elementary School Playground Renovation, and to have the credit come from the District 2 portion of Compact Credit funds. Second by Rep. Sarah Lemieux-White Eagle. Second Withdrawn. Second by Rep.

Robert Funmaker, Jr. 11-0-0 **MOTION CARRIED.**

**New Business:**

**Resolution-Approval of Child Support Program In-Kind Budget**

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-18-23 B**, Approval of Child Support Program In-Kind Budget. Second by Rep. Kristin White Eagle. 11-0-0 **MOTION CARRIED.**

**Resolution-Support for the Establishment of the Pelican River Forest**

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-18-23 C**, Support for the Establishment of the Pelican River Forest. Second by Rep. Danielle DeLong. 11-0-0 **MOTION CARRIED.**

**Resolution-Authorization for the Ho-Chunk Housing and Community Development Agency to Apply for the 2023 Imminent Threat Indian Community Development Block Grant**

**MOTION** by Rep. Sarah Lemieux-White Eagle to adopt **Resolution 07-18-23 D**, Authorization for the Ho-Chunk Housing and Community Development Agency to Apply for the 2023 Imminent Threat Indian Community Development Block Grant. Second by Rep. Rodney Rave. 11-0-0 **MOTION CARRIED.**

**Resolution-Authorization for the Ho-Chunk Housing and Community Development Agency to Apply for the 2023 Public Facilities and Improvements Indian Community Development Block Grant for the Low-Income Housing Tax Credit Site Development Project**

**MOTION** by Rep. Robert Funmaker, Jr. to adopt **Resolution 07-18-23 E**, Authorization for the Ho-Chunk Housing and Community Development Agency to Apply for the 2023 Public Facilities and Improvements Indian Community Development Block Grant for the Low-Income Housing Tax Credit Site Development Project. Second by Rep. Stephanie Begay. **MOTION IS AMENDED** to reflect \$1,000,000 in the resolution. Second concurs. 11-0-0 **MOTION CARRIED.**

**Resolution-Authorization for the Ho-Chunk Housing and Community Development Agency to Apply for the 2023 Infrastructure Public Facilities and Improvements Indian Community Development Block Grant for the Wisconsin Dells Site Development Project**

**MOTION** by Rep. Robert Funmaker, Jr. to adopt **Resolution 07-18-23 F**, Authorization for the Ho-Chunk Housing and Community Development Agency to Apply for the 2023

Infrastructure Public Facilities and Improvements Indian Community Development Block Grant for the Wisconsin Dells Site Development Project. Second by Rep. Stephanie Begay. 10-1(Vice President Karena Thundercloud)-0 **MOTION CARRIED.**

**Resolution-Authorization of Acceptance of Grant Sub-Award U.S. Environmental Protection Agency Historically Underserved Farmers Grant Wallace Center at Winrock International Resolution-Authorizing Application for Grassland 2.0 Grant with the University of Wisconsin Madison**

**MOTION** by Vice President Karena Thundercloud to TABLE Resolution-Authorization of Acceptance of Grant Sub-Award U.S. Environmental Protection Agency Historically Underserved Farmers Grant Wallace Center at Winrock International and Resolution-Authorizing Application for Grassland 2.0 Grant with the University of Wisconsin Madison. Second by Rep. Robert Funmaker, Jr. 11-0-0 **MOTION CARRIED.**

**Resolution-Per-Capita Declaration for August 1, 2023**

**MOTION** by Rep. Stephanie Begay to adopt **Resolution 07-18-23 G**, Per-Capita Declaration for August 1, 2023. Second by Rep. Phyllis Smoke. 10-0-1(Rep. Paul Fox) **MOTION CARRIED.**

**District Meetings:**

**D1 Howasa – July 11, 2023**

**MOTION** by Rep. Phyllis Smoke to refer to Legislature and Finance Staff the **MOTION** by Penny LaMere for Tricia Zunker to be the point of contact for school supplies. Second by Vice President Karena Thundercloud. 11-0-0 **MOTION CARRIED.**

**D1 Niioxawani – July 12, 2023**

**MOTION** by Rep. Phyllis Smoke to refer to Office of the President, Department of Justice and Law Enforcement Agency the **MOTION** by Lori Pettibone to have the President set up the Law Enforcement Act, and for the Legislature support with funding for the board. Second by Vice President Karena Thundercloud. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Phyllis Smoke to refer to Finance Commission the **MOTION** by Tom Redbird to request \$3,189.00 out of Youth Assistance Fund for travel to Scandinavia through Osseo High School. Second by Vice President Karena Thundercloud. 11-0-0 **MOTION CARRIED.**

**READ FOR THE RECORD:**

**MOTION** by Kelly Jo Funmaker for the student receiving the additional fund for travel assistance to provide a

report and share her experience of her trip upon their return to the District 1 Area.

