

**HCN welcomes new GIS Coordinator**

Page 2



**Monitoring the Novel Coronavirus**

Page 5

United States®  
**Census 2020**

**Three ways to respond to the 2020 Census**

Page 6 & 7

# Sauk County Historical Society creates new Sacred Sites Committee

Kaili Berg  
Staff Writer

The Sacred Sites Committee is a new committee of the board of the Sauk County Historical Society (SCHS), created as an outgrowth of strategic planning done in the summer of 2019.

The current SCHS board members on the new committee include Seth Taft, Kristin White Eagle, and Executive Director Paul Wolter.

“The Sauk County Historical Society has been around since 1905. Last year in the summer, we did some strategic planning, and we worked on revamping all of our committees. One of the new committees that we have is Sacred Sites, which Kristin White Eagle came up with the name,” said Paul Wolters from Sauk County Historical Society.

“There is a connection with the name of the Sacred Sites Committee for this area specifically,” stated Kristin White Eagle, Ho-Chunk Nation Legislative Representative for District 2. “You look at the old Badger Ammunition Plant that is managed by the Ho-Chunk Nation. That property is called ‘Sacred Earth’ by the Ho-Chunk Nation. Right next

door to that is Devils Lake, which is called ‘Sacred Lake’ or ‘Spirit Lake,’ so it is all connected in a way that this is a Sacred Sites Committee.”

The committee makes recommendations to the full SCHS board on three sites owned by the historical society regarding their care, preservation, interpretation, and long term planning. The three sites include Man Mound Park, Yellow Thunder Memorial, and the Hulburt Creek Garden Beds.

The properties at Man Mound and Yellow Thunder are owned by SCHS but leased to Sauk County, which provides maintenance and management.

In cooperation with Sauk County’s Land, Resources and Environment Committee, the Sauk County Historical Society Sacred Sites Committee will be participating in the development of master plans for Man Mound and Yellow Thunder. “A lot of our tribal mem-

bers saw that Yellow Thunder Memorial was more of an eyesore for a long time. It was just a little spot on the side of the road that really didn’t have any attention given to it. It could have been that type of feeling amongst our tribal members in the area that it was neglected,” revealed Kristin. “There wasn’t this important story about how important Chief Yellow Thunder really was.”

On May 17, an unveiling of the new permanent interpretive panel about Chief Yellow Thunder will be taking place. In addition, a presentation on Yellow Thunder will take place at the House of Wellness, located near Wisconsin Dells.

Yellow Thunder, Wakajazi, was a Ho-Chunk chief during one of the most turbulent times in modern Ho-Chunk history. He was born sometime in the latter half of the 18th century and belonged to the Thunderbird Clan of the Ho-Chunk Na-



**Kristin White Eagle and Seth Taft are two board members on the new Sacred Sites Committee.**

tion.

In 1909, a small stone monument to Chief Yellow Thunder and his wife Washington Woman was constructed along Highway A, about half a mile from his property.

Yellow Thunder’s story is one of perseverance and resilience in the face of great adversity.

“We want Yellow Thunder Memorial to not be a park. Sauk County Historical Society, the county, and other people in the area don’t want to make it a park,” explained Representative WhiteEagle.

The Hulburt Creek Garden Beds are a small remnant of what was once an extensive area of over 200 acres of raised bed agricultural fields that were worked by the native inhabitants of this land approximately 1,000 years ago. They are the oldest radiocarbon dated ridged areas in the upper Midwest.

They are part of a rich Native American cultural landscape of the Wisconsin Dells area, including mounds, rock art, trails, villages, and campsites.

In December of 2008, Bill and Phyllis Pierce donated a little over 6 acres of land, including about 3 acres of garden beds, to the Sauk County Historical Society to ensure the preservation of this unique cultural resource. The Ho-Chunk Nation fully supported the effort.



**Yellow Thunder Monument constructed in 1909 along Highway A between Wisconsin Dells and Baraboo.**

Photo contributed by SCHS



**Updated Yellow Thunder memorial sign located about half a mile from his property.**



**Dedication of Man Mound in 1908.** Photo contributed by SCHS

FIRST CLASS MAIL  
U.S. Postage Paid  
Permit No. 203  
Eau Claire, WI

HOC AK WORAK NEWSPAPER  
P.O. BOX 667  
BLACK RIVER FALLS, WI 54615

HOC AK WORAK NEWSPAPER  
TEL: (800) 472-3089 FAX: (715) 284-7852  
Please notify the Newspaper of any address changes or corrections

## INSIDE SCOOP..

Letters .....	2
News.....	3
Health.....	4-5
Census.....	6-7
Youth Services.....	8
Legislative Minutes.....	9-10
Powwow.....	10
Enrollment.....	11
Legals.....	10-13
Notices.....	14-15
Gaming.....	16

Want something special placed in the Hocak Worak? Limited space is available so send your request in early. Submissions will be handled on a first come first serve basis.

# A Letter from the President

Winter has come and is nearly gone. Springtime, our Ho-Chunk New Year, is almost here. This is a time of rebirth and rejuvenation. We observe the New Year when the grass is green, the trees are budding, and thunder is heard once again.

For our tribal government, it means budget season. The different branches of government will propose budgets for Legislative approval. Our budgets will indicate our tribal priorities. Come July 1, we'll enter our new fiscal year.

This winter, I thought long and hard about how to achieve the goal of organizational change. How can we achieve the goals set with the support of our people? Change cannot occur if tribal members and employees believe it isn't good.

After all, people will only change in two scenarios. One, when their life depends on it. Or two, they look at themselves in the mirror and are disgusted by what they see.

For me, I feel our cultural lives depend on the change we all want to see: a government that is accountable and transparent. I also feel we need to take a hard look in the mirror and see if we like what we see in our reflections.

Growing up, we learn the tragic history of our people. We, Ho-Chunk, once had a population of over one million people at our largest. At our lowest, we fell under one thousand members. That's a lot of loss.

The ceding of our land and forced removals still linger in the minds of our elders and those who have read our history. The boarding school era took a toll on our sacred language as our school-age youth were abused and discouraged from taking pride in our culture.

How do we heal from these atrocities?

There are silver linings to these looming dark clouds. We are still here in Wisconsin, Minnesota, Illinois, Iowa, and throughout the US. We have flourished.

There have been numerous news articles about "Ho-Chunk stubbornness" and how we survived because of it. Our ancestors had a great spiritual connection to our homeland, which brought them back home after attempts of removal. That stubbornness is embedded within that spiritual connection.

In a recent Strength, Weakness, Opportunity, Threats analysis session, I was re-

mindful of our struggles and named our stubbornness as our strength, although it could also fall into the weakness and threat categories if we let it.

Only if we can make cognitive and collective efforts to keep our stubbornness as our strength.

We could be stubborn about taking care of individual responsibilities, contributing to our culture and society, taking advantage of opportunities to succeed and to be better people to everyone we see and make contact with.

What I have observed, heard about, and felt are that some of our people have turned into the people who hurt, abused, or discouraged them.

Now, it seems the shoe is on the other foot. Some Ho-Chunk people are behaving like the mean, oppressive, abusive boarding school teacher, and they treat others, even our people, poorly.

That's not acceptable behavior.

I believe the U.S. was built on Native compassion, and it has flourished into a world superpower for that reason.

At our core beliefs, Ho-Chunk people are willing to do more and sacrifice for the greater good of our people,



Lt. Gov. Mandela Barnes receives a native blanket from Ho-Chunk President Marlon WhiteEagle. Barnes and WhiteEagle met to strengthen government-to-government relations and discussions of civic engagement, such as participation in the U.S. Census and elections.

and all people. We have a lot of potentials to do more to build a better future.

It's time to unite, so we can achieve the goals we want for ourselves and the communities we live in.

Respectfully,  
Marlon WhiteEagle  
MaxiSkaHanaziga  
Ho-Chunk Nation President

**SOBRIETY. LET IT SHINE.**

**ALCOHOL AWARENESS EVENT**

**Keynote Speaker: Thomas J. Hayes, PhD**

**FRI. APRIL 24TH**  
Breakfast & Registration 8am-9am  
**9AM-3PM**

**Family Friendly. Hands On Activities. Door Prizes.**

**HO-CHUNK GAMING WI DELLS**  
S3214 Cty Rd BD,  
Baraboo, WI

**PRE-REGISTER**  
Point your smart  
phone's camera here:

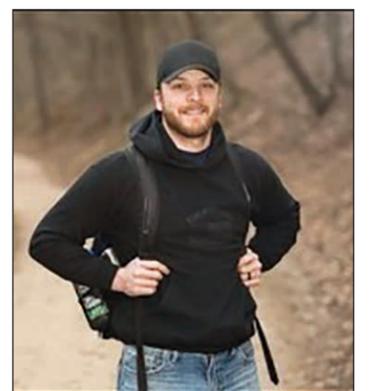
## Ho-Chunk Nation welcomes new GIS Coordinator

Kaili Berg  
Staff Writer

Scott Nesbit is the new GIS Coordinator for the Ho-Chunk Nation in the Realty Division supporting the geospatial needs of the Ho-Chunk Nation employees and tribal members.

Scott's passion for maps, technology, outdoors, and conservation took him back to school in pursuit of a new degree, which would allow him to enhance local landscapes and communities.

Scott has most recently worked at the Wisconsin Department of Natural Resources (WiDNR) in the Real Estate Department. Before working at WiDNR, Scott worked at Xcel Energy as a GIS Intern and for MIT Sea Grant & National Oceanic and Atmospheric Administration as a research intern developing a survey/mapping workflow us-



Scott Nesbit, recent Geographic Information Systems (GIS) Coordinator in the Realty Division.

ing Unmanned Aerial Systems for eelgrass along the coast of Massachusetts.

Scott graduated from the University Wisconsin-Eau Claire in 2018 with a degree in Environmental Geography along with an Advanced Remote Sensing certificate.

**Attention: The Next Deadline of the Hocak Worak will be March 20th which will be published on March 27th. Please contact Hocak Worak at ext. 1006 if you have a change of address or would like to be placed on the mailing list.**

# Advantages of the Tribal Member Benefits Program

Kaili Berg  
Staff Writer

The FSA has been working with American Indian Tribes for the past 15 years, creating and administering tribal member benefit programs as well as implementing investment management strategies to maintain and fund these programs effectively.

With the approval of the General Welfare Exclusion

Act of 2014, established guidelines allow American Indian Tribes to provide even more non-taxable benefits to its members.

The General Welfare Exclusion enables tribes to create unique tax-exempt benefit programs to address their social, cultural, and economic issues. Developing these programs, tribes give significant consideration to individual

needs as well as the needs of the entire community.

To qualify as an "Indian general welfare benefit," any payment made or service provided to or on behalf of a member of an Indian Tribe under a tribal government must be administered under specified guidelines and does not discriminate in favor of members of the governing body of the tribe.

Also, the benefits provided under the program are available to any tribal member who meets the guidelines, are for the promotion of general welfare, are not lavish or extravagant, and are not compensation for services.

