



Asia Rave takes to the mats for another state wrestling championship

Ken Luchterhand
Staff Writer

Whatever the sport, Asia Rave's at the top of her game.

Not only is she involved in almost every high school sport, but she also excels at each one of them.

The perfect example is her most recent achievement: taking first place in the state for her weight in wrestling. The state championships were held March 3 in Marshfield.

Asia is the daughter of Jeriah and Erin Rave and Michelle Squier.

She's been Wisconsin state female champion four times out of the five times she's been to state competition. The time she wasn't champion, she was the runner-up.

Asia, a sophomore at Black River Falls High School, has been wrestling since she was in the fourth grade and she's always been good at it.

"I like throwing guys around," she said.

She now wrestles in the 182/195 weight class, close to heavyweight as she describes it.

Throughout the wrestling season, she has only wrestled against males

but had to wrestle females at the state competition.

Asia also placed third in national competition when she was in eighth grade.

"I've always been the first to go off from being normal," she said.

She could qualify for wrestling at state for male wrestling. Females are able to attend the boys state tournament and can qualify through regionals and sectionals.

She went to state this year, wrestling in the 195-pound weight class. For female only state competition, there are no divisional competitions to ramp up to the state level.

Wrestling is a physical game in which she excels and enjoys very much.

"Wrestling is either a love or hate relationship for many people. Some people oppose skin-to-skin contact with another person while other people feel strong by dominating over someone else," she said.

When her father addresses her, he shouts out, "Hey, state champ!" Her mother

is also very proud to have a daughter who is successful in a male-oriented sport.

Asia also excels with the Black River Falls track and field team.

"I hold the record in shot put," she said. "I broke the record last year with a distance of 37 feet, 8 inches."

However, since that time, Asia has broken her own shot put record. This time she set the new record of 37 feet, 10.75 inches on April 6 at the Neillsville indoor track and field meet.

Along with shotput, she competes in the discus, triple jump, and sprinting races.

With so much emphasis on sports, a person might assume that her energy might be placed all in that area. Not so. Asia also is a top-notch student academically as well.

Her grade-point-average is 4.0.

"I don't struggle with being book smart," Asia said. "But I'm not street smart."

Last season she played varsity basketball and didn't wrestle with the high school team, but she still went to



Asia Rave displays her first-place award during the Wisconsin state female wrestling championship on March 3 in Marshfield.

state. She took the year off from high school wrestling.

Now, she is contemplating playing basketball next season instead of wrestling during the season. The two sports overlap at about the same time, so she needs to pick one over the other.

Also, she is anticipating wrestling with the national team next year – Team Wisconsin. She's been with the team since eighth grade, wrestling in River Falls, Stratford, Mauston, and Wrightstown.

The high school wrestling season is November through March, with about 25 matches during that time.

Her workout regime is nonstop.

"I lift weights year round. It helps in all sports. I keep up with the muscular and cardiovascular activity," she said. "I try to maintain a strict diet plan, but I'm not good at sticking to it."

"I've always been bigger-built," she said, agreeing that she has always been a tomboy type of girl. "I like to hang out with the guys."

She comes from a large family, being one of nine

children, so interaction with other youth comes naturally.

As for her future plans, she wants to go to the U.S. Naval Academy in Annapolis, MD, after high school graduation.

"I'd like to be a Marine officer," she said. "While there, I'd like to be on the track and field team and compete in the discus. I'd also like to possibly wrestle, but I'm really looking forward to being on the Navy track and field team."

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Asia hugs one of her opponents after a match in which Asia won.

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Ho-Chunk Nation Healing to Wellness Court services and information

Submitted by HTWC staff
The Ho-Chunk Nation Healing to Wellness Court (HTWC) exists to address a pervasive illness affecting our community, alcohol and drug addiction and its associated consequences. The HTWC will act in partnership with several tribal and communal agencies and service providers to achieve the following goals:

1. Create support systems and programs to foster employment, education, and communal, familial, and individual health and well-being;
2. Maintain relationships and resources to continually assist program participation;
3. Restore traditional values and languages.

The HTWC shall adhere to Ho-Chunk ideals while focusing upon restorative justice

and collaborative decision making.

The HTWC will consider proposed participants on a case by case basis for admission by addressing the following criteria:

- A member of the Ho-Chunk Nation;
- Resident of Jackson County;
- 18 years or older;
- Post adjudication (after sentencing);
- Agree to abide by the Ho-Chunk Nation Healing to Wellness Court rules;
- Must meet diagnostic criteria for substance dependency according to the most current Diagnostic and Statistical manual of Mental Disorders;
- Severity of prior criminal offense factors (including victim's interests);

• Convictions considered on case by case basis.

The Ho-Chunk Nation Healing to Wellness Court shall consist of four phases:

- Wiigus Conni* (Phase I) Minimum of 18 weeks
- Wiigus Nuup* (Phase II) Minimum of 16 weeks
- Wiigus Tanni* (Phase III) Minimum of 12 weeks
- Wiigus Joop* (Phase IV) Minimum of 12 weeks

A critical component of successful HTWC participation involves intensive supervision and random Urine Analysis/Blood Alcohol (UA/BA) testing to assure compliance with the rules of the HTWC. The frequency of the random UA/BA will be determined by the phase each participant is in and subject to change based on the violations and the recommendation of the treatment

team.

Upon successful completion of all four phases, including payment of all assessed fees, fines and upon recommendation of the HTWC team. The team shall declare the participant a graduate of the HTWC. The graduation ceremony will be a celebration of completing all established guidelines.

Healing to Wellness Court team members are: Jo Deen B. Lowe, Chief Judge; Robert J. Mann, Project Coordinator; Cora Redbird, Case Manager; Nicholas Layland, Tribal Prosecutor; William F. Gardner, Defense Bar Representative; Ruth Garvin, Clinician II; Hera Lonetree-Rhindahl, Clinical Substance Abuse Counselor; Diane Hofstedt, VRNA; Sharalyn Hartley, Social Services; Phil Gigous, DOC Probation Officer; Earl

Lemieux, II, HCN Chief of Police; Samantha Casey, HCN Probation & Parole; Clayton Winneshiek, Traditional Court Member; Karena Thundercloud, Legislative Representative.

For more information, contact the Healing to Wellness Court at Wa Ehi Hoci, P.O. Box 70, W9598 Highway 54 East, Black River Falls, WI 54615. Their phones numbers are (715) 284-2722 or (800) 434-4070. Their fax number is (715) 284-3136. The Project Coordinator and Case Manager can be reached via email at Robert.Mann@ho-chunk.com and Cora.Redbird@ho-chunk.com respectively.

Vietnam Veterans Day Ceremony

Submitted by Hodazhamaniwinga Pidgeon Sr. Manager Public Relations| HCG Wittenberg

Wittenberg, WI- March 29, 2019- A beautiful warm day filled with positive energy, respectful patrons, heart-warming music and singing, a cherished ceremony and to top it off a beautiful bald eagle soaring above. This year's Vietnam Veterans Day Ceremony at Ho-Chunk Gaming Wittenberg was unlike the past ceremonies held.

Guests who attended the ceremony were in awe at the new addition of the Wittenberg-Biramwood High School Band performing the National Anthem and the March of the Armed Forces while presenting their newly improved uniforms

donated by the Ho-Chunk Nation. "The students were honored to participate in the ceremony. They were tired as they returned home late the night before from their performance at Disney World's Magic Kingdom in Florida" Band Director, Joann Kekula explains. Ho-Chunk Gaming Wittenberg appreciates the efforts put forth by the young musicians as it was their spring break and on their own personal time.

In addition to the Band, the Lake Delton singers sang the Hocak Flag Song while Hocak Veterans and Ho-Chunk Gaming Employee Veterans raised the flags with a beautiful bald eagle soaring the sky. A few valued guests commented on this experience,

"Tears did flow as I watched the eagle soar and the flag(s) raised high" and another stated "It was like a sign from above."

The Ho-Chunk Nation holds its veterans to the highest esteem. "Over 8 million veterans served during Vietnam era and were not afforded the respect and gratitude they deserved for serving this great country." The Ho-Chunk Nation Proclamation of Vietnam Veterans Day states, "The

Ho-Chunk Nation recognizes all who served during the Vietnam Era, our brave warriors, our Hocak Ma Na Pe". President Wilfrid Cleveland, founder of the proclamation and the Keynote Speaker of the Ceremony recites the proclamation at the ceremony.

Following the Keynote Speaker, the Master of Ceremonies, Dana Bzdawka, closed out with inspirational and encouraging words to conclude a ceremony unlike

the rest. Many humbled Veterans show gratitude for the Ceremony being held each year, and what an honor it is to be in the presence of an outstanding Vietnam Veterans Day ceremony with the Hocak cultures involvement. Ho-Chunk Gaming Wittenberg extends it thanks to the American Legion Post Birnamwood Darling-Gunderson Post 341 who performs the taps and 21 gun salute at each ceremony.

"White Bison Wellbriety"

Submitted by Richard D Snake, "Coyote Clan" Human Member

The training of White Bison Wellbriety drug and alcohol usage, "Mauna, oh Great Spirit" hear the yapping of the Coyote Clan.

Talking of the disrupting usage of the mind changer. See the relocation of your people and the reeducation of your

young and the changing of their tradition and the beginning of killing, death, abuse of family, friends, women, children, and elders. Cause of abuse of the mind changer.

The disruption of our way of life, this is not the Coyote Clans way of living. Ho-Chunk Nation members hear the yapping of the "Coyote Human Clan".