**D2 Hinukwas– July 10, 2023**

**MOTION** by Rep. Stephanie Begay to refer to Legislature and Office of the President the **MOTION** by Tracy Littlejohn to have Legislature adopt a resolution for all events with military colors state retirement of colors in lieu of retreat. Second by Rep. Phyllis Smoke. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer to Legislature, Executive, Judicial, and Office of General Council Branches the **MOTION** by Rep. Tracy Littlejohn for Social Media Appointed Staff from each branch of government be responsible to promote and encourage voting in Ho-Chunk elections. **MOTION IS AMENDED** to include educate. Second concurs. **MOTION IS AMENDED** based on information from Election Board office. Second concurs. Second by Rep. Kristin White Eagle. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer to Legislature and the Office of the President the **MOTION** by Tracy Littlejohn for Legislature and Executive Branch work together to address the homeless issue for all Ho-Chunk communities for Tribal members. Second by Rep. Kristin White Eagle. 11-0-0 **MOTION CARRIED.**

**D2 Ho’uni Xununik – July 11, 2023**

**READ FOR THE RECORD:**

**MOTION** by Myra Jo Price to add Monroe County Law Enforcement agreement contract to August District 2 Tomah area meeting agenda for discussion.

**READ FOR THE RECORD:**

**MOTION** by Myra Jo Price to have community prevention event to be held in conjunction with the Tomah Trunk or Treat and Monroe County Sheriff’s office.

**MOTION** by Rep. Stephanie Begay to refer to Legislature the **MOTION** by Francis Decorah for the confirmation of the Executive Directors to be provided to the area for input. Second by Rep. Kristin White Eagle. 10-0-1(Rep. Stephanie Begay) **MOTION CARRIED.** *Rep. Stephanie Begay abstained due to the motion being made by her family members.*

**D2 Hoxaikeja/Hogucejal Nižhakisuc – July 12, 2023**

**MOTION** by Rep. Stephanie Begay to refer to HHCD the **MOTION** by Clariss Funmaker to have Jim Delarosa serve as the new elected HHCD Commissioner for Juneau County. Second by Rep. Kristin  
*Continued on Page 14*

*Continued from Page 13*

White Eagle. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer to District 2 Representatives and Planning the **MOTION** by Kerry Funmaker for Legislators to bring back land appraisals costs, and information on the land use plan for next meeting. Second by Rep. Kristin White Eagle. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer to Department of Health and Office of the President the **MOTION** by Jon Warner for Legislators to support Environmental Health to begin infrastructure, sewer, and water for Village West. Second by Rep. Phyllis Smoke. 11-0-0 **MOTION CARRIED.**

*Rep. Danielle DeLong is out of the room at 11:45 a.m.*

**MOTION** by Rep. Stephanie Begay to refer to Planning and District 2 Legislators the **MOTION** by Kerry Funmaker for all entities that need to be involved to choose a permanent Pow Wow site. Second by Rep. Kristin White Eagle. 10-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer to Department of Justice and Legislative Counsel the **MOTION** by Jon Warner for the Department of Justice to investigate any other further honorariums/stipends for all Legislators for the previous two years. Second by Rep. Robert Funmaker, Jr. 9-0-1(Rep. Kristin White Eagle) **MOTION CARRIED.**

*Rep. Danielle DeLong returns to the meeting at 11:47 a.m.*

### **D3 Pac cinak – July 10, 2023**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Department of Administration and Finance Commission the **MOTION** by Lanette Walker to purchase sound buffering for the gym. Second by Rep. Shelby Visintin. **MOTION IS AMENDED** to include Madison, La Crosse, and Wak Sik Ma. Second concurs. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Department of Natural Resources the **MOTION** by Lanette Walker to request DNR to come right way to stop parsnip problem in elder's yard. Second by Rep. Rodney Rave. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Department of Natural Resources the **MOTION** by Barb Long to Request DNR work with Arlen Meverden to give permission to cut grass in area that would alleviate a fire hazard and allow him to keep the hay. Second by Rep. Shelby Visintin. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Department of Administration, Finance Commission the **MOTION** by Lanette Walker to get driveway/parking lot lights for the Siga Funmaker Community Center for purposes of safety and to avoid vandalism. Second by