A variety of initiatives aimed at protecting tribal social programs has been going on for decades. With the passage of the Tribal General

Welfare Exclusion Act, now tribes are empowered to create benefit programs that can change the lives of their members.

The Tribal member benefit programs include but are not limited to housing, health care, education, cultural and religious, and elderly and disabled programs.

Tribal member benefit programs include but are not limited to:

**Tribal member benefit programs include but are not limited to the following:**

- Housing Programs** - mortgage payments, down payments or rent payments (including but not limited to security deposits) for principal residences, enhancing habitability of housing, basic repairs or rehabilitation, paying utility bills and charges, etc.
- Elderly and Disabled Programs** - provides benefits/services for individuals who have attained age 55 or are mentally or physically disabled (as defined under applicable law, including but not limited to tribal government disability codes). Benefits may include meals, assistance with daily household needs, transportation, housing improvements, etc.
- Other Qualifying Programs** - childcare, health care (medical care), transportation for obtaining services at medical facilities, meals and lodging when receiving medical care away from home, relocation and shelter, cost of nonprescription drugs, transportation to the grocery store, etc.
- Cultural and Religious Programs** - expenses to attend or participate in an Indian tribe's cultural, social, religious, or community activities-powwows, ceremonies, traditional dances. Expenses for cultural or historical site visits, instruction about an Indian tribe's culture, history, and traditions, funeral and burial expenses, etc.

## Tribal Member Benefits Program<sup>®</sup> Examples

### Example #1 Tribal Member Benefits

**Funding**

- Tribe provides \$10,000 towards tribal member benefits in lieu of per capita payments.
- Funds are directed into tribally-sponsored benefits that meet the member's needs.

Example - \$5,000 towards health care and \$5,000 towards utilities.

**Member Savings**

- \$10,000 of member benefits would be tax exempt.

Member would receive \$10,000 worth of benefit

- If the entire amount were distributed as a per capita payment it would be reported on a member's 1099.

At a 25% estimated tax rate, the member would pay \$2,500 in taxes and only receive \$7,500 in per capita payment.

- The \$10,000 provided in the form of tribal member benefits would net more direct assistance (\$10,000 vs. \$7,500) to the tribal member and fund specific needs in the form of benefits for the tribal member.

### Example #2 Per Capita Savings Plan

**Funding**

- Tribe provides \$10,000 in per capita payments.
- Tribal member elects to contribute \$5,000 to a tribally-sponsored per capita savings plan and receive \$5,000 as a per capita payment.

**Member Savings**

- The \$5,000 that is contributed to the per capita savings plan is not taxed in the year it is deferred, but instead will be taxed in the year that it is received by the member.

The earnings on the deferred amount also grow tax deferred until it is received by the member.

- The remaining \$5,000 per capita payment would be reported on a member's 1099.

At a 25% estimated tax rate, the member would pay \$1,250 in taxes and only receive \$3,750 in per capita benefit.

The Tribal Member Benefits Program<sup>®</sup> provides tribes the structure needed to address members' specific needs, provide a per capita savings plan option and minimize tax implications for its members.

## From the desk of the President

The Ho-Chunk Nation would like to announce that effective today, March 5, 2020 Wendy White Eagle will no longer be serving as the Executive Director of Business. She has served in this leadership position since July 2019 leading our Enterprises forward in a positive manner.



Wendy White Eagle

"Ms. White Eagle has performed admirably in her duties and has been a great asset to the Ho-Chunk Nation. We wish her the best in her future endeavors" President Marlon White Eagle.

The Office of the President will be naming a successor in the near future.

The Hocak Worak is a periodical published twice monthly by the Ho-Chunk Nation. Editorials and articles appearing in the Hocak Worak are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Hocak Worak staff or the Ho-Chunk Nation.

The Hocak Worak encourages the submission of letters to the Editor. All letters must include the signature, address and telephone number of the author. Letters are subject to editing for grammar, length, malicious and libelous content. The Hocak Worak reserves the right to reject any advertising, material, or letters submitted for publication. The submission of articles, poetry, artwork and photos is encouraged. The Editor makes the sole decision of what is published in the Hocak Worak. The Hocak Worak will not assume any responsibility for unsolicited material.

Submissions deadlines for the Hocak Worak are by 4:30 PM. We cannot guarantee the publication of submissions meeting these deadlines if the space is not available. No part of this publication may be produced without express written consent from the Editor.

EDITOR ..... Ardith Van Riper  
STAFF WRITER ..... Elijah T. Smith  
STAFF WRITER ..... Kaili Berg  
Administrative Assistant ..... Anna Reichenbach

### HOCAK WORAK NEWSLETTER

P.O. Box 667, Black River Falls, WI 54615

• PHONE: (800) 472-3089

• FAX: (715) 284-7852

EMAIL: Anna.Reichenbach@ho-chunk.com

• ONLINE: www.ho-chunknation.com

www.hocakworak.com

The Hocak Worak is a member of:  
**The Native American Journalists Association**





**HO-CHUNK NATION  
DEPARTMENT OF HEALTH**



Minutes in Motion 2020

Hi all! It is that time of year again to sign up for Minutes in Motion, sponsored by Gundersen Lutheran. The challenge starts March 30<sup>th</sup> and runs through May 10<sup>th</sup>. Registration is currently open. The goal is to get 30 minutes of activity in per day or 210 minutes per week.

Here are the step by step instructions for signing up:

1. Log onto [www.gundersenhealth.org](http://www.gundersenhealth.org)
2. Click on Health and Wellness
3. Scroll down and to the left it says Minutes in Motion – click on that
4. Register Community Member
5. If you have participated before, enter your user name and password. If not, create a user name and password
6. Up on the left is My Challenges and under that is available challenges – click on that
7. Click on Minutes in Motion
8. Select Worksite Team
9. Worksite location is Ho-Chunk Nation
10. Team name is Ho-Chunk Movers and Groovers

I am serving as the team captain for this team. Hopefully you will join and we can be one big happy family!

Any questions, please contact me at [Kathleen.clemons@ho-chunk.com](mailto:Kathleen.clemons@ho-chunk.com) or 715-284-9851, ext 5308.

Ho-Chunk Health Care Center  
N6520 Lumberjack Guy Road  
Black River Falls, WI 54615  
Ph. 715-284-9851 FAX 715-284-5150

House of Wellness  
S2845 White Eagle Rd  
Baraboo, WI 53913  
Ph. 888-552-7889 FAX 608-355-9643

# B-Home Services and Supplies Hosts Grief Support Group

Barbara Brower  
Community Relations  
Coordinator, Black River  
Memorial Hospital

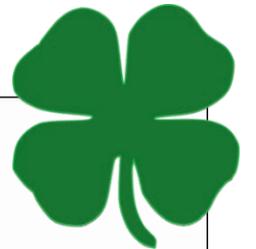
A Grief Support Group for people who are grieving the loss of a loved one will be meeting for six weeks beginning April 9, 2020. The meetings will run Thursdays from 4:30 p.m. to 6:00 p.m. at B-Home Services and Supplies, 311 County Highway A, Black River Falls. There is no cost to attend the sessions.

Material and information on the grieving process will be shared with the participants. These sessions will provide those who have lost a loved one the chance to meet with others who are feeling the same sense of loss. Tools will be provided to help people go through the grieving process.

To register for the sessions or for more information, please call 715-284-3662 or visit [www.brmh.net/news](http://www.brmh.net/news).



Kathleen Clemons – Exercise Physiologist Schedule. Subject to change.  
No travel in inclement weather. 715-284-9851, ext 5308.



# MARCH 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Chair Fitness 9:30 BRF Clinic Classroom	3 No class	4 Chair Fitness 11:00 Tomah TAU Boot Camp 4:00 BRF Clinic Classroom	5	6 Chair Fitness 11 BRF Independent Living	7
8 	9 Chair Fitness 9:30 BRF Clinic Classroom	10 Chair Fitness 11:00 Dells TAU	11 Chair Fitness 11:00 Tomah TAU Boot Camp 4:00 BRF Clinic Classroom	12	13 No class	14
15	16 No class	17 Chair Fitness 11:00 Dells TAU	18 No class	19 Boot Camp 4:00 BRF Clinic Classroom	20 Chair Fitness 11 BRF Independent Living	21
22	23 Chair Fitness 9:30 BRF Clinic Classroom	24 No class	25 No class	26 Boot Camp 4:00 Bosu Bar class D1 Studio	27 No class	28
29	30 Chair Fitness 9:30 BRF Clinic Classroom	31 Chair Fitness 11:00 Dells TAU				

# Seventh Annual Pace and Pedal Event

Barbara Brower  
Community Relations  
Coordinator, Black River  
Memorial Hospital

The seventh annual Pace and Pedal Duathlon, 5k Color Fun Run/Walk, and Youth Color Run are scheduled for Saturday, May 16, 2020, at Wazee Lake Recreation Area. The day features three separate events. The chip-timed duathlon begins at 8:00 a.m. and includes a 6-mile trail run and a 10.3-mile bike ride. Participants can enter individually or register as a team. The cost is \$20 per person or \$30 for a two-person team. All duathlon participants will receive a finisher's medal.

The second event, beginning at 8:30 a.m. is the 5k Wazee Color Fun Run/Walk. This is a non-competitive fun event for all levels. The 5k course is fully paved and accessible for all individu-

als. Color zones are spread throughout the course, where participants have the option of running through colored powder. The cost for this event is \$10 per person and there is no charge for youth 12 and under.

The 1-mile Youth Color Run will begin at 10:00 a.m. This event is also free for youth 12 and under and participants will receive a Jackson in Action participation medal. Like the 5k event, the youth race will offer optional color stations.

For each of the events, super soft, tri-blend t-shirts are available for purchase. To be guaranteed a shirt, orders must be received by April 22. Families are welcome to bring strollers but no pets, please.

The Pace and Pedal is part of Jackson County Fitness Day, a day encouraging everyone to be active and join



Over 360 participants attended the Pace and Pedal in 2019. The event is free to children 12 and under.



Color stations positioned around the route were a favorite for everyone during the 2019 Pace and Pedal.

the movement for a happier, healthier county. As an added benefit on race day, there will be a grand opening of the Wazee Beach Concession Building at the park from 12:00 p.m. – 4:00 p.m. The event offers free refreshments, fun family activities, and free admission to all Jackson County Parks.

Jackson in Action is a community coalition promoting healthy lifestyles for children, their families, and the greater Jackson County area. All proceeds from the event will go toward Jackson in Action programs and services. For more details on the event, or to register, please visit [www.brmh.net/paceandpedal](http://www.brmh.net/paceandpedal).

## Monitoring the Novel Coronavirus

Submitted by Ho-Chunk Nation Health Department

Over the past several weeks, the Health Department has closely monitored the Novel Coronavirus (COVID-19) situation. This includes several weekly calls with our Local, State, and Federal partners.

The Health Department does have a Public Health Emergency Plan for addressing communicable disease incidents and we have practiced our Point of Dispensing plans with our internal and external partners, and we continue to work with them to address identified issues.