Cheri Snake

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Jackson County elk herd is doing great, according to WDNR wildlife biologist

Ken Luchterhand
Staff Writer

The elk herd is doing great. The population is growing with about 17 calves are predicted to be born this spring, according to Wisconsin Department of Natural Resources (DNR) Wildlife Biologist Kevin Wallenfang.

“There are about 60 elk adults presently in the Jackson County region, expected to increase to about 75 total this spring,” Wallenfang said.

“What is amazing is that 17 calves were born last year and every one of them is still alive,” Wallenfang said. “This shows our elk population to be adapting and growing.”

Ho-Chunk Nation Wildlife Biologist Nelson Smith is one of the wildlife biologists responsible for monitoring the movement of the elk by means of telemetry and Global Positioning System (GPS) collars.

Smith said that some losses are expected in the first years until the elk establish themselves in the their new environment. It appears they have turned that corner, he said.

The Jackson County elk reintroduction is a joint effort that includes the Ho-Chunk Nation, the Wisconsin DNR, the Jackson County Wildlife Fund, the Rocky Mountain Elk Foundation, and Jackson County Parks and Forestry.

The Jackson County herd is one of two elk populations in Wisconsin. The other herd in the Clam Lake area, which is in northern Wisconsin.

Recently, on April 3, the Clam Lake group received an additional 48 elk from Kentucky. The current herd consists of about 200 elk in Ashland, Sawyer, Rusk, and Price Counties.

Elk are native to Wisconsin but were extirpated during the 1800s. Early reintroduction efforts in the 1930s failed. The last native Wisconsin elk was killed in 1948.

The Ho-Chunk Nation has been a proud partner with the Wisconsin Department of Natural Resources (DNR) to bring elk to the Jackson County area.

In 1989, the Wisconsin DNR was directed by the state legislature to explore the feasibility of successfully reintroducing elk, moose, and caribou. In the end, it was determined that an elk reintroduction effort could suc-

ceed, while reintroductions of moose or caribou likely would not.

In 1993, the Wisconsin state legislature authorized the University of Wisconsin-Stevens Point (UW-SP) to evaluate the potential for reintroducing elk to the Great Divide District of the Chequamegon-Nicolet National Forest (CNNF) near Clam Lake.

In February 1995, 25 elk were trapped, held in a quarantine facility while undergoing disease testing and transported to the Clam Lake release site. After being held in a pen for an acclimation period, the elk were released into the CNNF on May 17, 1995.

The Wisconsin DNR struck up a deal with the state of Kentucky DNR to obtain some of their elk. They had a thriving population of more than 15,000 of the species and agreed to allow Wisconsin to transfer some of those elk. Since the animals have no cases of Chronic Wasting Disease (CWD), there was no danger in introducing CDW to Wisconsin wildlife.

According to the Wisconsin DNR, the long-term goal is to increase the herd size to 1,400 elk in the Clam Lake area and 390 elk in Jackson County.

Jackson County received its first 28 elk in 2015, with 75 going to the Clam Lake herd. Jackson County later introduced another 46 elk to the group.

Part of Smith’s job is to monitor the Jackson County elk. To do so, each of the adults was fitted with Global Positioning System (GPS) collars so they could be located by satellite. As the young move into adulthood, they, also, are fitted with GPS collars and every so often the adults have to be trapped and updated with collars having fresh batteries.

Smith can see on his computer their positions, which updates every 13 hours. Each elk position is noted and placed on an update sheet.

The newborns, on the other hand, are instead fitted with smaller collars that transmit radio signals, Smith said. Once fitted, the young can be located with antennae by means of radio telemetry.

Getting a collar on a newborn elk involves a lot of manpower in the form of ground searching. When a

female leaves the herd for an extended time, it indicates that she is preparing to give birth and is looking for a safe place. Smith makes note of the new location and then will deploy a crew of searchers within two or three days after the estimated birth. When the ground crew finds the newborn, it usually will lie still and not move even when touched. At that time a radio collar is attached and they insert an almost inch-long bar code under the skin at the neck. This allows the animal to be positively identified in the future. The number of the mother of the newborn also is recorded into the data.

Calves are usually born in May or June, but they can extend into months as late as August. A late-birth calf has less chance of winter survival because it has had less time to grow and build up reserves of body fat.

Springtime is the best time for calves to be born because then new, fresh growth is available for foraging.

“We have an almost 100 percent survival rate of newborn calves in Jackson County,” Smith said. Wolves have not been a factor because the wolf packs are small in size, usually four animals, so they usually don’t concentrate on the elk. Also, there are plenty of whitetail deer to provide easier prey to the wolves.

Wolves are more of a factor in the Clam Lake herd, he said.

Although the numbers of elk are less than the original introduction amounts, an ini-



Each of the elk in the Jackson County herd is equipped with GPS collars, allowing their exact locations to be monitored. Photo courtesy of Wisconsin DNR.

tial 74 elk and now at 60, the success has been pretty good.

“Losing elk is expected with every introduction. It takes a few years to grow,” Smith said. “The elk have to establish themselves in their territories.”

After the initial introduction, 10 elk have been killed. Two were hit by vehicles and six killed by other means.

In July, 50 more elk were released, but four have died, two from unknown causes, one from a bacterial infection and another one from a broken leg.

This last fall, two elk were killed when hunters who mistook the animals for whitetail deer.

Any collar, GPS or radio, will give send a signal when no movement has been recorded in four hours. If that happens, it is assumed that the

elk has died. Every day, Smith records each elk’s location, each with a specific GPS identification number.

The ultimate goal in each herd is to build up the population large enough to allow hunting. That goal was achieved last fall in the Clam Lake group. About five percent of the herd was offered to be harvested. Ten tags were given out, with five of those provided to Ojibwa tribal members, one to the Rocky Mountain Elk Foundation, and the remaining four to Wisconsin residents in a raffle drawing.

The last group of 48 elk brought up from Kentucky on April 3 to the Clam Lake group will probably be the last for a while. No other plans of acquisition are in the works.



MISSION / SANDPILLOW MONTHLY DUMPSTER SCHEDULE FOR 2019

The Dumpster will be located on Winneshiek Circle, Black River Falls (former Housing Mobile Home Park in the Mission) the last weekend of each month. You may use these dumpsters to dispose of large items and trash. APRIL 26th – 28th will be Spring Clean Up drop off for Mission and Sandpillow residents.

Monday. Delivery Dates for 2019:

April 26th – April 28th	SPRING CLEAN UP drop off site for Mission and Sandpillow residents – any large appliances, tv’s, computers accepted – this weekend only.
May 31st – June 2nd	September 27th – September 29th
June 28th – June 30th	October 25th – October 27th
July 26th – July 28th	November 29th – December 1st
August 30th – September 1st	December 27th – December 29th

NOTE: ITEMS NOT ACCEPTED: Refrigerators, Freezers, Stoves, TV’s, Computer Monitors, Wet Paint, Oil, Hazardous Materials, Car Batteries, Tires or any type of compost or Yard Debris (leaves, trees, shrubs, plants, etc.)



Ho-Chunk Area Golf Association Meeting
April 26, 2019
 10:00 a.m.
 Rainbow Casino

Attention: The Next Deadline of the Hocak Worak will be April 19th which will be published on April 26th. Please contact Hocak Worak at ext. 1006 if you have a change of address or would like to be placed on the mailing list.

The Hocak Worak is a periodical published twice monthly by the Ho-Chunk Nation. Editorials and articles appearing in the Hocak Worak are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Hocak Worak staff or the Ho-Chunk Nation.

The Hocak Worak encourages the submission of letters to the Editor. All letters must include the signature, address and telephone number of the author. Letters are subject to editing for grammar, length, malicious and libelous content.

The Hocak Worak reserves the right to reject any advertising, material, or letters submitted for publication. The submission of articles, poetry, artwork and photos is encouraged. The Editor makes the sole decision of what is published in the Hocak Worak. The Hocak Worak will not assume any responsibility for unsolicited material.

Submissions deadlines for the Hocak Worak are by 4:30 PM. We cannot guarantee the publication of submissions meeting these deadlines if the space is not available. No part of this publication may be produced without express written consent from the Editor.

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 • PHONE: (800) 472-3089
 • FAX: (715) 284-7852
 EMAIL: Anna.Reichenbach@ho-chunk.com
 • ONLINE: www.ho-chunknation.com

EDITOR Ardith Van Riper
 STAFF WRITER Ken Luchterhand
 STAFF WRITER Gary Garvin
 Administrative Assistant Anna Reichenbach

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Help for Today, Hope for Tomorrow

Ardith Van Riper
Editor

An Alcohol Awareness Event was held on Friday, April 5, 2019, at Ho-Chunk Gaming – Wisconsin Dells. April is Alcohol Awareness month. The Ho-Chunk Nation Division of Behavioral Health hosts similar events each year.

Welcome and introductions were made around 9:00 AM to the 113 people in attendance. Staff from the Division of Behavioral Health shared news and updates on the services and programs they offer.

AODA and mental health

services for Ho-Chunk Nation tribal members and employees are offered in Wittenberg, Nekoosa, La Crosse, Tomah, Black River Falls, and Baraboo. Tribal members and employees can access services by calling extension 5014.

The Behavioral Health Division also provides groups called Fatherhood & Motherhood is Sacred, Mothers of Tradition: The First Teachers, and Parents Matter.

Henrietta Funmaker, Kathy DeCamp, and Tasha King shared their recovery stories. Robert Mann shared informa-

tion regarding the Ho-Chunk Nation Healing to Wellness Court. Christine Funmaker-Romano declared we all have a responsibility and called for action regarding a fight against alcohol and drugs. Jay Blackdeer thanked those who shared their stories and also shared his own recovery experience.