Rep. Shelby Visintin. **MOTION IS AMENDED** to include BIA Roads. Second concurs. 11-0-0 **MOTION CARRIED.**

### **READ FOR THE RECORD:**

**MOTION** by Fran Littlewolf to request \$1,500 from the Shawano County Law Enforcement for bike rodeo.

*Vice President Karena Thundercloud is out of the room at 11:55 a.m.*

### **D3 Tee hoikšek – July 11, 2023**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Office of the President the **MOTION** by Andi Jo Cloud for our Whitetail Crossing to accept Tribal ID's from other tribes. Second by Rep. Phyllis Smoke. 10-0-0 **MOTION CARRIED.**

### **D3 Tejop – July 12, 2023**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Legislative Legal Counsel and Department of Justice the **MOTION** by Chelsea Thompson to have Legislative Legal Counsel provide a legal opinion and justification for the Honorariums totaling \$5,334.60 that were allegedly paid simultaneously with weekly salary to Legislative Representative Darren Brinegar, and for this matter to also be referred to the Ho-Chunk Nation Office of the President, and Department of Justice for an Official Attorney General Opinion, and to have these opinions released to the public one week prior to the next District 3 Legislative Area Meeting. Second by Rep. Stephanie Begay. 6-0-4(Rep. Rodney Rave, Rep. Kristin White Eagle, Rep. Phyllis Smoke, Rep. Shelby Visintin) **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Legislature the **MOTION** by Mariam Whiteagle-Lee to make sure that all Executive Directors are enrolled Ho-Chunk Tribal members. Second by Rep. Robert Funmaker, Jr. 10-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Office of the President and Department of Administration the **MOTION** to have Executive provide transportation from the City of Madison's last bus stop to the casino, and to the branch office. Second by Rep. Shelby Visintin. 10-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Department of Administration, Transportation and Department of Personnel the **MOTION** by Marlys Whiteagle to clarify driver's license eligibility for employment. Second by Rep. Robert Funmaker, Jr. 10-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Department of Social Services the **MOTION** by Marlys Whiteagle to improve support to foster care parents and kinship care to include but not limited to housing and legal assistance. Second by Rep. Shelby Visintin. 10-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Sarah

Lemieux-White Eagle to refer to Legislature the **MOTION** by Marlys for all legislators to attend all area meeting in person as the constitution intended. Second by Rep. Robert Funmaker, Jr. 10-0-0 **MOTION CARRIED.**

### **D3 Tešišik – July 13, 2023**

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Legislative Counsel and Legislature the **MOTION** by Hazel Guerrero that there is no discussion on any personnel issue of Ho-Chunk Nation employee's in public forums especially at area meeting, if there is any slander or makes a malicious attempt be banned for six months. Second by Rep. Stephanie Begay. 10-0-0 **MOTION CARRIED.**

*Vice President Karena Thundercloud returns to the meeting at 12:02 p.m.*

**MOTION** by Rep. Sarah Lemieux-White Eagle to refer to Legislative Legal Counsel, Office of the President and Department of Justice to have Legislative Legal Counsel provide a legal opinion and justification for the Honorariums totaling \$5,334.60 that were allegedly paid simultaneously with weekly salary to Legislative Representative Darren Brinegar, and for this matter to also be referred to the Ho-Chunk Nation Office of the President, and Department of Justice for an Official Attorney General Opinion, and to have these opinions released to the public one week prior to the next District 3 Legislative Area Meeting. Second by Rep. Stephanie Begay. 7-0-4(Rep. Phyllis Smoke, Rep. Rodney Rave, Rep. Kristin White Eagle, Rep. Shelby Visintin) **MOTION CARRIED.**

### **D3 Nīkusara – July 13, 2023**

**MOTION** by Rep. Sarah Lemieux-White to refer to Department of Natural Resources, Planning and Department of Business the **MOTION** by Ona Garvin not to have RV Park on the casino and move it across the street. Second by Rep. Robert Funmaker, Jr. 10-0-1(Rep. Shelby Visintin) **MOTION CARRIED.**