At this time there are no suspected or confirmed cases of COVID-19 in our jurisdiction. If this occurs, we have protocols for notifying our employees and our partners including the Wisconsin Department of Health and the Centers for Disease Control who will assist us in implementing our plans. Please be aware that this situation continues to evolve on a daily basis so recommendations may change as more information becomes available.

At this time all employees should continue to follow the same recommendations that we do for annual flu season:

Wash hands frequently with soap and water for at least 20 seconds.

- If soap and water are not available, use alcohol-based hand sanitizers
- Avoid touching eyes, mouth and nose with unwashed hands
- Avoid close contact with individuals who are sick
- Stay home when you are sick. The CDC recommends that individuals remain home for at least 24 hours without



taking fever reducing medication AND who are no longer having a fever or signs of a fever (i.e., chills, feeling warm, etc.)

- Cover your cough or sneeze with a tissue, then immediately discard the tissue in the trash
  - Clean and disinfect frequently touched objects and surfaces
  - Get your annual flu shot
  - Take any medication prescribed to you as instructed
- We have also created an email account specific to COVID 19, [Coronavirus@ho-chunk.com](mailto:Coronavirus@ho-chunk.com). Emails will be returned within 24 business hours.

If there are questions or concerns from other departments or divisions within the Ho-Chunk Nation please forward those to [Coronavirus@ho-chunk.com](mailto:Coronavirus@ho-chunk.com).

If a patient has questions regarding the most up to date travel information please see <https://www.cdc.gov/coronavirus/2019-ncov/travelers/index.html> for guidance.

Links:  
<https://www.cdc.gov/coronavirus/2019-nCoV/hcp/index.html>  
<https://www.cdc.gov/coronavirus/2019-ncov/php/index.html>

**7th Annual Duathlon/5K**

**Saturday, May 16, 2020**  
Wazee Lake Recreation Area  
Black River Falls, WI

<p><b>8:00AM</b> \$20 per person or \$30 per team*  <b>PACE &amp; PEDAL DUATHLON</b>                  6 Mile Trail Run &amp; 10.3 Mile Bike (chip timed; helmet required)</p> <p><b>8:30AM</b> \$10 per person* - 12 &amp; Under FREE  <b>5K WAZEE COLOR FUN RUN/WALK</b>                  3.1 Mile Run/Walk (fully paved, strollers welcome, no pets please)</p> <p><b>10:00AM</b> 12 &amp; Under FREE  <b>YOUTH COLOR RUN</b>                  1.0 Mile</p>	<p>The Health and Wellness Division will be paying for a limited number of registrations for Tribal Members and their family members. This does NOT include t-shirts. Contact Kathleen Clemons to get the code. <a href="mailto:Kathleen.clemons@ho-chunk.com">Kathleen.clemons@ho-chunk.com</a>, 715-284-9851, ext 5308.</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>WAZEE BEACH SHELTER GRAND OPENING</b>  <b>12:00PM - 4:00PM</b>                      FAMILY FUN ACTIVITIES WITH FREE ADMISSION TO JACKSON COUNTY PARKS</p> </div>
---	---

**REGISTRATION** [www.brmh.net/paceandpedal](http://www.brmh.net/paceandpedal) **No Refunds**

All events will take place rain or shine. If lightning occurs, times will be backed up in 30 minute increments, cancellation will occur after 2 hours.

All proceeds to benefit **Jackson in Action** - a community coalition promoting healthy lifestyles in Jackson County.  
[www.JacksonInAction.org](http://www.JacksonInAction.org)

**EVENT SPONSORS**



# Three ways to respond to the 2020 Census

Ardith Van Riper  
Editor

You can answer online, by phone, or by mail. Mid-March, the Census Bureau mail invitations to respond to the 2020 Census. The letter will include instructions for replying.

Once you receive detailed information in the mail, you can respond. It typically takes ten minutes to complete, and federal law mandates participation.

Depending on where you live, invitations may or may not include a paper questionnaire. Areas less likely to respond online will receive a paper questionnaire that they can complete and return in the mail.

The invitation will also have a phone number that you can call to respond to the questions.

For the first time, you can complete the 2020 Census online, anytime, anywhere, using any device. Households receiving an invitation to respond online will include a unique household ID and web address of the official Census Bureau website. The Census Bureau ensures its new online system is safe and has made safeguards against cyber

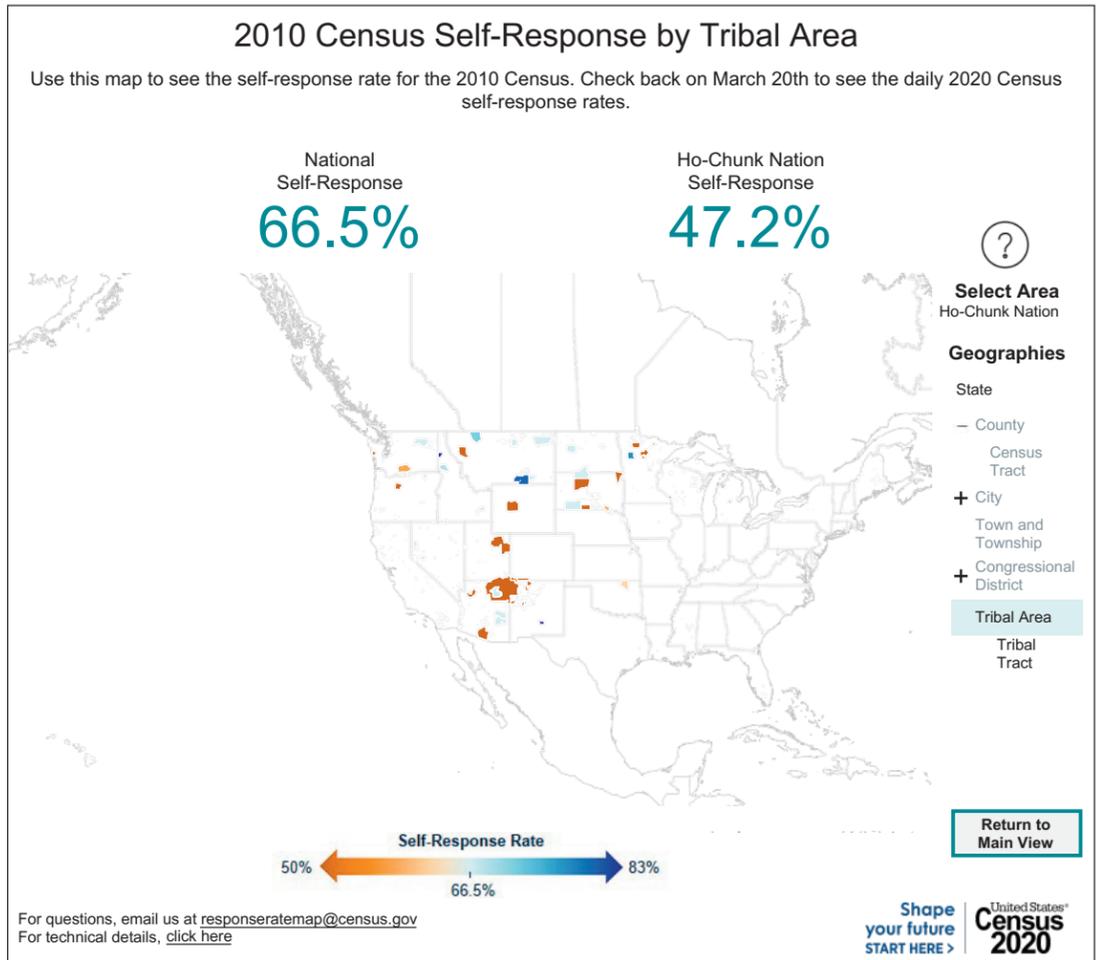
threats.

The Census Bureau will not send unsolicited emails to request your participation. Phishing is a criminal act in which someone tries to get your personal information by pretending to be an entity that you trust. Phishing emails often direct you to a website that looks legitimate but is fake.

The Census Bureau will never ask for your social security number, your bank account numbers or credit card numbers, or money. If someone claiming to be from the Census Bureau contacts you via email or phone and asks for these things, you should not cooperate. It's a scam.

If someone visits your home to collect a response for the Census, you can verify their identity. Check to make sure that they have a valid ID badge, with their photograph, a U.S. Department of Commerce watermark, and expiration date. You can call 800-923-8282 if you still have questions about their identity. If it is determined that the visitor does not work for the Census Bureau, contact your local police.

The deadline to respond is July 31.



Dear Resident:

This is your invitation to respond to the **2020 Census**. We need your help to count everyone in the United States by providing basic information about all adults, children, and babies living or staying at this address.

Results from the 2020 Census will be used to:

- Direct billions of dollars in federal funds to local communities for schools, roads, and other public services.
- Help your community prepare to meet transportation and emergency readiness needs.
- Determine the number of seats each state has in the U.S. House of Representatives and your political representation at all levels of government.

Respond by April 1 at [url removed]	Your Census ID is: [Census ID removed]
--	---

The Census Bureau is using the internet to securely collect your information. Responding online helps us conserve natural resources, save taxpayer money, and process data more efficiently. If you are unable to complete your 2020 Census questionnaire online, we will send you a paper questionnaire in a few weeks for you to complete and mail back.

The census is so important that your response is required by law, and your answers are kept completely confidential. If you do not respond, we will need to send a Census Bureau interviewer to your home to collect your answers in person. If you need help completing your 2020 Census questionnaire, please call toll-free [phone number removed].

Thank you for your prompt response.

Sincerely,

Steven D. Dillingham  
Director

Enclosures

**Mensaje importante:** Para completar su cuestionario del Censo del 2020, visite [url removed] o llame gratis al [phone number removed].

**No matter where we live, our community counts.**

Shape our future. Start here.

**2020 Census**  
Every 10 years, the federal government counts everyone who lives in the United States.

**Why is the 2020 Census important to us?**  
A complete and accurate count of American Indians and Alaska Natives throughout the United States contributes to better planning and decision-making for Indian Country, and it helps determine how billions of dollars in federal funding is distributed to communities and tribes for programs and grants. Your participation in the census builds on our communities' progress and helps shape our future for generations to come.

**How will we be counted?**  
Beginning in early 2020, every household will receive a notice in the mail to complete the 2020 Census online, by phone, or by mail.

**Will our information be kept confidential?**  
Yes. Your responses to the 2020 Census are confidential and protected by law. Personal information is never shared with any government agencies or law enforcement.

For more information, visit:  
**2020CENSUS.GOV**

Shape our future START HERE > United States Census 2020

D-OP-AI-EN-318

Sample 2020 Invitation Letter



# How the 2020 Census will invite everyone to respond



Every household will have the option of responding online, by mail, or by phone.

Nearly every household will receive an invitation to participate in the 2020 Census from either a postal worker or a census worker.

**95%** of households will receive their census invitation in the mail.



**Almost 5%** of households will receive their census invitation when a census taker drops it off. In these areas, the majority of households may not receive mail at their home's physical location (like households that use PO boxes or areas recently affected by natural disasters).