Participants were then encouraged to join break-out sessions. Break-out sessions included Aromatherapy, Intoxicated Driver maze, craft room, planting seeds, AODA bingo, and commitment to living a sober life quilt. Additional door prize raffle tickets were awarded to participants completing the break-out sessions.

Dr. Don Bartlette was the keynote speaker. Dr. Bartlette authored an autobiographical profile of his childhood, titled “Macaroni at Midnight” and is a full-time public speaker. He is Chippewa from North Dakota, a husband, and a father of seven daughters and one son. For nearly 40 years he has spoken all over North America and other countries. He has been featured on radio and television programs, and his life story has been portrayed on a stage drama and in



Lisa Bargender, LCSW, SAC-IT, Behavioral Health Clinician II, and Hera Lonetree-Rindahl, CSAC, displayed the commitment to living a sober life quilt.



Marty Ybarra navigates the intoxicated driver maze during the break-out sessions while Hera Lonetree-Rindahl, Clinical Substance Abuse Counselor, provides pertinent facts regarding drunk driving.

a song.

Dr. Don Bartlette is a former social worker, counselor, and educator. He has over 20 years’ experience working with minority children, abused clients, disabled persons, and low-income people through city, county, state, and national organizations.

Dr. Bartlette shared his experiences about growing up in poverty, growing up with speech and other disabilities, suffering from school and family violence, experiencing

racism, child abuse, homelessness, and living in an environment of alcoholism. He also highlighted how a community member showed unconditional love, acceptance, and compassion. This community member helped Dr. Bartlette overcome those obstacles and become successful in life.

Paid administrative leave was available for Ho-Chunk Nation executive branch employees who pre-registered for this event.

Supplements, Meal Replacements, and Fad Diets...

Now that we are settling into 2019, many of us are working towards our New Year’s resolutions. One of the most popular intentions people strive for in the New Year is weight loss. As dietitians, we get countless questions regarding the “best supplement” or the “best diet” for losing weight, especially at this time of year. It’s no wonder these questions come up, because consumers are bombarded with persuasive television and internet ads claiming that weight loss can be easy and fast. All you have to do is take this pill, drink that shake, or stop eating those carbs (THAT doesn’t sound easy to me!). Companies have gotten very good at handsomely marketing their diet products and theories to buyers looking for a quick fix, and the weight loss industry has made billions of dollars doing it. We dietitians like to point out the facts about dietary supplements and fad diets, so consumers can make their own educated decision about diet and food choices.

Let’s start with supplements. Dietary supplements are defined by the FDA (Food and Drug Administration) as “products taken by mouth that contain a dietary ingredient”. Common supplements include vitamin, mineral, and herbal products, amino acid products, and enzyme supplements. It’s important to only take supplements as directed by a health care professional. Unlike prescriptions and over-the-counter drugs, the FDA does not regulate the

ingredients in supplements. Therefore, supplements do not have to be proven safe by the FDA before they are sold to consumers. While many people take multivitamins, for example, with no harmful effects, some supplements have been recalled because of potentially negative effects (for example, supplements that don’t contain ingredients that they claim on the package to contain, products that have been found to be contaminated with heavy metals or pesticides). It’s recommended to choose supplements that have been tested by a third party lab, and proven safe by those standards. Some common third party certifications include BSCG Certified Drug Free, Informed-Choice (or Informed-Sport), NSF Certified for Sport, and USP Verified. Below are the seals to look for on supplement bottles.



In this day and age, dietitians get a lot of questions about “trendy” or fad diets. Some examples of these types of diets would be the Cabbage Soup Diet, the Keto Diet, the Grapefruit Diet, and the Atkins Diet. These types of diets are usually difficult to maintain and nutritionally unbalanced. Here are some tips, or red flags, to help you spot a fad diet:

- The diet is short term
- No physical activity is required
- It avoids entire groups of food (ex: carbohydrates)

• Diet claims come from famous people, not experts

• The diet sells you something (pills, powders, etc.)

Another trend in the diet industry that has been going strong for years is meal replacement products. Meal replacements can be similar to supplements and may come in the form of shakes, bars, or soups. Often, these products are expensive and less healthy than eating whole food; our bodies don’t absorb the nutrients as well. Plus, eating whole food tastes a lot better and we’re often left feeling more satisfied than when we eat highly processed shakes and bars.

Instead of trying to maintain a “diet”, work towards making small lifestyle changes. Try following the MyPlate model at lunch and dinner.

Fill half your plate with fruits and vegetables, ¼ of your plate with lean protein choices (poultry without the skin, lean cuts of meat, or beans), and the other quarter of your plate with grains (choose whole grains at least half of the time). Complete the meal with one cup of dairy or a dairy alternative (try dairy-free milk or yogurt). Include physical activity in your daily life as well. Choose an activity that you like, and try to work up to 150 minutes of exercise each week.

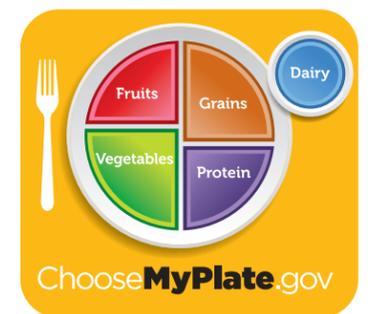
If you have questions or concerns regarding your personal nutrition, please contact one of the Nation’s dietitians. We are here to help tribal members and employees live healthier. We can help

people with a variety of conditions, including diabetes/pre-diabetes, high cholesterol, overweight/obesity, and much more! Are you just looking for healthy eating ideas for your family? We can help with that, too!

For more information contact a HCN Registered Dietitian/Nutritionist:

BRF, Tomah, and Wittenberg areas: (888) 685-4422, ext. 5335

BRF, La Crosse areas: (888) 685-4422, ext. 5340



Dells, Madison, Nekoosa areas: (888) 552-7889, ext. 5511/ext. 5554



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Wild Bearies Feature at The Sioux Chef's Indigenous Food Lab Fundraiser

Gary Garvin
Staff Writer

The beat of a drum echoed as the Red Bull Singers rendered a song in a room filled with spectators who were in attendance in support of a first of its kind fundraising event hosted by internationally renowned The Sioux Chef, Sean Sherman.

On Apr. 2, assembled within the Jefe Urban Hacienda Hall of Kings, in Minneapolis, were many indigenous chefs from across North America and the Middle East. Every chef presented a respective dish crafted with ingredients gathered from their own regions.

Accompanying The Sioux Chef were an inter-tribal body of indigenous chefs from the: Ho-Chunk Nation; Anishinaabe Nation; Oneida Nation; Navajo Nation; Northern Cheyenne Nation; Sicangu Lakota Sioux Nation; Kaesha Baloch (Pakistan, Iran, Afghanistan); Central Mexico; and Sisseton Wahpeton Oyate Nation.

Each chef connected in a common goal in food sovereignty and education on indigenous foodways.

Representing the Ho-Chunk Nation were the Wild Bearies, founder Elena Terry was joined by Angie Cleveland. The Wild Bearies is a community outreach program that helps tribal members reconnect to their communities through ancestral foods.

The Wild Bearies featured their dish Hinukcapara Taani, the three sisters – made up of corn cake, cranberry drizzle, pumpkin sauce, and micro greens.

The Indigenous Food Lab fundraiser aimed to raise support and awareness about The Sioux Chef's Indigenous Food Lab which will open its doors in the Minneapolis area this year. The Indigenous Food Lab will include an Indigenous restaurant, an educational training center, and

research and development of Indigenous food knowledge.

"It's a live restaurant. It's got a training kitchen so we can teach people about indigenous foodways. For those who want to come and learn about native agriculture, seed saving, soil management, wild foods, plant identification, cooking techniques, and food preservation, we will be teaching all of that there," Sherman said.

"It's going to be really important to have a space focused solely on indigenous education, which is largely around food. Our goal is to take the indigenous food lab and to work with the tribal communities around us and to help them to develop their own indigenous access point," Sherman said.

"It could be a café, a restaurant, a catering company, something that can create food that is relevant to those indigenous communities, their history, their language, their people, their land and their flavors. We want to help them and to be a support system for them," Sherman said.

"Our biggest goal is to take Indigenous Food Labs and move it everywhere we can. Put Indigenous Food Labs in cities across the nation, Canada, Alaska, and Mexico," Sherman said.

"Once we get this one up and running, we want to try and help other tribes in Minnesota start something similar on or near their reservations so they can do the same thing that we are doing. We want to put together like a blueprint or template for other people to follow our business and educational practices, and then ultimately, we want to expand that across the whole country," Executive Chef Frank Haney, of The Sioux Chef's staff, said.

"And hopefully we can bring the recognition of the value of indigenous food back to the forefront of North

American cuisine. It is kind of a big goal, but it's what we are into," Haney said.

Wild Bearies founder Elena Terry has been mentored by The Sioux Chef Sean Sherman for a year, and she is excited for what the future holds. "I'm going to be doing my internship with him, working on the plan for the Indigenous Food Lab – the educational component," Terry said.

"Sean has been so supportive of everything that I've been working on. It's priceless to me, how much Sean has been able to give to me on this journey," Terry said.

Elena Terry has been cooking traditional ceremonial food since she was a child, learning from her grandparents how to dry corn and squash, process wild game, and forage in every season. Terry volunteers with tribal communities and works with the Intertribal Agriculture Council and Native American Food Sovereignty Alliance.

Angie Cleveland is a senior member of the Wild Bearies and aids in many of the venues Wild Bearies caters to.

The Indigenous chefs belong to a supportive community that prides themselves in Indigenous cuisines.