### **D4 Guušgonak – July 10, 2023**

**MOTION** by Rep. Danielle DeLong to refer to Legislature and Legislative Legal the **MOTION** by Gerald Savage to have Legislature and Rep. Pilot begin the process to place the Illinois Southland property into trust. Second by Rep. Paul Fox. **MOTION IS AMENDED** to include Realty Division. Second concurs. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Danielle DeLong to refer to Executive Legislative Information Officer, Department of Administration, and IT the **MOTION** by Dolly Finn to move the Chicago Branch Office television to the other room in the Chicago Branch Office. Second by Rep. Paul Fox. 11-0-0 **MOTION CARRIED.**

### **D4 Maanico Horuzra – July 13, 2023**

**MOTION** by Rep. Danielle DeLong to refer to 12 Clans, Legislative Legal the **MOTION** by Wendy Helgemo for D4 Legislators and or President to send a formal invitation for 12 Clans Board of Directors to appear on the day of the General Council to give a report The motion is amended to include a time of 11:00 a.m. Second by Rep. Paul Fox 6-4 (Vice President Karena Thundercloud, Rep. Stephanie Begay, Rep. Robert Funmaker, Jr., Rep. Shelby Visintin)-1(Rep. Rodney Rave) **MOTION CARRIED.**

### **READ FOR THE RECORD:**

**MOTION** to have the community establish a Branch Office Building Committee and to appoint Libby Fairchild and Michael Goze.

**MOTION** by Rep. Danielle DeLong to refer to District 4 Legislators and Finance Commission the **MOTION** by Rosetta Hunt for the St. Paul Branch Office conference room to be officially designated and renamed with appropriate signage as the Reverend Marlene Helgemo Hooat'i Room. Second by Rep. Paul Fox. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Danielle DeLong to refer to Executive Legislative Information Officer to rely to the Health Board and Housing Board the **MOTION** by Libby Fairchild for the Health Accreditation Board Representative to only provide written reports instead of appearing online and giving a verbal report and if there's questions they will contact the representative. Motions is amended to include the Housing Board. Second by Rep. Paul Fox. 11-0-0 **MOTION CARRIED.**

### **Recess:**

**MOTION** by Rep. Stephanie Begay to recess for lunch until 1:00 p.m. Second by Rep. Paul Fox. 11-0-0 **MOTION CARRIED.**

*The meeting recessed at 12:13 p.m.*

**Call to Order:** President Jon Greendeer called the meeting to order at 1:02 p.m.

### **Roll Call:**

President Jon Greendeer-P  
Vice President Karena Thundercloud-P  
Rep. Rodney Rave-P  
Rep. Phyllis Smoke-P  
Rep. Robert Funmaker, Jr.-P  
Rep. Stephanie Begay-P  
Rep. Kristin White Eagle-VC  
Rep. Darren Brinegar-EX  
Rep. Shelby Visintin-VC  
Rep. Sarah Lemieux-White Eagle-P  
Rep. Danielle DeLong-VC  
Rep. Robert Pilot-EX  
Rep. Paul Fox-P  
Rep. Brianna Tahdooahrippah-VC

VC-Video Conference

**Determination of Quorum:** Quorum is established at 1:03 p.m.

### **Executive Session:**

**MOTION** by Rep. Stephanie Begay to move to Executive Session for Business Matters, Criminal Matters, Inter-governmental Relations, Land, Law Enforcement, Legal Advice, Personnel Matters, Public Safety or Well-Being. Second by Rep. Paul Fox. 11-0-0 **MOTION CARRIED.**

*The meeting moved to Executive Session at 1:04 p.m.*

*Rep. Robert Funmaker, Jr. is excused for the remainder of the meeting at 3:58 p.m.*

**MOTION** by Rep. Stephanie Begay to return to Open Session. Second by Rep. Phyllis Smoke. 10-0-0 **MOTION CARRIED.**

*The meeting moved to Open Session at 4:16 p.m.*

**MOTION** by Rep. Stephanie Begay to ratify all action taken in Executive Session. Second by Rep. Phyllis Smoke. 10-0-0 **MOTION CARRIED.**