**Less than 1%** of households will be counted in person by a census taker, instead of being invited to respond on their own. We do this in very remote areas like parts of northern Maine, remote Alaska, and in select American Indian areas that ask to be counted in person.  
(This is separate from our follow-up efforts; census takers will visit all households that were invited to respond on their own and haven't.)

Note: We have special procedures to count people who don't live in households, such as students living in university housing or people experiencing homelessness.

## What to Expect in the Mail

When it's time to respond, most households will receive an invitation in the mail.

Every household will have the option of responding online, by mail, or by phone.

Depending on how likely your area is to respond online, you'll receive either an invitation encouraging you to respond online or an invitation along with a paper questionnaire.

### Letter Invitation

- Most areas of the country are likely to respond online, so most households will receive a letter asking you to go online to complete the census questionnaire (or to respond by phone).
- We plan on working with the U.S. Postal Service to stagger the delivery of these invitations over several days. This way we can spread out the number of users responding online, and we'll be able to serve you better if you need help over the phone.

### Letter Invitation and Paper Questionnaire

- Areas that are less likely to respond online will receive a paper questionnaire along with their invitation. The invitation will also include information about how to respond online or by phone.

## WHAT WE WILL SEND IN THE MAIL

On or between	You'll receive:
March 12-20	An invitation to respond online to the 2020 Census. (Some households will also receive paper questionnaires.)
March 16-24	A reminder letter.
<b>If you haven't responded yet:</b>	
March 26-April 3	A reminder postcard.
April 8-16	A reminder letter and paper questionnaire.
April 20-27	A final reminder postcard before we follow up in person.

## We understand you might miss our initial letter in the mail.

- Every household that hasn't already responded will receive reminders and will eventually receive a paper questionnaire.
- It doesn't matter which initial invitation you get or how you get it—we will follow up in person with all households that don't respond.



## Earth Partnership Indigenous Arts and Sciences Summer 2020 Institutes

Professional development to engage educators in ecological restoration and water stewardship rooted in Indigenous knowledge. Community members, college students, scientists, natural resource specialists, and K-16 teachers are welcome to four-day institutes throughout WI!

Earth Partnership Indigenous Arts and Sciences (IAS) seeks to:

- Bring people together interested in linking environmental and health concerns to academic achievement in science, math, social studies, language and the arts.
- Integrate Indigenous perspectives and experience with Earth Partnership's ecological restoration education programs.
- Partner with communities to broaden participation and generate enthusiasm among Native youth to become the next generation of environmental stewards.
- Address the needs of K-12 educators for culturally accurate and authentic resources across the curriculum to fulfill Act 31 requirements (institute includes pathway to remove Act 31 license stipulation).
- Connections to NGSS, Common Core, and WI Academic Standards in Environmental Literacy & Sustainability, English Language Arts, and Social Studies

### 2020 Institute Dates

#### Bad River & Red Cliff IAS

Tuesday, June 23 - Friday, June 26  
Red Cliff and Bad River, WI  
Contact: [IAS@badriver-nsn.gov](mailto:IAS@badriver-nsn.gov) (BR)  
[Alex.Breslav@redcliff-nsn.gov](mailto:Alex.Breslav@redcliff-nsn.gov) (RC)

#### Ho-Chunk IAS

Tuesday, June 23 - Friday, June 26  
Wisconsin Dells, WI  
Contact: [Michelle.Cloud@ho-chunk.com](mailto:Michelle.Cloud@ho-chunk.com)

#### Lac du Flambeau IAS

Monday, July 13 - Thursday, July 16  
Lac du Flambeau, WI  
Contact: [chockings@ldftribe.com](mailto:chockings@ldftribe.com)

#### Urban IAS

Monday, July 20 - Thursday, July 23  
Madison, WI  
Contact: [earthpartnership@dpla.wisc.edu](mailto:earthpartnership@dpla.wisc.edu)

UW-Madison graduate credit (tuition waived!) is available. See opposite side of flyer for more information.

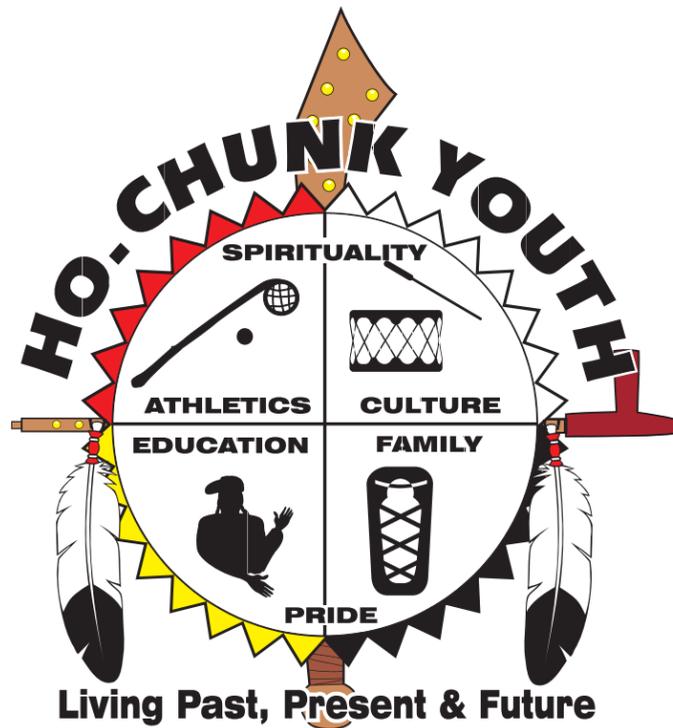
To register, visit:  
<https://earthpartnership.wisc.edu/institutes/>



Earth Partnership is a program of the UW-Madison Department of Landscape Architecture. Funding for this IAS initiative is provided by the National Science Foundation.

We proudly partner with the Bad River, Ho-Chunk, Lac Courte Oreilles, Lac du Flambeau and Red Cliff Nations and Upham Woods/UW Extension.





## Youth Services Division

### Mission statement

“To empower youth K-12 to become productive members of the societies in which they live”.

### Vision statement

“Value will be placed on language, culture, academics and healthy living as they learn to preserve, protect, and enhance the Ho-Chunk people for future generations”.

Eligibility requirements are youth must be in enrolled in Kindergarten, youth can be 18 years old, but must be enrolled in high school, charter high school, or an alternative high school. Youth must be enrolled with the HCN or have a parent or grandparent enrolled with the HCN. The exception to this rule would be for those centers that are receiving Federal Funds to provide services to all Native American youth. Participants must have parental/grandparents/guardian consent with their signature on all required documents on file prior to participants attending any event sponsored by the Youth Services Division.

Youth Services Division has 10 Centers. We are currently working on having quarterly all-area events and college visits. We are also working with Heritage Preservation Department to develop a Ho-Chunk class for each area.

Please contact your local area Youth Services for their event calendar or if you have any questions.

**HO-CHUNK NATION LEGISLATURE  
REGULAR MEETING  
QUARLES & BRADY LLP  
MADISON, WI  
FEBRUARY 18, 2020**

**Call to Order:** Vice President Karena Thundercloud called the meeting to order at 10:00 a.m.

**Roll Call:**  
President Marlon White Eagle-EX  
Vice President Karena Thundercloud-P  
Rep. George Stacy-P  
Rep. Hinu Smith-P  
Rep. Conroy Greendeer, Jr.-P  
Rep. Stephanie Begay-P  
Rep. Kristin White Eagle-EX  
Rep. Darren Brinegar-P  
Rep. Lawrence Walker, Jr.-EX  
Rep. Sarah Lemieux-P  
Rep. Matthew Mullen-P  
Rep. Robert TwoBears-EX  
Rep. Paul Fox-P  
Rep. Kathyleen Lone Tree-Whit-rabbit-P(2:56 p.m.)

**Determination of Quorum:**  
Quorum is established at 10:01 a.m.

**Opening Prayer:** In lieu of a prayer, a moment of silence was observed.

**Approval of Agenda:**  
**MOTION** by Rep. George Stacy to approve the agenda with ADDING under New Business D. Little League Funding Request, E. Women's Self Defense Class, F. Crime Stoppers Request; under District Meetings C. La Crosse District Meeting Minutes-February 10, 2020, D. Tomah District Meeting Minutes-February 11, 2020, E. Baraboo District Meeting Minutes-February 13, 2020, and TABLING Unfinished Business D. Resolution-MOU between the Ho-Chunk Nation Health Department and Juneau County Health Department and for the Response to Communicable Disease, E. Resolution-MOU between the Ho-Chunk Nation Health Department and La Crosse County Health Department and for the Response to Communicable Disease, F. Resolution-MOU between the Ho-Chunk Nation Health Department and Monroe County Health Department and for the Response to Communicable Disease, H. Resolution-MOU between the Ho-Chunk Nation Health Department and Shawano County Health Department and for the Response to Communicable Disease, and I. Resolution-MOU between the Ho-Chunk Nation Health Department and Wood County Health Department and for the Response to Communicable Disease per the request of Health Department. Second by Rep. Stephanie Begay. 8-1(Rep. Darren Brinegar)-0 **MOTION CARRIED.**

**Approval of Previous Meeting Minutes:**  
**Legislative Meeting-February 4, 2020**

**MOTION** by Rep. Stephanie Begay to approve the February 4, 2020 Legislative Meeting minutes with corrections. Second by Rep. George Stacy. 9-0-0 **MOTION CARRIED.**

**Committee Reports:**  
**Special Housing Committee Meeting-February 3, 2020**  
**MOTION** by Rep. Darren Brinegar to approve the February 3, 2020 Special Housing Committee Meeting minutes with corrections. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**Unfinished Business:**  
**Office of General Council**  
No update at this time.

**Illinois Gaming**  
No update at this time.

**Resolution-Adoption of Amendments to Child Support Enforcement Code (4 HCC § 7)**  
**MOTION** by Rep. Darren Brinegar to adopt **Resolution 02-18-20 A**, Adoption of Amendments to Child Support Enforcement

Code (4 HCC § 7). Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**Resolution-MOU between the Ho-Chunk Nation Health Department and Sauk County Health Department and for the Response to Communicable Disease**  
**MOTION** by Rep. Conroy Greendeer, Jr. to adopt **Resolution 02-18-20 B**, MOU between the Ho-Chunk Nation Health Department and Sauk County Health Department and for the Response to Communicable Disease. Second by Rep. Stephanie Begay. 8-0-0 **MOTION CARRIED.**

*Rep. Darren Brinegar out of the room.*  
**Resolution-Authorization to Place Amendments to the Appropriations and Budget Process Act (2 HCC § 4) and Finance Manual (5 HCC § 5) out for 45-Day Public Comment/Quick Passage**  
**MOTION** by Rep. Stephanie Begay to TABLE Resolution-Authorization to Place Amendments to the Appropriations and Budget Process Act (2 HCC § 4) and Finance Manual (5 HCC § 5) out for 45-Day Public Comment/Quick Passage. Second by Rep. George Stacy. 9-0-0 **MOTION CARRIED.**

**Wisconsin Indian Education Association (WIEA) Sponsorship Request**

**MOTION** by Rep. Stephanie Begay to TABLE Wisconsin Indian Education Association (WIEA) Sponsorship Request. Second by Rep. George Stacy. 9-0-0 **MOTION CARRIED.**  
**Red Shawl Gala Sponsorship Request**  
**MOTION** by Rep. Darren Brinegar to approve the \$3,600 sponsorship level for the Red Shawl Gala Sponsorship Request from Charitable Contributions. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**  
There was conflicting information regarding the Wolf Sponsorship level. The Sponsorship Opportunities lists the Ma'iingan (Wolf) Sponsorship at \$3,600, but the Sponsorship Levels/Tickets lists the Ma'iingan (Wolf) Sponsorship at \$2,500.