"We get to learn from each other quite a bit. It's really fun when a lot of us get together because we all get to be creative, think of different things, try out new recipes, and play with new ingredients. We get introduced to a bunch of new stuff," Sherman said.

"There are always more and



The Sioux Chef Sean Sherman shares a laugh with Elena Terry.

more Native chefs coming around. It's just a lot of fun to see that and to be a part of it," Sherman said.

"I love the inquisitor conversation with everybody that came up to taste my dish," Terry said.

"I absolutely love my crew. I don't get to see everybody very often, so when we do get to see each other it's like we were never apart," Terry said.

"There has been obviously a tough history for a lot of native communities. And myself growing up on Pine Ridge, I just wanted to do something that was positive and that could really help with the community in the long run – really help with a lot of our problems with our economics and diet and health situations, and we can do a lot of this through a viewpoint of food,"

Sherman said.

"It really recharges me and reminds me of why I'm doing what I'm doing. To see that everybody comes from their respective areas together and to do something like this, it's like family. It is nice," Terry said.

"I love how the Ho-Chunk community is receiving the food movement. It's rewarding," Terry said.

The Sioux Chef Sean Sherman will be receiving his second James Beard Foundation Award for his work with Indigenous cuisines. Sherman received the award in 2018 for his book "The Sioux Chef's Indigenous Kitchen," the award recognizes culinary professionals in the United States and is referred to as the Oscars of the food world.



One Dream Art Michael T. Jackson

I am a Ho-cak tribal member, currently residing in Tomah, Wisconsin have worked with art for over 30 years. I have sold murals and paintings to different casinos (Mystic Lake, Spirit Lake) and private buyers.

If you are interested in any art work please give me a call or email me.
Telephone – 608-377-0303

Email –michaeltoddjackson23@yahoo.com



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May 29 & 30, 2019 8 AM—4:30 PM

Ho-Chunk Gaming—WI Dells
53214 County Road BD, Baraboo, WI 53913

Must attend both days (16 hours) *Training start promptly at 8 am
Lunch provided—Maximum of 30 spots

Please pre-register at 888-685-4422 Ext: 5026 with Lori Pettibone
Email: lori.pettibone@ho-chunk.com

FREE for HCN Tribal Members, and HCN Employees

**Lodging available for Tribal Members*

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Who Should Attend:

- ◆ People concerned about family & friends
- ◆ Workers in health, social services, gaming
- ◆ Community volunteers
- ◆ Emergency service workers

Open to anyone 16 years and older

Nekoosa Culture Event

Ardith Van Riper
Editor

On Thursday, April 4, 2019, a cultural event was held in Nekoosa at the High School. Several departments within the Ho-Chunk Nation and the Nekoosa/Port Edwards Area Title VII JOM Parent Committee made the event possible.

Nekoosa Youth and Learning Center Director Angeline Decorah coordinated the event. Special thanks were extended to Terry Whitmore, Lanette Walker, Lawrence Walker, Jr., Paula Cleveland, Barb Smith, Ronnie Preston, Dr. Don Bartlette, Lori Pettibone, Kathleen LaMere, Damek Walker, Ho-Chunk Drum singers and dancers, and Isaac Decorah.

Nekoosa School District Administrator Terry Whitmore welcomed approximately 260 people in attendance and provided a brief explanation of the event's purpose, "We are coming together tonight to celebrate the ongoing work our community is actively doing to create cul-

turally responsive practices within our school and our greater community.

"Over the last couple of years, the district has been working purposefully and deliberately with other area school districts and the Ho-Chunk Nation to learn, to discuss, and put practices in place so that we can better honor and celebrate differences that we all bring to our school and our community.

"We have been working to learn more about how the districts can fully utilize available tools to help all of our Native American students maximize their full potential. We have been working to unite us all so that we can teach every child so that no child is left behind and so that each child feels safe and able to be themselves every day at our school. We want to celebrate that."

Nekoosa High School Senior Isaac Decorah worked hard to get Dr. Don Bartlette as a guest speaker. Decorah talked with many departments within the Ho-Chunk



Ho-Chunk singers and dancers shared culture and experiences with the Nekoosa community. Ronnie Preston (far right), San Carlos Apache tribe, emceed the event.

Nation and many individuals from the school district. Isaac Decorah succeeded his senior year to bring Dr. Bartlette to the Nekoosa school district.

Dr. Bartlette authored an autobiographical profile of his childhood, titled "Macaroni at Midnight" and is a full-time public speaker. He is Chippewa from North Dakota and shared his experiences about growing up in poverty, growing up with speech and other disabilities, suffering from school and family violence, experiencing racism, child abuse, homelessness, and living in an environment of alcoholism. He also highlighted how a community member showed unconditional love, acceptance, and compassion. This community member helped Dr. Bartlette overcome those obstacles and become successful in life.

Dr. Don Bartlette is a former social worker, counselor, and educator. He has over 20 years' experience working with minority children, abused clients, disabled per-

sons, and low-income people through city, county, state, and national organizations.

Dr. Bartlette mentioned that students of the Nekoosa school district were one of the most respectful groups of children he has presented to.

District 3 Representative Lawrence Walker, Jr. prayed for the meal that was free for community members, students, teachers, and those in attendance. The meal was prepared by Barb Smith and her numerous helpers.

Mr. Ronnie Preston emceed the drum and dance presentation and provided a hoop dance. Preston is from the San Carlos Apache tribe and is a champion grass dancer, singer, storyteller, and accomplished artist.

Ronnie Preston spoke about the drum and about Native American regalia. He shared stories of the grass dancers, jingle dress dancers, women's applique dancers, of the duck and dive dance, and of the swan dance. He demonstrated

life through using an eagle feather as a visual. Preston's humor embellished the evening's presentation and the evening ended with door prize drawings.

Each year the Nekoosa area hosts a cultural event while providing a traditional meal, various presentations, and a drum and dance session.



Ronnie Preston performed a hoop dance and shared his knowledge of the dancers and dances.



Nekoosa Youth and Learning Center Director Angeline Decorah, Guest Speaker Dr. Don Bartlette, and Nekoosa High School Senior Isaac Decorah posed with the ribbon shirt gifted to Dr. Bartlette.

Free Admission! College Planning & Strategies for Success

7TH ANNUAL YOUTH & FAMILY COLLEGE EXPO

Friday, May 10, 2019
Ho-Chunk Gaming-Wisconsin Dells
S3214 County Highway BD, Baraboo, WI

Registration begins at 9:00 am
Event begins at 9:30 am

Adult learners, high school students, & parents welcome!

- Ho-Chunk Nation Resource Booths
- Public Two-year College
- Public Four-year Colleges
- Private Colleges
- Military Recruiters
- Door Prizes
- Lunch Provided

Paid Administrative Leave approved for Ho-Chunk Nation employees who bring their children to the event.

Sponsored by Ho-Chunk Nation Education Department

For more information please call 1-800-362-4476

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ATTENTION: Ho-Chunk College Students

Attending Full-time or Part-time at a Technical College or University

Summer 2019 Ho-Chunk Internship

June 3 - August 9, 2019

All application materials are due by **April 12, 2019**

To Apply, Submit:

- Cover Letter
- Résumé
- Two Letters of Recommendation
- Internship Application

The Ho-Chunk Summer Internship is a paid 10 week work experience

For more information, contact Dr. Marcus Lewis
marcus.lewis@ho-chunk.com | (800) 362-4476

Wittenberg-Birnamwood Wrestling

Submitted by BreeAnna Walker

On March 22 and 23, 2019, the Wittenberg-Birnamwood Charger Youth Wrestling program sent 21 wrestlers (the most of any school in the state) down to Madison to compete in the WWF Kids Folkstyle Wrestling Championships held at the Alliant Energy Center.

These kids, their weight classes & results from the state tournament are as follows:

Andres Sanchez

88 lbs – 4th Place

Son of Rhea & Antonio Sanchez

Grandson of: Marvin Decorah & Stella Medicine Top/Marcelino & Teresa Sanchez

Cardell Long

90 lbs

Son of: Myah Lea Decorah

Grandson of: Marvin Decorah

Stellina Decorah

120 lbs – 3rd Place

Daughter of: Stella Decorah

Granddaughter of: Marvin Decorah & Stella Medicine Top

Eli Komanekin

120 lbs – 5th Place

Son of: BreeAnna Walker &

Me.Quon Komanekin

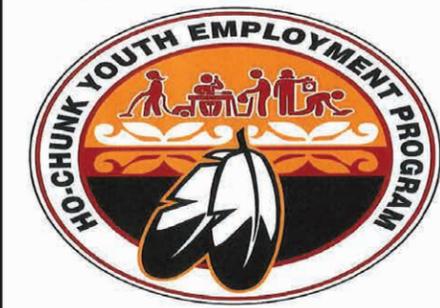
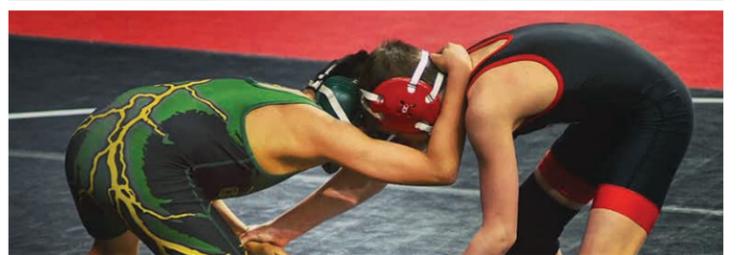
Grandson of: Lanette & Larry

Walker/Kimberly & Jeff

Komanekin

Getting through regionals to compete in Madison is an accomplishment in itself but going into the State Tournament, all four of the kids knew that if they wanted a place on the podium they would have to earn it. But hard work pays off and we are so all so very proud of them.