### **Release to Open Session:**

**MOTION** by Rep. Kristin White Eagle to request Legislative Counsel to prepare a resolution for next session to create a workgroup for the Village West Housing Development project with the workgroup to include HHCDA, Executive Branch, Legislative Branch and possibly interested community members, and release this motion to Open Session. Second by Rep. Stephanie Begay. 11-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Kristin White Eagle to approve a \$20,000 sponsorship to the Indigenous Cannabis Industry Association coming from Charitable Contributions and this motion to be released to Open Session. Second by Rep. Sarah Lemieux-White Eagle. 11-0-0 **MOTION CARRIED.**

**MOTION** by Vice President Karena Thundercloud to select Toni Funmaker as Gaming Commissioner. Second by Rep. Stephanie Begay. **MOTION IS AMENDED** to adopt **Resolution 07-18-23 I**, Appointment of Toni Funmaker as Ho-Chunk Nation Gaming Commissioner and release to Open Session. Second concurs. 11-0-0 **MOTION CARRIED.**

**NOTED FOR THE RECORD:** Rep. Robert Funmaker, Jr. stated that his relation to Toni Funmaker does not fit the criteria of "immediate family" under the Nation's Employment Relations Act, therefore he will be voting on this resolution.

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-18-23 J**, Fiscal Year Ending 2022 Unexpended Funds Appropriation. Second by Rep. Kristin White Eagle. **MOTION IS AMENDED** to include releasing to Open Session. Second concurs. 10-0-0 **MOTION CARRIED.**

**Adjournment:**

**MOTION** by Rep. Phyllis Smoke to adjourn the Legislative Meeting to August 1, 2023 at the Tribal Office Building in Black River Falls, Wisconsin. Second by Rep. Rodney Rave. 10-0-0 **MOTION CARRIED.**

*The Legislative Meeting adjourned at 4:18 p.m.*

**HO-CHUNK NATION  
LEGISLATURE  
SPECIAL MEETING  
TRIBAL EXECUTIVE  
OFFICES  
BLACK RIVER FALLS, WI  
JULY 27, 2023**

**Call to Order:** President Jon Greendeer called the meeting to order at 12:02 p.m.

**Roll Call:**

President Jon Greendeer-P  
Vice President Karena Thundercloud-P  
Rep. Rodney Rave-P  
Rep. Phyllis Smoke-P  
Rep. Robert Funmaker, Jr.-P  
Rep. Stephanie Begay-P  
Rep. Kristin White Eagle-P  
Rep. Darren Brinegar-P  
Rep. Shelby Visintin-VC  
Rep. Sarah Lemieux-White Eagle-VC  
Rep. Danielle DeLong-VC  
Rep. Robert Pilot-VC  
Rep. Paul Fox-P  
Rep. Brianna Tahdoahnippah-VC

VC-Video Conference

**Determination of Quorum:** Quorum is established 12:03 p.m.

**Opening Prayer:** Rep. Paul Fox offered a word of prayer.

**Approval of Agenda:**

**MOTION** by Rep. Paul Fox approve the agenda as presented ADDING after Approval of the Agenda: Resolution-Rescission of Resolution 11-20-02H. Second by Rep. Phyllis Smoke. 11-2(Rep. Darren Brinegar, Rep. Robert Funmaker, Jr.)-0 **MOTION CARRIED.**

**Amendment to the Agenda:**

**Resolution-Rescission of Resolution 11-20-02H**

Legislative Counsel Michael Murphy explained the resolution simple rescinds the resolution from 11-20-02, which mandated appointed Executive Directors and Interim Directors be enrolled members of the Ho-Chunk Nation. When adopted in 2002, the resolution was referred back to the Administration Committee for further discussion. There was discussion and concerns of the scope of resolution, and a motion was made to refer back to Legislature for a rescission. Legislative staff have looked with the help of Records and cannot find any indication that it was on any agenda. This is a follow-up to rescind what the Administration Committee requested.

**MOTION** by Rep. Paul Fox to adopt **Resolution 07-27-23 A**, Rescission of Resolution 11-04-02H. Second by Rep. Rodney Rave. 11-2(Rep. Darren Brinegar, Rep. Robert Funmaker, Jr.)-0 **MOTION CARRIED.**

**New Business:**

Legislative Counsel Michael Murphy mentioned the process of holding the Confirmation Hearing have been conducted in the past. The attorneys usually mention where they are within

the law. Background checks have been completed. Then the candidates have an opportunity to introduce themselves and speak on their experience, goals or objectives. Legislators will have an opportunity to ask questions of the candidate. If there are questions related to the background check, those questions are more appropriate in Executive Session. There are resolutions drafted to confirm or deny. Under the law, Legislature can take up to two more meeting to decide.