**MOTION** by Rep. Darren Brinegar to RESTATE the previous MOTION to approve the Wolf Sponsorship level for the Red Shawl Gala up to \$3,600. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorization of Residential Land Lease on Lot #16 of Timber Run #439 T 2176 for Barbara Goodbear**

**MOTION** by Rep. Hinu Smith to adopt **Resolution 02-18-20 C**, Authorization of Residential Land Lease on Lot #16 of Timber Run #439 T 2176 for Barbara Goodbear. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorization of Residential Land Lease on Lot #38 of Wazee Subdivision #439 T 2172 for HHCDA**

**MOTION** by Rep. Hinu Smith to adopt **Resolution 02-18-20 D**, Authorization of Residential Land Lease on Lot #38 of Wazee Subdivision #439 T 2172 for HHCDA. Second by Rep. Stephanie Begay. 8-1(Rep. George Stacy)-0 **MOTION CARRIED.**

**Resolution-Authorization of Residential Land Lease on Lot #9 of Chakh Hah Chee North #439 T 2137 for HHCDA**

**MOTION** by Rep. Sarah Lemieux to adopt **Resolution 02-18-20 E**, Authorization of Residential Land Lease on Lot #9 of Chakh Hah Chee North #439 T 2137 for HHCDA. Second by Rep. Hinu Smith. 9-0-0 **MOTION CARRIED.**

**Resolution-Rescission of Resolution 03-06-18I & Authorization of Residential Land Lease on Lot #5 of Chakh Hah Chee**

**North #439 T 2137 for HHCDA**  
**MOTION** by Rep. Sarah Lemieux to adopt **Resolution 02-18-20 F**, Rescission of Resolution 03-06-18I & Authorization of Residential Land Lease on Lot #5 of Chakh Hah Chee North #439 T 2137 for HHCDA. Second by Rep. Darren Brinegar. 9-0-0 **MOTION CARRIED.**

**New Business:**  
**Resolution-Rescission and Restatement of Legislative Resolution 12-09-08H, Placing Ho-Chunk Village West Property into Trust for the Ho-Chunk Nation with Revised Legal Description**  
**MOTION** by Rep. Darren Brinegar to adopt **Resolution 02-18-20 G**, Rescission and Restatement of Legislative Resolution 12-09-08H, Placing Ho-Chunk Village West Property into Trust for the Ho-Chunk Nation with Revised Legal Description. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorization for Application of FY 20 Coordinated Tribal Assistance Solicitation Grant**

Judge Jones was present to speak regarding the Peacemaking Circles. Rep. Darren Brinegar asked for the Peacemaking Circles to be available in all other areas, other than Black River Falls.

**MOTION** by Rep. Hinu Smith to adopt **Resolution 02-18-20 H**, Authorization for Application of FY 20 Coordinated Tribal Assistance Solicitation Grant. Second by Rep. Matt Mullen. 9-0-0 **MOTION CARRIED.**

**Resolution-Authorization for Application of FY 2020 Family Violence Prevention and Services Grant Application**

**MOTION** by Rep. Sarah Lemieux to adopt **Resolution 02-18-20 I**, Authorization for Application of FY 2020 Family Violence Prevention and Services Grant Application. Second by Rep. Hinu Smith. 9-0-0 **MOTION CARRIED.**

**Little League Funding Request**  
Rep. George Stacy mentioned that this request is for Jackson County Little League teams.

There are 5-7 Ho-Chunk teams within Jackson County Little League. The request is for league fees, insurance, and new baseballs and softballs. The total of this request is \$7,839.00

**MOTION** by Rep. George Stacy to approve the request for Jackson County Little League in amount of \$7,839 to come out of the Youth Assistance Fund. Second by Rep. Hinu Smith. **MOTION IS AMENDED to REFER to the Finance Committee.** Second concurs. 9-0-0 **MOTION CARRIED.**

It was asked if the community fundraises to offset the costs. Rep. George Stacy stated that there is a concession stand at the Sandpillow baseball fields that generates money.

**Women's Self-Defense Request**  
**MOTION** by Rep. George Stacy to REFER Women's Self-Defense Request to the Finance Committee. Second by Rep. Hinu Smith. 9-0-0 **MOTION CARRIED.**

**Jackson County Crime Stoppers**  
Jackson County Crime Stoppers is asking the Nation to consider donating \$5,000 to help the program cover costs such as rewards, promotional items, and government fees. Attorney General, Michelle Greendeer-Rave mentioned that the Ho-Chunk Police requested a drug dog, and that there could be money available through HHCDA.

**MOTION** by Rep. George Stacy to REFER the Jackson County Crime Stopper Request to the Finance Committee. Second by Rep. Conroy Greendeer, Jr. 8-0-0 **MOTION CARRIED.**

*Rep. Darren Brinegar out of the room.*

**District Meetings:**

**D1-Wausau District Meeting-February 11, 2020**

**READ FOR THE RECORD:**  
**MOTION** by Shirley Peterson to approve Kelly Jo Funmaker for the HHCDA Board.

**READ FOR THE RECORD:**  
**MOTION** by Connie Radkte to approve Kelly Jo Funmaker as the designee for the General Council Planning Committee for District 1.

**READ FOR THE RECORD:**  
**MOTION** by Bruce Lamere to approve Melissa Olvera as the alternate for the General Council Planning Committee for District 1.

**READ FOR THE RECORD:**  
The Wittenberg area Tribal Members were appreciative that Enrollment traveled to Wittenberg to print Tribal IDs, however, expressed concerns about technological issues. In the future, the Wittenberg Tribal Members would like Enrollment to take preventative measures so this does not happen again.

**D4-Chicago District Meeting-February 10, 2020**

**MOTION** by Rep. Matt Mullen to refer the MOTION by Ben Krause to support the St. Kateri annual pow-wow in the amount of \$1,175 from the D5 Community Fund to the Finance Committee. Second by Rep. Paul Fox. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Matt Mullen to refer the MOTION by Ben Krause that the Legislature re-instate the conducting background checks for the Election Board to Legislative Legal Counsel. Second by Rep. Paul Fox. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Matt Mullen to refer the MOTION by Ben Krause that the Legislature conduct background checks on all seated Election Board members to Legislative Legal Counsel, and request a legal analysis. Second by Rep. Paul Fox. 9-0-0 **MOTION CARRIED.**

**READ FOR THE RECORD:**  
**MOTION** by Ben Krause to nominate Vanessa Casillas to the Housing Board of Directors.

**READ FOR THE RECORD:**  
**MOTION** by Nate Dall to conduct the run-off for the D4 General Council Representative. Ben Krause-6 votes  
Brianna Littlegeorge-2 votes

**D2-La Crosse District Meeting-February 10, 2020**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Donald Greengrass to close nominations and accept Ethel Funmaker as the Representative and Mercedes White Eagle as the Alternate to the General Council Planning Committee to Office of General Council. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**READ FOR THE RECORD:**  
**MOTION** by Amy DeBoer to have La Crosse Area put in the budget for a Powwow for \$35,000 and note that the Powwow Committee members do not get paid all the money goes to the staff, hotels, and food.

**D2-Tomah District Meeting-February 11, 2020**

**MOTION** by Rep. Conroy Greendeer, Jr. to refer the General Council Planning Committee Tomah Results to the Office of General Council. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

**READ FOR THE RECORD:**  
**MOTION** by Roberta Decorah to have someone from the Department of Treasury come down to the Tribal Membership and explain the Long Term obligations from the expansion and how long of a term is it. She would also like the Executive Director of Business and the person involved with Marketing and rewards play be at the next Area Meeting.

**MOTION** by Rep. Conroy Greendeer, Jr. to refer the MOTION by Roberta Decorah to have someone from the Department of Treasury come down to the Tribal Membership and explain the Long Term obligations from the expansion and how long of a term is it. She would also like the Executive Director of Business and the person involved with Marketing and rewards play be at the next Area Meeting. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

have someone from the Department of Treasury come down to the Tribal Membership and explain the Long Term obligations from the expansion and how long of a term is it. She would also like the Executive Director of Business and the person involved with Marketing and rewards play be at the next Area Meeting.

**MOTION AMENDED** to have a written report provided from the Legislature regarding the Long Term Obligations for the current financial situation. And would also like a report from the Department of Business as to why we're not making the income like we were previously and what type of changes are they going to be making to increase revenue.

**MOTION AMENDED** to have a written report provided from Legislature regarding the Long Term Obligations for the current financial situation to Legislative Legal Counsel and the Legislative Budget Analyst. Second by Rep. Darren Brinegar. 8-0-1(Rep. Stephanie Begay) **MOTION CARRIED.**

**MOTION** by Rep. Conroy Greendeer, Jr. to refer the MOTION by Roberta Decorah to request the Director of Business come here and explain why our revenue is decreasing and what proposed changes do they have to increase our revenue to Office of the President. Second by Rep. Darren Brinegar. 8-0-1(Rep. Stephanie Begay) **MOTION CARRIED.**

**D2-Baraboo District Meeting-February 13, 2020**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Jon Warner for the OOP to submit all strategic plans from previous Administrations before the Departmental Strategic Planning Meetings occur to know where they failed or succeeded to Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Robert Funmaker to terminate the Spectra Contract because it was not approved by Legislature per the Constitution and violated the 2016 Resolution by exceeding the \$10,000 maximum limit per fiscal year and per Contract to Office of the President and Department of Business. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Lona Decorah to have Ho-Chunk Nation Housing to finish Boss Thunder Road to finish Decorah Road, located on the Boss Thunder Homestead allotment as proposed on the Bureau of Indian Affairs Surveyors Certificate, so that the Ho-Chunk Nation Roads Division can maintain Boss Thunder Road and Decorah Road. Also, to place Boss Thunder Road and Decorah Road back on Ho-Chunk Nation Tribal Housing Roads Inventory List to Department of Housing, BIA Roads, and Office of the President. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

Continued on Page 10

# Leap Year Powwow Photos



## Legislative Minutes

Continued from Page 9

Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the General Council Planning Committee Baraboo Results to the Office of General Council. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Sandy Decorah to close the Indian Heights Polling Site and Baraboo (House of Wellness) be the main Polling Site to the Election Code Workgroup. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Clariss Funmaker to nominate and elect Lucinda Lonetree to the Law Enforcement Commission to Legislative Counsel to draft a resolution appointing Lucinda Lonetree to the Law Enforcement Commission. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the HHCDA Board of Commissioners Hand Vote Results to HHCDA. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Stephanie Begay to refer the MOTION by Robert Funmaker to have a monthly Financial Report from HHCDA Board of Commissioners provided at every Area Meeting to HHCDA. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**Amendment to the Agenda:** **MOTION** by Rep. Darren Brinegar to add all 5 of the District 3 District Meeting minutes to the

agenda under District Meetings and address now, and request that no matter what time the Area meeting minutes are turned in that they stay on the agenda following Area Meeting week. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**D3-Madison District Meeting-February 5, 2020**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Les Brown to have Legislature send a message of support for housing grant to Department of Housing. Second by Rep. Sarah Lemieux. 8-0-0 **MOTION CARRIED.**

Rep. Conroy Greendeer, Jr. out of the room.