As the parents we would like to say our own thank you, in that we appreciate the time and dedication that the Charger Youth Wrestling Club has given and continues to give to our kids season after season. They promote hard work and dedication as well as a TEAM concept and although wrestling is considered an individual sport these kids, parents and coaches are some of the best people we could have in our corner. Congratulations to our 4 wrestlers as well as the rest of the team on a successful 2019 season!!



2019 YOUTH WORK EXPERIENCE PROGRAM

APPLICATIONS ARE NOW AVAILABLE UNTIL MAY 31, 2019

HO-CHUNK NATION YOUTH BETWEEN AGES 14-18

ALL COMPLETED ORIGINAL APPLICATIONS WILL BE RETURNED TO DEPARTMENT OF LABOR TO SHARON PETTIBONE

NO FAXED OR PHOTO COPIES OF APPLICATIONS WILL BE ACCEPTED.

HO-CHUNK NATION DEPARTMENT OF LABOR

W9814, Airport Road Black River Falls, WI 54615

715-284-5877 or contact Sharon.pettibone@ho-chunk.com

Option 1-Start date for the Youth Program will be June 10 with application deadline of May 3, 2019

Option 2-Start date for Youth Program will be July 1 with application deadline of May 31, 2019.

Legal Notice INVITATION FOR BID

BID # HCGWDHOTELRENO2019

Turn-Key Solution for Limited Hotel Room Renovation at Ho-Chunk Gaming Wisconsin Dells

c/o Ho-Chunk Nation
Treasury Department-Procurement Division
Attn: Catherine Link, CPPB, CAM
W9814 Airport Road, Black River Falls, WI 54615

The Ho-Chunk Nation is inviting sealed bids for the above referenced project. Only firms with the capability, experience, and expertise with similar projects should obtain the Invitation for Bid document and submit bids.

Sealed bids must be submitted by **2:00 PM CST on May 2, 2019**. Any bids received after this date and time will be rejected and returned to the bidder unopened.

Documents may be obtained by downloading it at <http://ho-chunknation.com/Procurement>. Search on the bid number and bid title.

Please call Catherine Link at 800-779-2873, Ext. 1502 or Dakota Walton-Smith at 800-779-2873, Ext. 1243 for response to any questions or requests for additional information.

Published this 12th day of April, 2019.

Catherine Link, CPPB, CAM
Procurement Manager
Ho-Chunk Nation

The Ho-Chunk Nation reserves the right to reject any and all bids.

SUMMONS (Second Publication) IN THE HO-CHUNK NATION TRIAL COURT

In the Interest of Minor : Z.O.L., DOB 9/10/2014, L.S.L., DOB 7/01/2017

Case : TG 19-02, TG 19-03

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Shyan D. Thundercloud

You are hereby informed that you have been deemed an interested party in the above-entitled guardianship case. This legal notice of the filed *Petition for* is now served upon you by publication. A proceeding concerning the above-named is pending in the Court, and an adjudication will be made. The Court shall convene an *Guardianship Hearing* in accordance with HOCÅK NATION THIRD PARTY GUARDIANSHIP ACT, Para. 11.13a. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the must appear along with the at the *Hearing* described below.

The Court shall commence a proceeding at **1:30 p.m.** on the **2nd** day of **May 2019** for the following purpose: ***Guardianship Hearing***. Parties may seek to appear by telephone by submitting a written request and accompanying *Certificate of Service* to the presiding judge. See *Ho-Chunk Nation Rules of Civil Procedure*, Rule 5(B). Pursuant to HOCÅK NATION THIRD PARTY GUARDIANSHIP ACT, Para. 11.13c, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: ‘THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.’ THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication) IN THE HO-CHUNK NATION TRIAL COURT

Ho-Chunk Nation Child Support Agency, State of Wisconsin and Casandra M. Knutson, Petitioner, v. Dennis L. Hopinkah Jr., Respondent.

Case : CSFJ 19-14

TO THE ABOVE-NAMED: Dennis L. Hopinkah Jr.

You are hereby informed that you have been named the payer in the above-entitled child support action. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. See CHILD SUPPORT ENFORCEMENT CODE, 4 HCC § 7.36. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed **can affect your right to object to the enforcement of the foreign judgment or order. Id., § 7.36(b)(v).**

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court’s mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication) IN THE HO-CHUNK NATION TRIAL COURT

In the Interest of Minor : J.B.D., DOB 10/13/2005

Case : JV 15-20G

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Rachel H. Mendoza

You are hereby informed that you have been deemed an interested party in the above-entitled guardianship case. This legal notice of the filed *Petition for* is now served upon you by publication. A proceeding concerning the above-named is pending in the Court, and an adjudication will be made. The Court shall convene an *Guardianship Hearing* in accordance with HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.76a. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the must appear along with the at the *Hearing* described below.

The Court shall commence a proceeding at **1:00 p.m.** on the **13th** day of **May, 2019** for the following purpose: ***Guardianship Hearing***. Parties may seek to appear by telephone by submitting a written request and accompanying *Certificate of Service* to the presiding judge. See *Ho-Chunk Nation Rules of Civil Procedure*, Rule 5(B). Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.20g, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE – VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: ‘THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.’ THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

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SUMMONS (Second Publication) IN THE HO-CHUNK NATION TRIAL COURT

In the Interest of Minor : Z.O.L., DOB 9/10/2014, L.S.L., DOB 7/01/2017

Case : TG 19-02, TG 19-03

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Edwin P. Larrea

You are hereby informed that you have been deemed an interested party in the above-entitled guardianship case. This legal notice of the filed *Petition for* is now served upon you by publication. A proceeding concerning the above-named is pending in the Court, and an adjudication will be made. The Court shall convene an *Guardianship Hearing* in accordance with HOCÅK NATION THIRD PARTY GUARDIANSHIP ACT, Para. 11.13a. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the must appear along with the at the *Hearing* described below.

The Court shall commence a proceeding at **1:30 p.m.** on the **2nd** day of **May 2019** for the following purpose: ***Guardianship Hearing***. Parties may seek to appear by telephone by submitting a written request and accompanying *Certificate of Service* to the presiding judge. See *Ho-Chunk Nation Rules of Civil Procedure*, Rule 5(B). Pursuant to HOCÅK NATION THIRD PARTY GUARDIANSHIP ACT, Para. 11.13c, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

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Thank you for your years of dedication and service Roberta Decorah

Ardith Van Riper
Editor

The Ho-Chunk Nation Department of Social Services served a luncheon on March 28, 2019 celebrating Roberta Decorah's retirement. Gifts were exchanged, words of encouragement shared, and tears of joy were shed before the meal was served.

Myrtle Long greeted everyone and offered a word of prayer in the Ho-Chunk language.

Executive Director Eliza-

beth Haller then presented Roberta Decorah with a plaque that displayed 'Roberta M. Decorah; Thank you for your years of Dedication and Service; Ho-Chunk Nation Social Services; 2019.' The plaque also displayed a beautiful picture of Roberta.

Valerie Blackdeer honored Mrs. Decorah with a gorgeous blue, yellow, red, and grey Pendleton blanket.

Roberta Decorah then presented a few gifts to the Department of Social Services

with the help of her brother Robert Mann. They presented a framed pen and a wooden sign.

Robert Mann read the text that accompanied the pen, "I'm gifting the Ho-Chunk Nation Department of Social Services with a pen from the Honorable Governor Doyle when he signed WICWA into law on December 7, 2009. This is the rightful home for this pen. Thank you all for what you do! Signed by Roberta on March 28, 2019."

The wooden sign read 'All of me loves all of you' and was handed over to Elizabeth Haller along with the framed pen.

JoAnn Jones spoke on behalf of the (Ho-Chunk Nation) court and gifted Roberta with a pair of beaded earrings crafted by Francita. "I don't see that no more (earrings). The old people used to always bead these," said Jones.

Roberta Decorah quickly replaced the earrings she was wearing with the new beaded ones.

Myrtle Long shared some news with those gathered, "Thank you (Roberta) for giving us this plaque to put here in the office. Really appreciate that. Then I want to let you all know too that she's not retiring entirely. She's going to keep on as one our Clan Mothers. She has a lot of knowledge and wisdom to



Roberta Decorah (left) honored by Valerie Blackdeer (right) with a Pendleton. Tears of joy and laughter were shared while celebrating Decorah's retirement.

share with our young."

Karen Loewenhagen then presented a gift bag and card filled with multiple messages from different staff. The gift bag contained a tote bag with a hand written sign that read 'Stepping stones to carry your dreams' and a journal. Roberta promised to share some of her journal entries on Facebook.

Roberta expressed her appreciation to the Social Services staff, "I just want to thank each and every one of you form the bottom of my heart. This place is special. It takes special people to work here. You have to have a big heart because it

takes a piece of your heart. So, I want to say thank you. Wa'ijigapšanq."

Francis Decorah spoke about when he and Roberta were first married and the plans they had. He spoke about retirement and thanked everyone.

Candy Conant expressed her appreciation for Roberta Decorah and created a board covered with cupcakes that spelled out 'We heart U' and hand wrote 'forever in our hearts.' The cupcakes and meal were shared with all those in attendance.



Executive Director Elizabeth Haller with framed pen. Roberta Decorah gifted the pen used by Honorable Governor Doyle when he signed WICWA into law on December 7, 2009.