**Confirmation Hearing for Executive Director of Treasury Nominee**

Interim Executive Director of Treasury Crystal Deschinny was present, and went over her education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Crystal Deschinny to the Position of Executive Director of the Department of Treasury**

**MOTION** by Rep. Phyllis Smoke to adopt **Resolution 07-27-23 B**, Confirmation of Crystal Deschinny to the Position of Executive Director of the Department of Treasury. Second by Rep. Robert Pilot. 12-1(Rep. Robert Funmaker, Jr.)-0 **MOTION CARRIED.**

**Confirmation Hearing for Executive Director of Justice Nominee**

Interim Executive Director of Department of Justice William Gardner was present, and went over his education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of William F. Gardner to the Position of Executive Director of the Department of Justice**

**MOTION** by Vice President Karena Thundercloud to adopt **Resolution 07-27-23 C**, Confirmation of William F. Gardner to the Position of Executive Director of the Department of Justice. Second by Rep. Kristin White Eagle. 7-4(Rep. Darren Brinegar, Rep. Paul Fox, Rep. Robert Funmaker, Jr., Rep. Sarah Lemieux-White Eagle)-2(Rep. Shelby Visintin, Rep. Rodney Rave) **MOTION CARRIED.**

**Confirmation Hearing for Executive Director of Administration Nominee**

Interim Executive Director of Administration Michael Rave was present, and went over his education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Michael Rave to the Position of Executive Director of the Department of Administration**

**MOTION** by Rep. Robert Funmaker, Jr. to adopt **Resolution 07-27-23 D**, Confirmation of Michael Rave to the Position of Executive Director of the Department of Administration. Second by Rep. Phyllis Smoke. 12-0-1(Rep. Rodney Rave)

**MOTION CARRIED.**

**Confirmation Hearing for Executive Director of Housing Nominee**

Interim Director of Housing John Steindorf was present, and went over his education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of John Steindorf to the Position of Executive Director of the Department of Housing**

**MOTION** by Rep. Robert Funmaker, Jr. to adopt **Resolution 07-27-23 E**, Confirmation of John Steindorf to the Position of Executive Director of the Department of Housing. Second by Rep. Stephanie Begay. 12-0-1(Vice President Karena Thundercloud). **MOTION CARRIED.**

**Confirmation Hearing for Executive Director of Business Nominee**

Interim Executive Director of Business Casey Fitzpatrick was present, and went over his education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Casey Fitzpatrick to the Position of Executive Director of the Department of Business**

**MOTION** by Rep. Robert Funmaker, Jr. to adopt **Resolution 07-27-23 F**, Denial of Casey Fitzpatrick to the Position of Executive Director of the Department of Business. Second by Rep. Rodney Rave. 12-0-1(Rep. Kristin White Eagle) **MOTION CARRIED.**

Rep. Kristin White Eagle is out of the room at 2:27 p.m.

**Confirmation Hearing for Executive Director of Health Nominee**

Interim Executive Director of Health Kiana Beaudin was present, and went over her education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Kiana Beaudin to the Position of Executive Director of the Department of Health**

**MOTION** by Rep. Paul Fox to adopt **Resolution 07-27-23 G**, Confirmation of Kiana Beaudin to the Position of Executive Director of the Department of Health. Second by Rep. Danielle DeLong. 7-5(Rep. Darren Brinegar, Rep. Phyllis Smoke, Rep. Robert Funmaker, Jr., Rep. Sarah Lemieux-White Eagle, Vice President Karena Thundercloud)-0 **MOTION CARRIED.**

Rep. Kristin White Eagle returns to the meeting at 2:38 p.m.

**Confirmation Hearing for Executive Director of Social Services Nominee**

Interim Executive Director of Social Services Sadie Garvin was present, and went over her education, work history and fielded questions from the

Legislature.

**Resolution-Confirmation/Denial of Sadie Garvin to the Position of Executive Director of the Department of Social Services**

**MOTION** by Rep. Kristin White Eagle to adopt **Resolution 07-27-23 H**, Confirmation of Sadie Garvin to the Position of Executive Director of the Department of Social Services. Second by Rep. Robert Funmaker, Jr. 12-0-1(Rep. Darren Brinegar) **MOTION CARRIED.**

Rep. Phyllis Smoke is excused from the meeting at 3:00 p.m.