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Marlys Whiteagle to request a meeting with the President at District 3 Madison due to elimination of divisional visits to Office of the President. 8-0-0 **MOTION CARRIED.**

Rep. Conroy Greendeer, Jr. out of the room. **MOTION** by Rep. Darren Brinegar to refer the MOTION by Nicole Ward to revert to the previous maintenance medication plan for tribal and non-tribal employees to the Health, Social Services and Insurance Committee. Second by Rep. Sarah Lemieux. 8-0-1 (Rep. Conroy Greendeer, Jr.) **MOTION CARRIED.**

**CARRIED.** **READ FOR THE RECORD:** **MOTION** by Nicole Ward to budget for employee Christmas bonus.

**D3-Wittenberg District Meeting-February 10, 2020**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Lorenzo Funmaker to send Mary Jo Brooks Hunter (NICOA Board Member) and TAU Board Members only to attend the NICOA Conference to the Finance Committee. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Gloria Visintin to have Enrollment revisit Wittenberg for Tribal ID's with proper equipment and staff to Office of the President. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**D3-Green Bay District Meeting-February 11, 2020**

**MOTION** by Rep. Sarah Lemieux to TABLE the D3-Green Bay District Meeting minutes. Second by Rep. Darren Brinegar. 9-0-0 **MOTION CARRIED.**

**D3-Milwaukee District Meeting-February 12, 2020**

**MOTION** by Rep. Sarah Lemieux to TABLE the D3-Milwaukee District Meeting minutes. Second by Rep. Darren Brinegar. 9-0-0 **MOTION CARRIED.**

**D3-Wisconsin Rapids District Meeting-February 13, 2020**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Anita Naquayouma to adopt a policy regarding Elder emotional support animals to Department

of Justice and Health, Social Services, and Insurance Committee. Second by Rep. Sarah Lemieux. 9-1 (Vice President Karena Thundercloud)-0 **MOTION CARRIED.**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Janice Savage to have the original count of 20 Elders attend the NICOA Conference to save the monies for the Elder Repair line item to the Finance Committee. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Jim Webster to have the Elders that attend the NICOA Conference bring back reports for the area meeting and to share with the Legislators to Office of the President and Department of Social Services. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**MOTION** by Rep. Darren Brinegar to refer the MOTION by Beth Walker to match up to \$1,000 for Nekoosa Head Start Graduation Fundraisers to the Finance Committee. Second by Rep. Sarah Lemieux. 9-0-0 **MOTION CARRIED.**

**Amendment to the Agenda:** **MOTION** by Rep. Stephanie Begay to add the February 17, 2020 Administration Committee Meeting minutes to the agenda under Committee Reports and address now. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**Committee Reports:** **Administration Committee Meeting-February 17, 2020** **MOTION** by Rep. Darren Brinegar to approve the February 17,

2020 Administration Committee Meeting minutes with corrections. Second by Rep. Conroy Greendeer, Jr. 9-0-0 **MOTION CARRIED.**

**Conference Approvals:** No Conference Approvals

**Executive Session:** **MOTION** by Rep. Paul Fox to move into Executive Session. Second by Rep. Stephanie Begay. 9-0-0 **MOTION CARRIED.**

12:31 p.m. Rep. Kathyleen Lone Tree-Whiterabbit arrived at 2:56 p.m. **MOTION** by Rep. Kathyleen Lone Tree-Whiterabbit to move into Open Session. Second by Rep. Paul Fox. 10-0-0 **MOTION CARRIED.**

6:10 p.m. **MOTION** by Rep. Kathyleen Lone Tree-Whiterabbit to ratify all action taken in Executive Session. Second by Rep. Stephanie Begay. 10-0-0 **MOTION CARRIED.**

**Adjournment:** **MOTION** by Rep. Kathyleen Lone Tree-Whiterabbit to release the two memorandums listed Confidential to the President and to recess to tomorrow, February 19, 2020 at 9:00 a.m. at Quarles and Brady LLP. Second by Rep. Stephanie Begay. 10-0-0 **MOTION CARRIED.** The Legislative Meeting recessed at 6:11 p.m. Respectfully submitted, Rep. Hinu Smith, Tribal Secretary



**Notice from the Office of Tribal Enrollment**

*As of March 6, 2020, the following HCN Members have not submitted a 2019 Annual Address Verification Form (AVF).*

In accordance to the HO-CHUNK NATION CODE (2 HCC §7) TRIBAL ENROLLMENT AND MEMBERSHIP CODE, SECTION 11a.1, The Office of Tribal Enrollment will publish, in the Hocak Worak, the names of Members who have not submitted an AVF. This list shall be published for sixty (60) days, after which, the Members who have not submitted their 2019 AVF will be referred to the Ho-Chunk Nation Police Department for investigation of their whereabouts. **(March 13, 2020 Publication)**

NAME	NAME	NAME
Baum, Olivia Anne	Hunt, Ricky	Pummill, Amanda Lamae
Blackdeer, Kemily Amber	Johnson, Kunu Derion-Nelson	Radtke, Michael James
Brown, Jon Fredric	Knipp, Savannah Sunshine Lynn	Ringham, Benjamin David
Brown, Stormie Angel	Korkmaz, Naomi Georgia Lina Marie	Ringham, Candace Marie
Casillas, Sharon	La Mere, Darnell Wade	Ringham, Samuel Taylor
Chapman, Tara Lee	Larose, Terrance Jurell	Schlitzkus Jr., Carl
Climer, Jean Lynn	Lincoln Sr., Levi Aaron	Shaw, Garrett James
Cloud Jr., Gene Jacob	Lincoln, Jacob Beau Miles	Smith, Corey Marie
Cloud, George	Littlejohn Jr., Hunter Dean	Stacey #155216, Sonny
Cloud, Michael Lee	Littlesoldier, Cora Elise	Stinson, Sorrel Michiko
Crowley, Brian Ray	Lone Tree, Emily Rose	Taylor, Mark Arthur
Crows Breast, Rikki Leigh	Lopez, Marcelina Juliet	Thundercloud, Matthew Lee
Curiel, Jesus	Lopez, Mark Anthony	Timmerman, Maleki Isaak
Curiel, Juan	Loredo, Fernando Angel	Towns, Kevin Alan
Decorah, Meredith	Loredo, Jose' Rafael	Vega, Alesia Adrianna
Decorah, Sheena Alexandra	Lowe, Davey Allen	Walker, William Samuel
Dick, Norbert	Lowe, Linda Kim	Whiteeagle, Chaun Thomas
Faulhaber, Christopher Luke	Lujan, Terry Lee	Whitewater, Edward Dean
Funmaker, Jordan Michael	Lyons, Sarah Louise	Whitewing Sr., Christopher
Funmaker, Marty Wynde	Matcha, Kirk Anthony	Winneshiek, Leilla-Sophia
Goines, Davonte Rayford Wilmon	Mc Cabe, Michael James	Winneshiek, Noah Elliot
Gourd, Christopher Wayne	McMahon, Douglas Cody	Yellowbank, Lance
Harrison, Xaviara Shantel	Metcalf, Devin Lee	Youngthunder, Derek Peter
Hertz, Daniel George	Mueller, Jared Louis	
Horsley, Adrianna White	Poulton, Clifton Littlesam	

**Please Contact the Enrollment Office @ (715)284-7824, (800)331-7824 or enrollmentinfo@ho-chunk.com**



**Ho-Chunk Nation**

INVITATION TO BID  
 BID Number: DOH-REMEDIA-2020  
 Bid Title: PROVIDE

**REMEDIA-2020  
 REMEDIATION SERVICES AND REPAIRS  
 FOR DEPARTMENT OF HOUSING**

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with REMEDIATION FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document. All requirements are as per specifications enclosed herein.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. **One (1) original and two (2) copies of the complete bid are to be submitted.**

Bidder Info:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Facsimile/Email: \_\_\_\_\_

**Submit Bid to:**  
 Ho-Chunk Nation  
 Department of Housing  
 Attn: Rental Management  
 P.O. Box 170  
 Tomah, Wisconsin 54660

**Contact Person:**  
 Francis Steindorf  
 Property Rental Manager  
[Francis.Steindorf@ho-chunk.com](mailto:Francis.Steindorf@ho-chunk.com)  
 608-374-1225 Ext. 5905



**Ho-Chunk Nation**

INVITATION TO BID  
 BID Number: DOH-GENCON-2020-WD  
 Bid Title: PROVIDE

**GENERAL CONTRACTING SERVICES AND  
 REPAIRS FOR DEPARTMENT OF HOUSING**

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with GENERAL CONTRACTING SERVICES AND REPAIRS FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document. All requirements are as per specifications enclosed herein.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. **One (1) original and two (2) copies of the complete bid are to be submitted.**

Bidder Info:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Facsimile/Email: \_\_\_\_\_

**Submit Bid to:**  
 Ho-Chunk Nation  
 Department of Housing  
 Attn: Rental Management  
 P.O. Box 170  
 Tomah, Wisconsin 54660

**Contact Person:**  
 Francis Steindorf  
 Property Rental Manager  
[Francis.Steindorf@ho-chunk.com](mailto:Francis.Steindorf@ho-chunk.com)  
 608-374-1225 Ext. 5905



**HO-CHUNK NATION  
 DEPARTMENT OF HEALTH**



**HO-CHUNK NATION COMMUNITY HEALTH**



Ho-Chunk Nation Community Health has two Intake Coordinators on staff to assist with community members and supportive services.

Jennifer Deere is the Intake Coordinator for Wisconsin Dells, Tomah, and Nekoosa areas.

Michelle Winneshiek is the Intake Coordinator for Black River Falls, Wittenberg, and LaCrosse areas.

They can be reached at **715-284-9851**, Jennifer is at Extension **5092**, and Michelle is at Extension **5041**.