Wishing William Youngthunder a happy retirement

Ardith Van Riper
Editor

William Youngthunder, a longtime employee from Housing and Public Works, retired in March of 2019. Coworkers, supervisors, and employees describe Mr. Youngthunder as dependable, hardworking, always willing to learn, and was always available no matter time of the day or night. He is known for making sure elders are happy and taken care of.

A meal was prepared in his honor and gifts, cards, and pictures were given to William Youngthunder. President Cleveland presented Youngthunder with a Pendleton blanket.

"Your workmanship is going to be missed," President Cleveland said to Youngthunder.

Dean Brown mentioned teasingly that he will be calling William, who has 20 plus years' experience, for help and advice.

Myra Jo Price spoke about growing up alongside William Youngthunder and then working with him.

"Happy I got to learn and work with you," Myra Jo Price said.

William Youngthunder



Housing and Public Works employee, Bill Youngthunder, retired in March of 2019.

shared his plans for retirement by saying, "I got grandkids, they are going to take up my time."

William is looking forward to making it to as many of his grandchildren's baseball games as he can.

"For all you early morning risers, and if you think of me, know that I will be either on the water or in the woods," said William Youngthunder.

Red Cloud participates in Medal of Honor Day

Ken Luchterhand
Staff Writer

Annita Red Cloud, daughter of Mitchell Red Cloud, Jr., and Mary Ingman, daughter of Medal of Honor recipient Einar Harold Ingman, Jr., participated in the Medal of Honor Day programs on March 25, at the Wisconsin Veterans Home at King, a skilled nursing facility located on the Chain of Lakes in King, WI.

The Wisconsin Veterans Home at King facility provides skilled and rehabilitation services to Veterans from all eras, their spouses, and their widows.

Annita shared her father's story with the residents of the home, while Mary shared her father's story as well as information about the Medal of Honor.

All 63 of Wisconsin's Medal of Honor recipients were honored at the programs. In addition to the programs for the residents, Annita and Mary placed a wreath on the Medal of Honor monument located at the Veterans Home at King.

Right photo: Annita Red Cloud, daughter of Mitchell Red Cloud, Jr., and Mary Ingman, daughter of Medal of Honor Recipient Einar Harold Ingman, Jr., stand by the Medal of Honor Memorial.



ARRIVE A WINNER. LEAVE A LEGEND.



MILLION DOLLAR EVENT

QUALIFY MONDAYS & WEDNESDAYS | APRIL 2ND - MAY 14TH
SESSIONS TAKE PLACE 1PM - 2PM & 6PM - 7PM

Compete in our weekly qualifier tournaments for the chance to win Rewards Play and a seat into the Final Championship on May 18th.

FINALS | MAY 18TH | 5 GRAND PRIZE WINNERS

1ST PLACE - \$5K and a trip to Las Vegas to compete for \$1,000,000

2ND PLACE - \$4K and a trip to Las Vegas to compete for \$1,000,000

3RD PLACE - \$3K Cash **4TH PLACE** - \$2K Cash

5TH PLACE - \$1K Cash **6TH - 18TH PLACE** - \$500 Cash

LAS VEGAS CHAMPIONSHIP | OCTOBER 16TH

The top 2 Grand Prize Winners will be flown to Las Vegas to compete.

SEE THE REWARDS CLUB BOOTH FOR MORE INFORMATION.

HO-CHUNK GAMING RESERVES THE RIGHT TO CANCEL OR ALTER PROMOTIONS/EVENTS AT ANY TIME.

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The following individual applicants have met the requirements of the HO-CHUNK NATION CODE (HCC) TITLE 2 – GOVERNMENT CODE SECTION 7 – TRIBAL ENROLLMENT AND MEMBERSHIP CODE, Enacted by Legislature: October 16, 2007 in accordance with the Constitution of the Ho-Chunk Nation and the Tribal Enrollment and Membership Code. The Enrollment Officer will certify a Notice of Eligibility for Membership and will publish such Notice in the Nation's newsletter and on the Nation's website. Upon publication a sixty (60) Day notice period begins. The Notice of Eligibility for Membership must include the Applicant's name, date of birth, Base Roll ancestry, Ho-Chunk Blood and parent. There will be an exemption for adoptions. Pursuant to Wisconsin and other States' Laws certain information will be neither published nor released. **This determination may be appealed to the Committee on Tribal Enrollment (contact the Office of Tribal Enrollment) by any adult (18 years and older) enrolled Ho-Chunk Nation Member within sixty (60) Days after the date on which the Office of Tribal Enrollment publishes Notice of Eligibility for Membership**

APPLICANT NAME	DATE OF BIRTH	BLOOD QUANTUM	ANCESTOR	FATHER	MOTHER
YOUNGTHUNDER, Isyss Lanae	06/30/2016	7/16	Nee Zha Me Nuk Kah Peter Rockman 1901 - 01112		Destinee Rae Link
VARGAS, Ritechus Lee	12/13/2011	1/4	Na He Kah Ed W. Decorra 1901 - 00254		Menissa Rita Decorah
YONKE, Robert Alexander	09/05/2018	1/4	Na He Kah John Thompson, Sr. 1901 – 00631	Non-Indian	Kaitlin Ann Yonke
CONN, Jonathon Gerald	12/30/2016	1/4	Monk Shootch Kah Peter Pettibone 1881 – 00582	Non - Member	Christie Jo Ryan-Conn
POFF, Elijah Kelly	07/14/2008	1/4	Na He Na Kee Kah Alex Lonetree 1881 – 00016	Non-Indian	Tammy Lynn Stott
MUSTACHE, Canyon Charlie Henry	11/29/2012	1/4	Wojh Tchaw He Ray Kah George Funmaker, Sr. 1881 – 00328		Pine Juniper Giroux
MUSTACHE, Manii Pine	02/10/2014	1/4	Wojh Tchaw He Ray Kah George Funmaker, Sr. 1881 – 00328		Pine Juniper Giroux
COON, Nola Marie	06/22/2016	5/8	Ha Na Kah Howard Whitethunder, Sr. 1901 – 00335	Cheyenne Gerald Coon	Kathleen Vaughn Funmaker
STACY, Jacquelyn Caroline	11/16/1999	1/4	Mon Naw Pa She She Kaw Henry Bad Soldier Stacy 1881 – 00079	Brian Anthony Stacy	Non-Indian
ROY, Kaitlynne Rose	05/09/2000	1/4	He Wee Chaw Zhou Kay Kah Thomas Falcon 1881 – 00410		June Marie Miller
TWO BEARS, Kennedi Aubree	02/14/2018	1/4	Che Nauk E Ta Ka Ra Kah Albert Thunder, Sr. 1901 – 00270	Brady Two Bears	Non-Indian
KEARNES-WALKER, Ronin Aetius	08/07/2014	89/256	Jump Ah Kay Ru Cho Win Kah Ruth Lillian Hill 1910 – 00597	Non-Member	Non-Member
MINASIAN, Lila Alair	05/12/2008	1/4	Wojh Tchaw He Ray Kah George Funmaker, Sr. 1881 – 00328	Non-Indian	Felicia Joy Avilia
CARRIMON, Alexander Colin	06/29/2018	1/4	Ah Kah Kah James Greengrass Carrimon 1901 - 00997	David Alexander Carrimon	Non-Indian
BARRETT, Ella Mussette	11/25/2014	1/2	Hoe Hump Chee Kay Ray He Kah Charlie Greengrass 1881 – 00286	Warrington Glen Greengrass	Non-Member
WHITE, Rayvin Victoria	02/24/1999	1/4	Hay Nun Kay William Decorie 1881 – 00486	Michael William White	
CONNORS, Sage Joseph Francis	03/27/2013	1/4	Wau Soo Mon E Kah Frank Snowball 1881 – 00502	Non-Indian	Laura Lynne Skrzypczak
MITCHELL, River Marley	12/14/2015	¼	He She Sheek Kaw Ruth Henry N1910 – 00655	Non-Indian	Stephen Andrew Mitchell

Rita Gardner /s/, Enrollment Officer for the Ho-Chunk Nation, hereby certify that the above Enrollment Eligibility List is an accurate presentation of enrollment applications reviewed and processed by the Office of Tribal Enrollment. Signed and dated this 15th day of March, 2019.

NOTICE AND RULES OF SPECIAL ELECTION WEDNESDAY, APRIL 24, 2019



Supreme Court Associate Justice 2: David J.W. Klauser

Notice is hereby served to all eligible voters of Ho-Chunk Nation. The Ho-Chunk Nation is calling a Special Election, which will be held due to no applicants for a 4 year term for Supreme Court Associate Justice 2. The Ho-Chunk Nation Election Board in accordance with the Constitution of the Ho-Chunk Nation will conduct a Special Election. **ARTICLE IX – ELECTIONS** and the Election Code (2 HCC Sec. 6) states in part:

ELIGIBLE VOTERS: Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Code Sec. 11 (c).

REGISTRATION Each person seeking to vote must register at the polling place by showing identification before receiving an Official Ballot. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

ELIGIBILITY DISPUTES: Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board. Challenges must be received at the Election Office prior to

4:00 pm Thursday, April 4, 2019. Such claims or challenges may be hand-delivered, faxed or mailed to:

Ho-Chunk Nation Election Board
W8801 Mission Road
Black River Falls, WI. 54615
TELEPHONE (715) 284-8900
TOLL FREE (800) 890-0583
FAX: (715) 284-8600
E-MAIL:
Election.board@ho-chunk.com

The Election Board shall rule on all written challenges to the eligible voters list immediately after the close of the challenge period. Section 11 (c) ii, (Deadline Thursday, April 4, 2019 at 4:00 pm).