**Confirmation Hearing for Executive Director of Personnel Nominee**

Interim Executive Director of Personnel Jeriah Rave, Sr. was present, and went over his education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Jeriah Rave, Sr. to the Position of Executive Director of the Department of Personnel**

**MOTION** by Rep. Stephanie Begay to adopt **Resolution 07-27-23 I**, Confirmation of Jeriah Rave, Sr. to the Position of Executive Director of the Department of Personnel. Second by Rep. Paul Fox. 8-1(Rep. Robert Funmaker, Jr.)-3(Rep. Rodney Rave, Rep. Darren Brinegar, Rep. Shelby Visintin) **MOTION CARRIED.**

**Break:**

At 3:11 p.m., President Greendeer called for a short break until 3:25 p.m.

**Call to Order:** President Jon Greendeer called the meeting to order at 3:29 p.m.

**Roll Call:**

President Jon Greendeer-P  
Vice President Karena Thundercloud-P  
Rep. Rodney Rave-P  
Rep. Phyllis Smoke-VC (3:32 p.m.)  
Rep. Robert Funmaker, Jr.-P  
Rep. Stephanie Begay-P  
Rep. Kristin White Eagle-P  
Rep. Darren Brinegar-P-(3:40 p.m.)  
Rep. Shelby Visintin-VC  
Rep. Sarah Lemieux-White Eagle-VC  
Rep. Danielle DeLong-VC  
Rep. Robert Pilot-VC  
Rep. Paul Fox-VC  
Rep. Brianna Tahdoahnippah-VC

VC-Video Conference

**Determination of Quorum:** Quorum is established 3:29 p.m.

**Confirmation Hearing for Executive Director of Heritage Preservation Nominee**

Interim Executive Director of Heritage Preservation Clayton Winneshiek, was present and went over his work history and fielded questions from the Legislature.

Rep. Phyllis Smoke was online at 3:32 p.m.

**Resolution-Confirmation/Denial of Clayton Winneshiek to the Position of Executive Director of the Department of Heritage Preservation**

**MOTION** by Vice President Karena Thundercloud to adopt **Resolution 07-27-23 J**, Confirmation of Clayton Winneshiek to the Position of Executive Director of the Department of Heritage Preservation. Second by Rep. Stephanie Begay. 13-0-0 **MOTION CARRIED.**

**Confirmation Hearing for Executive Director of Natural Resources Nominee**

Interim Executive Director of Natural Resources Russell Hunter was present, and went over his education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Russell Hunter to the Position of Executive Director of the Department of Natural Resources**

**MOTION** by Vice President Karena Thundercloud to adopt **Resolution 07-27-23 K**, Denial of Russell Hunter to the Position of Executive Director of the Department of Natural Resources. Second by Rep. Rodney Rave. 9-3(Rep. Stephanie Begay, Rep. Danielle DeLong, Rep. Robert Pilot)-1(Rep. Brianna Tahdoahnippah) **MOTION CARRIED.**

**Confirmation Hearing for Executive Director of Agriculture Nominee**

Interim Executive Director of Agriculture Hinu Smith was present, and went over her education, work history and fielded questions from the Legislature.

**Resolution-Confirmation/Denial of Hinu B. Smith to the Position of Executive Director of the Department of Agriculture**

**MOTION** by Rep. Paul Fox to adopt **Resolution 07-27-23 L**, Confirmation of Hinu B. Smith to the Position of Executive Director of the Department of Agriculture. Second by Rep. Danielle DeLong. 8-2(Rep. Darren Brinegar, Rep. Robert Funmaker, Jr.)-3(Rep. Shelby Visintin, Rep. Kristin White Eagle, Rep. Phyllis Smoke) **MOTION CARRIED.**

**Executive Session** (Business Matters, Criminal Matters, Inter-governmental Relations, Land, Law Enforcement, Legal Advice, Personnel Matters, Public Safety or Well-Being) No Executive Session needed.

**Adjournment:**

**MOTION** by Rep. Darren Brinegar to adjourn the Special Legislative Meeting. Second by Rep. Stephanie Begay. 13-0-0 **MOTION CARRIED.**

The Special Legislative Meeting adjourned at 4:14 p.m.

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THE DELLS**  
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