Intake Coordinators are available to provide information and assist with issues such as:

- Community Health Referrals
- Durable Medical Equipment
- Home Health Care
- Transportation
- Foot Care
- Personal Care

Department of Health-Intake Coordinator Intro Letter 03/04/2020

**Ho-Chunk Health Care Center**  
 N6520 Lumberjack Guy Road  
 Black River Falls, WI 54615  
 Ph. 715-284-9851 FAX 715-284-5150

**House of Wellness**  
 S2845 White Eagle Rd  
 Baraboo, WI 53913  
 Ph. 888-552-7889 FAX 608-355-9643

HO-CHUNK NATION TRIAL COURT, For Official Use

IN THE MATTER OF THE ESTATE OF  Amended  
ADAM JUNIOR HALL **Notice to Creditors**  
POD 07/23/2019  
DOB 09/12/1941 Case No. \_\_\_\_\_

**Notice to Newspaper and Personal Representative:**

The personal representative is responsible for providing the deadline for filing a claim against the decedent's estate to all known or reasonably ascertainable creditors.

This notice shall be published for three (3) consecutive issues; the first publication date must be within 15 days from the date underneath the Clerk of Court's signature.

Here is the language that should be published in the newspaper:

NOTICE TO CREDITORS OF THE ESTATE OF: ADAM JUNIOR HALL  
 A Petition for Probate was filed in the Ho-Chunk Nation Trial Court. You have 90 days from the date of the first publication of this notice to present your claims to the personal representative, ELLIOT KOLWER, or the Clerk of Court at P.O. Box 70, Black River Falls, WI 54615. The deadline for filing claims is \_\_\_\_\_. Only those claims so presented may be paid from the estate.

Mary Steindorf  
 Clerk of Court  
Mary Steindorf  
 Name Printed or Typed  
 2/19/2020  
 Date

Form completed by: (Name)  
ELLIOT CLARK KOLWER  
 Address  
W 9193 GAYLORD Rd.  
Menomonie, WI. 54754  
 Telephone  
715-333-6043 Bar Number (if any)



**Ho-Chunk Nation**

INVITATION TO BID  
 BID Number: DOH-GENCON-2020-NEKWR  
 Bid Title: PROVIDE  
**GENERAL CONTRACTING SERVICES AND REPAIRS FOR DEPARTMENT OF HOUSING**

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with GENERAL CONTRACTING SERVICES AND REPAIRS FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document. All requirements are as per specifications enclosed herein.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. **One (1) original and two (2) copies of the complete bid are to be submitted.**

Bidder Info:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Facsimile/Email: \_\_\_\_\_

Submit Bid to: Ho-Chunk Nation, Department of Housing, Attn: Rental Management, P.O. Box 170, Tomah, Wisconsin 54660  
 Contact Person: Francis Steindorf, Property Rental Manager, Francis.Steindorf@ho-chunk.com, 608-374-1225 Ext. 5905



**Ho-Chunk Nation**

INVITATION TO BID  
 BID Number: DOH-GENCON-2020-TOM  
 Bid Title: PROVIDE  
**GENERAL CONTRACTING SERVICES AND REPAIRS FOR DEPARTMENT OF HOUSING**

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with GENERAL CONTRACTING SERVICES AND REPAIRS FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document. All requirements are as per specifications enclosed herein.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. **One (1) original and two (2) copies of the complete bid are to be submitted.**

Bidder Info:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Facsimile/Email: \_\_\_\_\_

Submit Bid to: Ho-Chunk Nation, Department of Housing, Attn: Rental Management, P.O. Box 170, Tomah, Wisconsin 54660  
 Contact Person: Francis Steindorf, Property Rental Manager, Francis.Steindorf@ho-chunk.com, 608-374-1225 Ext. 5905



**Ho-Chunk Nation**

INVITATION TO BID  
 BID Number: DOH-GENCON-2020-BRF  
 Bid Title: PROVIDE  
**GENERAL CONTRACTING SERVICES AND REPAIRS FOR DEPARTMENT OF HOUSING**

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with GENERAL CONTRACTING SERVICES AND REPAIRS FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document. All requirements are as per specifications enclosed herein.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. **One (1) original and two (2) copies of the complete bid are to be submitted.**

Bidder Info:

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Facsimile/Email: \_\_\_\_\_

Submit Bid to: Ho-Chunk Nation, Department of Housing, Attn: Rental Management, P.O. Box 170, Tomah, Wisconsin 54660  
 Contact Person: Francis Steindorf, Property Rental Manager, Francis.Steindorf@ho-chunk.com, 608-374-1225 Ext. 5905

**Legal Notice**  
**INVITATION FOR BID**

ITB #: 2020-08SFS – Provide Professional, Commercial Flooring Services, for Ho Chunk Gaming Nekoosa Facility

c/o Ho-Chunk Nation  
 Treasury Department-Procurement Division  
 Attn: Steve Sallaway – Procurement Agent  
 W9814 Airport Road  
 Black River Falls, WI 54615

The Ho-Chunk Nation is inviting sealed bids for the above referenced project. Only firms with the capability, experience, and expertise with similar projects should obtain the Invitation for Bid document and submit bids.

Sealed bids must be submitted by, **2:00 PM CST on March 20, 2020**. Any bids received after this date and time will be rejected and returned to the bidder unopened.

Documents may be obtained by downloading it at <https://ho-chunknation.com/procurement-opportunities/>. Search on the bid number and bid title.

Please call Catherine Link at 800-779-2873, Ext. 1502 or Steve Sallaway at 800-779-2873, Ext. 1316 for response to any questions or requests for additional information.

Published this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Catherine Link, CPPB, CAM  
 Procurement Manager  
 Ho-Chunk Nation  
**The Ho-Chunk Nation reserves the right to reject any and all bids.**

IN THE  
 HO-CHUNK NATION TRIAL COURT

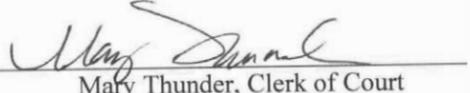
In the Matter of the Estate of:  
**Guy E. Mountain**

NOTICE TO CREDITORS  
 Case No. PR 19-03

NOTICE TO CREDITORS OF THE ESTATE OF: Guy E. Mountain

1. A Petition for Probate was filed in the Ho-Chunk Nation Trial Court, located in W9598 Hwy 54 East, P.O. Box 70, Black River Falls, WI 54615.
2. The decedent, with date of birth August 25, 1995 and date of death January 13, 2019, was domiciled in Dane County, State of Wisconsin, with a mailing address of 3522 Evan Acres Road, Madison, Wisconsin.
3. You have (90) days from February 14, 2020, the date of the first publication of this notice, to present your claims to Mr. Bernard Mountain, Personal Representative, c/o Atty. William F. Gardner, P.O. Box 837, Black River Falls, WI 54615; or the Ho-Chunk Nation Clerk of Court, W9598 Hwy 54 East, P.O. Box 70, Black River Falls, WI 54615.
4. The deadline for filing claims is **May 14, 2020**. Only those claims so presented may be paid from the estate.

Dated this 3<sup>rd</sup> day of February 2020.

  
 Mary Thunder, Clerk of Court

**NOTICE TO CREDITORS OF THE ESTATE OF: Levi H. Thunder Sr.**

A *Petition for Probate* was filed in the Ho-Chunk Nation Trial Court. You have 90 days from the date of the first publication of this notice to present your claims to the personal representative, Dashell Thunder, or the Clerk of Court at PO Box 70, Black River Falls, WI 54615. The deadline for filing claims is **April 13, 2020**. Only those claims presented may be paid from the estate.

**NOTICE TO CREDITORS OF THE ESTATE OF: OWEN CYRUS MIKE**

A *Petition for Probate* was filed in the Ho-Chunk Nation Trial Court. You have 90 calendar days from the date of the first publication of this notice (FEBRUARY 28, 2020) to present your claims to either the:

CLERK OF COURT  
 PO BOX 70  
 BLACK RIVER FALLS, WI 54615

OR to the Personal Representative of the Estate:  
 PAULA MIKE  
 W7052 BUSH ROAD  
 NEILLSVILLE, WI 54456

The deadline for filing claims is:  
**MAY 28, 2020**

Only those claims so presented may be paid from the estate.

SUMMONS (Second Publication) IN THE HO-CHUNK NATION TRIAL COURT

In the Interest of Minor : M.J.C., DOB 01/01/2019 Case : PA 20-06

TO THE NATURAL MOTHER, POTENTIAL FATHER, GUARDIAN, HO-CHUNK NATION CHILD SUPPORT AGENCY, OR ADULT CHILD WHOSE PATERNITY WAS NEVER ESTABLISHED: Kiefer D. Henderson

You are hereby informed that you have been deemed an interested party in this paternity action. This legal notice of the filed Petition for Paternity is now served upon you by publication.

You have twenty (20) days from the date of the fourth publication to respond to the Petition for Paternity, failure to do so will cause the Court to proceed without your participation.

The Court shall commence a proceeding at 10:00am on the 2nd day of April 2020 for the following purpose: Paternity Hearing. Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.'

Notice to Respondent

- a. You have been named in a petition alleging paternity. A judgment of paternity would legally designate the child as your child, grant rights to you, create the right of inheritance for the child, obligate you to pay child support and make failure to pay child support punishable as contempt.
b. You may request a genetic test which will indicate the probability that you are the father of the child.
c. The petitioner has the burden of proving by clear and convincing evidence that you are the father.
d. The following defenses are available to you:
i. That you were sterile or impotent at the time of conception;
ii. That you did not have sexual intercourse with the mother of the child during the conception period;
iii. That another man did have sexual intercourse with the mother of the child during the conception time period.
e. If you fail to appear at any stage of the proceeding, including a scheduled genetic test, the Court may find you in contempt.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615.

SUMMONS (Second Publication) IN THE HO-CHUNK NATION TRIAL COURT

In the Interest of Minor : M.M.S., DOB 10/16/2011 Case : PA 20-05

TO THE NATURAL MOTHER, POTENTIAL FATHER, GUARDIAN, HO-CHUNK NATION CHILD SUPPORT AGENCY, OR ADULT CHILD WHOSE PATERNITY WAS NEVER ESTABLISHED: Kiefer D. Henderson

You are hereby informed that you have been deemed an interested party in this paternity action. This legal notice of the filed Petition for Paternity is now served upon you by publication.

You have twenty (20) days from the date of the fourth publication to respond to the Petition for Paternity, failure to do so will cause the Court to proceed without your participation.

The Court shall commence a proceeding at 10:30am on the 2nd day of April 2020 for the following purpose: Paternity Hearing. Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.'

Notice to Respondent

- a. You have been named in a petition alleging paternity. A judgment of paternity would legally designate the child as your child, grant rights to you, create the right of inheritance for the child, obligate you to pay child support and make failure to pay child support punishable as contempt.
b. You may request a genetic test which will indicate the probability that you are the father of the child.
c. The petitioner has the burden of proving by clear and convincing evidence that you are the father.
d. The following defenses are available to you:
i. That you were sterile or impotent at the time of conception;
ii. That you did not have sexual intercourse with the mother of the child during the conception period;
iii. That another man did have sexual intercourse with the mother of the child during the conception time period.
e. If you fail to appear at any stage of the proceeding, including a scheduled genetic test, the Court may find you in contempt.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615.