ABSENTEE VOTING: A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than **Monday, April 15, 2019 by 4:00 pm.** See Election Code, sec. 13 (a), i. Requests MUST INCLUDE the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number. **Absentee Ballots must be received before 7:00 pm on Wednesday April 24, 2019.** Absentee ballots may be returned by overnight mail, so they are received at the Election Board Office or the polling places prior to the close of polls on Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS: The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS: Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court. See, HCN Constitution Article VIII, Election, Sec. 7, and Election Code Sec. 18 (a)

ELECTIONEERING: There shall be no electioneering within fifty (50) feet of any polling place.

- SPECIAL ELECTION**
- POST NOTICE OF ELECTION**
Monday, March 11, 2019
- POST ELIGIBLE VOTERS LIST**
Friday, March 15, 2019
- OFFICIAL NOMINATION PETITION DEADLINE**
Friday, March 29, 2019 at 4:00 pm
- CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO**
Thursday, April 4, 2019 at 4:00 pm
- LAST DAY TO REQUEST ABSENTEE BALLOTS**
Monday, April 15, 2019
- SPECIAL ELECTION**
Wednesday, April 24, 2019
- SWEARING IN CEREMONY**
Wednesday, July 3, 2019

Posted 04/02/2019

- POLLING PLACES:**
OPEN AT 8:00 A.M AND CLOSE AT 7:00 P.M.
- BLACK RIVER FALLS, WI INDIAN MISSION COMMUNITY BUILDING**
W8813 Mission Road
(715) 284-8900
 - TOMAH, WI BLUEWING COMMUNITY BUILDING**
320 Epinal Avenue
(608) 377-3787
 - LA CROSSE, WI LACROSSE BRANCH OFFICE**
724 Main Street
(608) 783-6025
 - BARABOO, WI HOUSE OF WELLNESS**
S2845 WhiteEagle Road
(608) 355-1254
 - WISCONSIN RAPIDS, WI CHAK-HAH-CHEE COMMUNITY BUILDING**
916 Chak-hah-chee Lane
(715) 284-8900
 - WITTENBERG, WI SIGA FUNMAKER COMMUNITY CENTER**
W17634 Radke Rd
(715) 253-4407
 - CHICAGO, IL CHICAGO BRANCH OFFICE**
4738 North Milwaukee Avenue
(773) 202-8433
 - MILWAUKEE, WI MILWAUKEE BRANCH OFFICE**
3501 S. Howell Avenue
(414) 747-8680
 - MINNEAPOLIS/ST PAUL, MN MPLS./ST PAUL BRANCH OFFICE**
1724 Selby Ave
(651) 641-1801
 - MADISON, WI MADISON BRANCH OFFICE**
4724 Tradewinds Parkway
(608) 277-9964
 - WISCONSIN DELLS, WI INDIAN HEIGHTS COMMUNITY BUILDING**
N957 Dyer Avenue
(715) 284-8900
 - GREEN BAY, WI BRANCH OFFICE**
2413 Hazelwood Ln
(920) 490-2774

NOTICE AND RULES OF SPECIAL ELECTION FRIDAY, MAY 17, 2019

Legislature District 3, Seat 1

Notice is hereby served to all eligible voters of District 3. The Ho-Chunk Nation is calling a Special Election, which will be held due to the CV19-05 Order (Granting motion for Summary Judgment), The Ho-Chunk Nation Election Board, in accordance with the Constitution of the Ho-Chunk Nation will conduct a Special Election. **ARTICLE IX – ELECTIONS** and the Election Code 2 HCC Sec. 6, states in relevant part:

NOMINATIONS OF CANDIDATES The official candidacy forms may be obtained from the Election Board Members or the Election Board Office. A candidate for elective office shall submit an Official Nomination Petition, Declaration of Candidacy and a \$5.00 Filing fee by hand delivery or U.S. Mail to the Election Board office before the close of the nomination period on **Friday, April 26, 2019 4:00 pm.** ORIGINAL FORMS MUST BE SUBMITTED. FILING BY FAX OR COPIES WILL NOT BE ACCEPTABLE.

ELIGIBLE VOTERS: Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Code Sec. 11 (c).

REGISTRATION Each person seeking to vote must register at the polling place by showing identification before receiving an Official Ballot. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

ELIGIBILITY DISPUTES: Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board. Challenges

must be received at the Election Office **prior to 4:00 pm on Wednesday May 1, 2019.** Such claims or challenges may be hand-delivered, faxed or mailed to:

Ho-Chunk Nation Election Board
W8801 Mission Road
Black River Falls, WI. 54615
TELEPHONE (715) 284-8900
TOLL FREE (800) 890-0583
FAX: (715) 284-8600
E-MAIL:
Election.board@ho-chunk.com

The Election Board shall rule on all written challenges to the eligible voters list immediately after the close of the challenge period. Section 11 (c) ii, (Deadline Wednesday May 1, 2019 at 4:00 pm).

ABSENTEE VOTING: A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than **Friday, May 10, 2019 by 4:00 pm.** See Election Code, sec. 13 (a), i.

Requests MUST INCLUDE the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number. **Absentee Ballots must be received before 7:00 pm on Friday, May 17, 2019.** Absentee ballots may be returned by overnight mail, so they are received at the Election Board Office or the polling places prior to the close of polls on Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS: The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS: Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court. See HCN Constitution Article

VIII, Election, Sec. 7, and Election Code Sec. 18 (a)

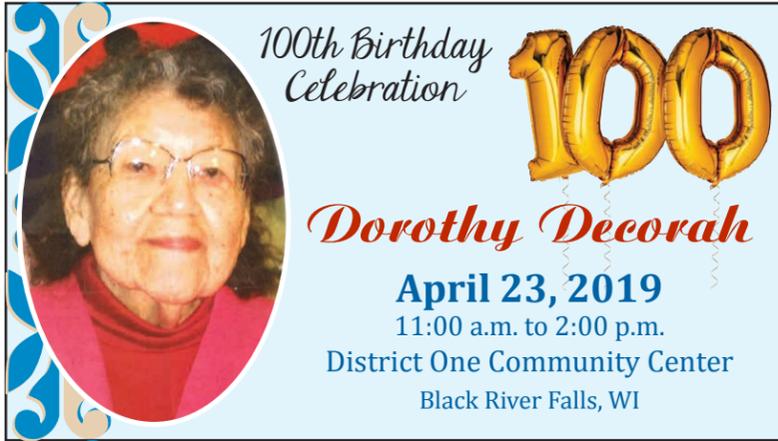
ELECTIONEERING: There shall be no electioneering within fifty (50) feet of any polling place.

- SPECIAL ELECTION**
Friday, May 17, 2019
- POST NOTICE OF ELECTION**
Monday, April 8, 2019
- POST ELIGIBLE VOTERS LIST**
Friday, April 12, 2019
- OFFICIAL NOMINATION PETITION DEADLINE**
Friday, April 26, 2019 at 4:00 pm
- CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO**
Wednesday May 1, 2019 at 4:00 pm
- LAST DAY TO REQUEST ABSENTEE BALLOTS**
Friday, May 10, 2019 by 4:00 pm.
- SPECIAL ELECTION**
FRIDAY, MAY 17, 2019

POLLING PLACES:

- OPEN AT 8:00 A.M AND CLOSE AT 7:00 P.M.**
- BLACK RIVER FALLS, WI INDIAN MISSION COMMUNITY BUILDING**
W8813 Mission Road
(715) 284-8900
 - TOMAH, WI BLUEWING COMMUNITY BUILDING**
320 Epinal Avenue
(608) 377-3787
 - LA CROSSE, WI LACROSSE BRANCH OFFICE**
724 Main Street
(608) 783-6025
 - BARABOO, WI HOUSE OF WELLNESS**
S2845 WhiteEagle Road
(608) 355-1254
 - WISCONSIN RAPIDS, WI CHAK-HAH-CHEE COMMUNITY BUILDING**
916 Chak-hah-chee Lane
(715) 284-8900
 - WITTENBERG, WI SIGA FUNMAKER COMMUNITY CENTER**
W17634 Radke Rd
(715) 253-4407
 - CHICAGO, IL CHICAGO BRANCH OFFICE**
4738 North Milwaukee Avenue
(773) 202-8433
 - MILWAUKEE, WI MILWAUKEE BRANCH OFFICE**
3501 S. Howell Avenue
(414) 747-8680
 - MINNEAPOLIS/ST PAUL, MN MPLS./ST PAUL BRANCH OFFICE**
1724 Selby Ave
(651) 641-1801
 - MADISON, WI MADISON BRANCH OFFICE**
4724 Tradewinds Parkway
(608) 277-9964
 - WISCONSIN DELLS, WI INDIAN HEIGHTS COMMUNITY BUILDING**
N957 Dyer Avenue
(715) 284-8900
 - GREEN BAY, WI BRANCH OFFICE**
2413 Hazelwood Ln
(920) 490-2774

Posted 04/08/2019



100th Birthday Celebration

Dorothy Decorah

April 23, 2019
11:00 a.m. to 2:00 p.m.
District One Community Center
Black River Falls, WI



First Nations Community Financial
"Strengthen communities by providing the highest quality of personal financial services."



HHEDA
HO-CHUNK HOUSING & COMMUNITY DEVELOPMENT AGENCY

Please Join Us for
HHEDA, HCN Tribal Housing & FNCF
Home Buyers Education Class
Tuesday, June 11, 2019
8:30 am - 5:00 pm

To Register: Please contact Randall Mann,
Becky Nambo or Natasha Edwards at the numbers or
email address's below.