SUMMONS (Second Publication) IN THE HO-CHUNK NATION TRIAL COURT

Ho-Chunk Nation CSA, Lac Oreilles Tribal Child Support Program and Raven M. Miller, Petitioner, v. Myron D. Cloud, Respondent.

Case : CSFJ 19-81

TO THE ABOVE-NAMED: Myron D. Cloud

You are hereby informed that you have been named the payer in the above-entitled child support action. This legal notice of the Petition to Register & Enforce a Foreign Judgment or Order is now served upon you by publication.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615.



Ho-Chunk Nation

INVITATION TO BID BID Number: DOH-GENCON-2020-LAX Bid Title: PROVIDE GENERAL CONTRACTING SERVICES AND REPAIRS FOR DEPARTMENT OF HOUSING

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with GENERAL CONTRACTING SERVICES AND REPAIRS FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. One (1) original and two (2) copies of the complete bid are to be submitted.

Bidder Info:

Name: Address: Telephone: Facsimile/Email:

Submit Bid to: Ho-Chunk Nation Department of Housing Attn: Rental Management P.O. Box 170 Tomah, Wisconsin 54660

Contact Person: Francis Steindorf Property Rental Manager Francis.Steindorf@ho-chunk.com 608-374-1225 Ext. 5905



Ho-Chunk Nation

INVITATION TO BID BID Number: DOH-GENCON-2020-MAD Bid Title: PROVIDE GENERAL CONTRACTING SERVICES AND REPAIRS FOR DEPARTMENT OF HOUSING

This Invitation to Bid (ITB) is for the purpose of contracting with a qualified firm to provide the Ho-Chunk Nation with GENERAL CONTRACTING SERVICES AND REPAIRS FOR THE DEPARTMENT OF HOUSING subject to satisfactory performance, continuing need, and availability of funding, as outlined within this document.

BID DUE DATE: April 9, 2020 at 4:30pm (CST)

General Requirement: This is an invitation for competitively sealed bids (see attached). Bids will be opened privately and read aloud at the date and time specified above. One (1) original and two (2) copies of the complete bid are to be submitted.

Bidder Info:

Name: Address: Telephone: Facsimile/Email:

Submit Bid to: Ho-Chunk Nation Department of Housing Attn: Rental Management P.O. Box 170 Tomah, Wisconsin 54660

Contact Person: Francis Steindorf Property Rental Manager Francis.Steindorf@ho-chunk.com 608-374-1225 Ext. 5905



# QPR Gatekeeper Training: Question, Persuade, Refer

**April 16, 2020  
11am-12:30pm**

**Nekoosa Health Office  
Conference room**

1021 Cty Rd G, Nekoosa

Join us in learning a practical, proven suicide prevention tool to help prevent suicides in our communities.

This event is free, but space is limited. Please register in advance.

For more information or to register contact:  
Ronelle McKernan RN, BSN, CLC  
Community Health Nurse  
715.253.2382 ext 3131  
Ronelle.McKernan@ho-chunk.com

Created 2.26.2020



Baraboo School District's Title VI – Indian Education Program will host its first annual public hearing.

The Title VI Formula Grant is a federally funded program through the Office of Indian Education.

**What:** Title VI – Formula Grant/Title VI Public Hearing  
**Time:** 5:30 PM – 6:30 PM  
**When:** Thursday, April 23, 2020  
**Where:** House of Wellness – Food Court  
 S2845 White Eagle Road, Baraboo, WI 53913

Annual meeting will provide an opportunity for students who are registered in the American Indian Education Program and their parents to become more informed about Title VI's program and services.

Please use this opportunity to voice your students' needs at this important meeting.

### Title VI

" No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. "

## 2020 WILLS CARAVAN CANCELLED

Attorneys and Law Students will **NOT** be at the following locations the week of MARCH 16th to MARCH 20th 2020

<b>MONDAY MARCH 16th CANCELLED</b>	<b>WEDNESDAY MARCH 18th CANCELLED</b>
<ul style="list-style-type: none"> <li>Ho-Chunk Nation WI-Dells Casino</li> <li>Ho Chunk Nation Black River Falls District 1 Center</li> </ul>	<ul style="list-style-type: none"> <li>Bad River Lodge Convention Center</li> <li>Lac Du Flambeau Great Lakes Inter-Tribal Council Office</li> </ul>
<b>TUESDAY MARCH 17th CANCELLED</b>	<b>THURSDAY MARCH 19th CANCELLED</b>
<ul style="list-style-type: none"> <li>Mole Lake Conference Center (Mole Lake and Forest County Potawatomi)</li> <li>St. Croix Tribal Center</li> </ul>	<ul style="list-style-type: none"> <li>Legendary Waters Conference Center (Red Cliff)</li> <li>Oneida Radisson</li> </ul>
	<b>FRIDAY MARCH 20th CANCELLED</b>
	<ul style="list-style-type: none"> <li>Lac Courte Oreilles Tribal Office</li> <li>North Star Casino</li> </ul>

**Please be aware ALL Appointments are CANCELLED.**

We are sorry for the inconvenience and will contact those who indicated interested in this estate planning at a later date.

Thank you for your understanding.

In light of the spread of the Coronavirus (COVID 19), and to ensure the safety of both the tribal members to be served and the student volunteers, Wisconsin Judicare has canceled the 2020 Wills Caravan.

Individuals who have made appointments will be contacted directly; any other questions may be directed to Wisconsin Judicare at 715-842-1681. Please also be aware that although the Wills Caravan is an excellent way to obtain estate planning services, Ho-Chunk Nation Elders may also obtain such services at any time by contacting Judicare.

Thank you for your understanding.

## HO-CHUNK NATION

# Department of Justice

**April 8, 2020  
DOJ Listening Session**

The Department is committed to defending the sovereignty of the Nation and representing the Nation on those matters that concern the Nation's interests and welfare. The Department continues to serve the Nation in Tribal, State and Federal forums. The Department is bound to protect the Nation and will coordinate all available and necessary enforcement resources. DEPARTMENT OF JUSTICE ESTABLISHMENT ACT, 1 HCC § 8.

The Department of Justice Strategic Plan for fiscal years 2021-2022 provides a guide for describing and accomplishing the Department of Justice ("DOJ" or "Department") priorities over the next five (5) years. The Department provides ongoing legal advice to departments and branches within the Ho-Chunk Nation ("Nation"). The Department continues to promote departmental excellence by participation in effective and high quality programs. As the Nation's legal department, the Department has a leadership role in the tribe and manages significant tribal assets. These responsibilities demand that the Department maintain the highest level of integrity and trustworthiness.

Therefore we will be holding a public listening session at the Ho-Chunk Nation Tribal Office Building On April 8, 2020 from 5:00 pm to 7:00 pm. Light snacks will be provided.

Sincerely,

Michelle Greendeer-Rave, Ho-Chunk Nation Attorney General



Ho-Chunk Nation  
Tribal Office Building  
Black River Falls, WI 54615

michelle.greendeer-rave@ho-chunk.com

(715) 284-3170

ho-chunknation.com





*Certificates will be given to those who attend*

*Snacks and Refreshments provided*

**Upcoming 2020**

**Homebuyer Education Classes:**

- March 21 9:00 AM —5:00 PM Black River Falls D1CC
- April 17 9:00 AM —5:00 PM Green Bay Branch Office
- May 13 9:00 AM—5:00 PM Nekoosa Community Center
- June 3 9:00 AM—5:00 PM Tomah Blue Wing Community Center
- June 23 12:00—7:00 PM Baraboo House of Wellness Alberta Day Room
- July 31 9:00—5:00 PM Wittenberg Siga Funmaker Community Center

**You must reserve your spot to attend the class**  
 Please contact:  
 Tasha at natasha.edwards@ho-chunk.com or call FNCF: 715-284-2470  
 \*\*\*Lunch will be provided\*\*\*



**Notice of Monthly Meeting**

**Ho-Chunk Housing & Community Development Agency**

(HUD Housing)

HHCDA Commissioners Lori Pettibone, Anjanette Cleveland, Francis Decorah, Lucinda Lonetree, Martin Littlewolf Jr., Leonard Walker, Gerald Cleveland, Cheri Byhre, Mike Goze, and John Dall. Will meet on Thursday, March 26, at 4:00 p.m., at the HHCDA Office in Tomah (Corner of Monowau Street & Sime Avenue). Agenda items due by noon on Thursday, March 19<sup>th</sup>, to the Board Secretary at 608-374-1245, extension 8819 or by email: [sandy.lovesee@ho-chunk.com](mailto:sandy.lovesee@ho-chunk.com)

**NOTICE OF VACANCY**

Ho-Chunk Nation Tribal Aging Unit Elderly Advisory Board Member (1)

District 3: Milwaukee

According to Ho-Chunk Tribal Aging Unit Advisory Board Establishment Act:

Terms: Boards Members Shall Serve for a three 3 year term and may serve

More than then (1) term. Term for Board Member will begin May 2020

Selection/Appointment: The members of the TAU Board shall be selected by

The Elders from each of their respective districts. Each district shall

choose its members selection process.

The election will be held at the Milwaukee Branch Office, 3501 s Howell Ave.

Milwaukee WI. April 21st 2020

Time: 10:00am-3:00pm

For more information you can contact:

Jeanette Decorah Office # 414-747-8680

Or

Cell# 414-750-2688

March 27th, 2020  
 10am  
 @D1 Community Center  
 N7261 Warrior Ave,  
 Black River Falls,  
 WI 54615



**District 1 Community Center and BRF-TAU would like to invite elders to....**

*The Bi-Monthly Elder Social*

Elders can come and enjoy themselves with other friends from different areas. There will be a light breakfast provided and lunch.

You can all chat and visit while you play the game of the day, BINGO!

Feel free to bring a prize. There will be different prizes to choose from so please join us for this fun occasion.

- . Food
- . Games
- . Prizes
- . Fun!

For more information, please call

Clarence Pettibone  
 715/284-0905

Or

Annette Littlewolf  
 715/284-0811

DREAM VACATIONS PRESENTS GOOBBEAR TRAVEL

**YOUR GREAT ESCAPE**

**GOOBBEAR TRAVEL**

Melissa & Cody Goodbear  
 website : c.goodbear@dreamvacations.com  
 414-914-6000  
 email : m.goodbear@dreamvacations.com

DEVELOPING GREAT MEMORIES



# THE MAN IN BLACK

— A TRIBUTE TO JOHNNY CASH —



## FEATURING

BIG CITY'S TRIBUTE TO  
MERLE HAGGARD

MARCH 20TH | 7PM | \$35  
\$15 REWARDS PLAY FOR EACH TICKET SOLD  
TICKETS SOLD THROUGH TICKETMASTER  
AND THE REWARDS CLUB BOOTH

See the Rewards Club Booth for more information. Must be 21 years or older to play or attend events.  
Ho-Chunk Gaming reserves the right to cancel or alter promotions/events at any time.

HO-CHUNK GAMING  
BLACK RIVER FALLS

*Experience the Difference*