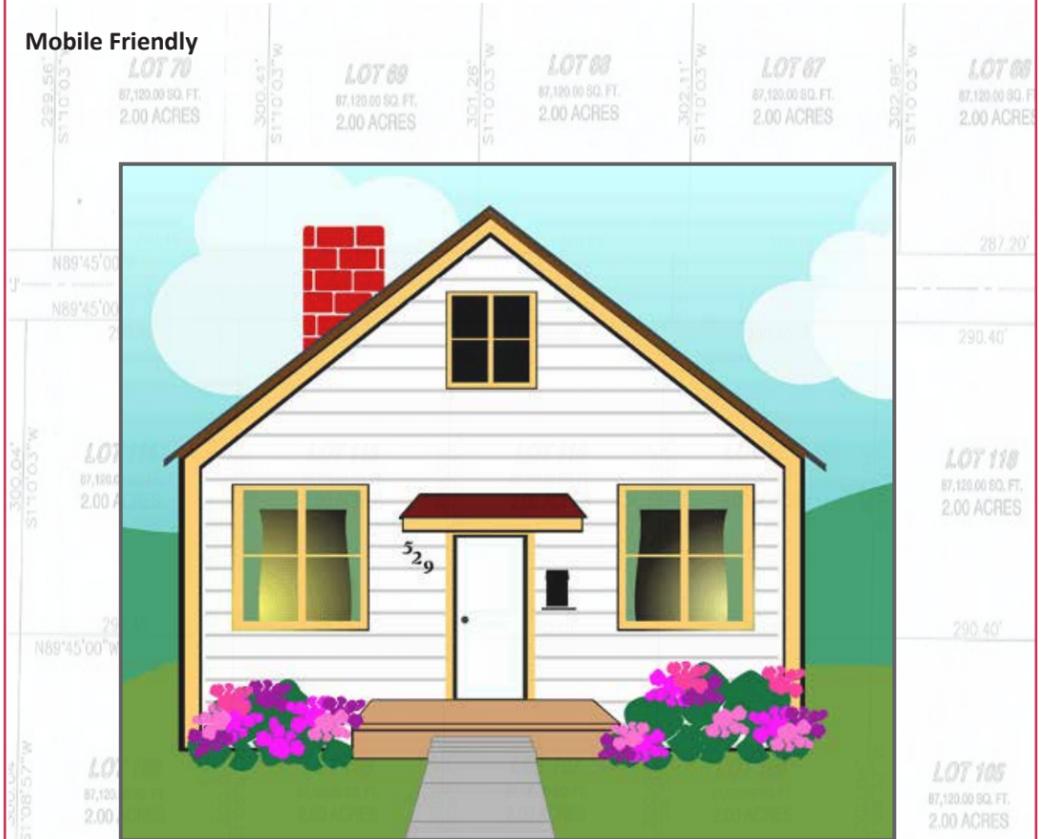
You must register By June 7, 2019

HHEDA (800) 236 - 2260 Email HHEDA: Randall.Mann@ho-chunk.com
FNCF (715) 284-2470 Email FNCF Natasha.Edwards@ho-chunk.com
HNC (608) 374 - 1225 Email HCN Rebecca.Nambo@ho-chunk.com

Are you interested in building on Ho-Chunk Nation Land?

Interactive GIS APP: bit.ly/HCNfindalot

Mobile Friendly



LOT 70 87,120.00 SQ. FT. 2.00 ACRES
LOT 69 87,120.00 SQ. FT. 2.00 ACRES
LOT 68 87,120.00 SQ. FT. 2.00 ACRES
LOT 67 87,120.00 SQ. FT. 2.00 ACRES
LOT 66 87,120.00 SQ. FT. 2.00 ACRES
LOT 118 87,120.00 SQ. FT. 2.00 ACRES
LOT 105 87,120.00 SQ. FT. 2.00 ACRES

Contact Mel Mudd regarding leasing questions:
Melanie.Mudd@ho-chunk.com 715-284-9343 ext 1032

Created by the GIS Section—Realty Division

Official Election Board Posting Notice
Recall Legislator District 2, Seat 3
Carly Lincoln



An Official Recall Petition has been issued for Legislator District 2, Seat 3, Carly Lincoln

The completed petition forms must be returned no later than by Wednesday, May 22, 2019 at 4:00 pm.

Ho-Chunk Nation Election Board
W8801 Mission Road
Black River Falls, WI. 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER (715)284-8600
E-MAIL: Election_board@ho-chunk.com

24. Recall Elections.
a. Constitutional Requirements
(2) An eligible voter(s) from a District may initiate a Recall Election against a Legislator(s) in accordance with Article IX, Section 6 of the Constitution, which states: Section 6. District Recall of Legislators. A Member of the Legislature shall be removable by a recall vote called by a petition of thirty (30) percent of an [all] eligible voters of the District which elected such Member of the Legislature. A petition shall be submitted to the Election Board, which shall hold a Special Election not less than thirty (30) days and not more than ninety (90) days from the date a petition is duly submitted. If the Election Board fails to hold such Special Election within ninety (90) days, any eligible voter of the Nation may request the Trial Court to order such Special Election.
b. Recall Election Procedures
(1) All Recall Elections shall be administered by the Election Board.

Petition Form to verify the date of receipt.
(f) The Election Board with the assistance of the Ho-Chunk Nation Enrollment office will verify the signatures on the Official Recall Petition Form within ten (10) calendar days of receipt of Official Recall Petition Form. For purposes of signature verification, the Election Board shall obtain and use a current master list of eligible voters in the District. The list will contain the names of those voters who meet the residency requirements on the date that the Official Recall Petition Form were issued. The Election Board will attempt to contact any voter whose signature or residency appears questionable to verify his or her signature or residency.
(g) The Election Board will publish a Notice at prominent locations in the affected District and in the Nation's newsletter (currently the *Hocak Worak*), informing the voters whether or not an Official Recall Petition Form has been determined valid and the reasons for that decision. Eligible voters will have five (5) working days following the posting of the Notice to challenge the decision of the Election Board to the Election Board. The Election Board will issue a decision within five (5) working days of receipt of the appeal. The decision of the Election Board may be appealed within five (5) working days of the decision only upon the grounds that it is inconsistent with the Election Code (2 HCC § 6) and/or the Ho-Chunk Nation Constitution.
(h) Each eligible voter shall have the right to freely and without constraint or coercion of any kind sign an Official Recall Petition Form.
c. Conduct of Recall Elections
(1) The Constitution requires that a Recall Election be held not less than thirty (30) calendar days and not more than ninety (90) calendar days from the date an Official Recall Petition Form is duly submitted.

(2) A Recall Election shall be conducted in accordance with the provisions of the Election Code (2 HCC § 6) except as provided:
(a) The Election Board Chairperson or designee will prepare the Notice of Recall Election and ensure it is posted in prominent locations within the affected District at least forty-five (45) calendar days before the date of the election. The Notice will inform the voters of the purpose of the election, the hours of voting, and
1. The location of the poll(s) if the Election Board, pursuant to Section 14, determines to not conduct the Recall Election by Mail Balloting, or
2. The last day to receive Mail Ballots if the Election Board, pursuant to Section 14, determines to conduct the Recall Election by Mail Balloting.
(b) The Official Recall Ballot will ask the question whether the person subject to the recall should be removed from office.
(c) Upon certification by the Election Board, the person subject to recall will be removed from office if the votes cast in favor of recall total fifty percent (50%) plus one (1). In the event of a tie vote, the person subject to recall will remain in office. There shall not be a Runoff Election.
Posted 04/08/2019

Official Election Board Posting Notice
Recall Legislator District 2, Seat 2
Kristin K. WhiteEagle



An Official Recall Petition has been issued for Legislator District 2, Seat 2, Kristin K. WhiteEagle

The completed petition forms must be returned no later than by Wednesday, May 22, 2019 at 4:00 pm.

Ho-Chunk Nation Election Board
W8801 Mission Road
Black River Falls, WI. 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER (715)284-8600
E-MAIL: Election_board@ho-chunk.com

24. Recall Elections.
a. Constitutional Requirements
(2) An eligible voter(s) from a District may initiate a Recall Election against a Legislator(s) in accordance with Article IX, Section 6 of the Constitution, which states: Section 6. District Recall of Legislators. A Member of the Legislature shall be removable by a recall vote called by a petition of thirty (30) percent of an [all] eligible voters of the District which elected such Member of the Legislature. A petition shall be submitted to the Election Board, which shall hold a Special Election not less than thirty (30) days and not more than ninety (90) days from the date a petition is duly submitted. If the Election Board fails to hold such Special Election within ninety (90) days, any eligible voter of the Nation may request the Trial Court to order such Special Election.
b. Recall Election Procedures
(1) All Recall Elections shall be administered by the Election Board.

Petition Form to verify the date of receipt.
(f) The Election Board with the assistance of the Ho-Chunk Nation Enrollment office will verify the signatures on the Official Recall Petition Form within ten (10) calendar days of receipt of Official Recall Petition Form. For purposes of signature verification, the Election Board shall obtain and use a current master list of eligible voters in the District. The list will contain the names of those voters who meet the residency requirements on the date that the Official Recall Petition Form were issued. The Election Board will attempt to contact any voter whose signature or residency appears questionable to verify his or her signature or residency.
(g) The Election Board will publish a Notice at prominent locations in the affected District and in the Nation's newsletter (currently the *Hocak Worak*), informing the voters whether or not an Official Recall Petition Form has been determined valid and the reasons for that decision. Eligible voters will have five (5) working days following the posting of the Notice to challenge the decision of the Election Board to the Election Board. The Election Board will issue a decision within five (5) working days of receipt of the appeal. The decision of the Election Board may be appealed within five (5) working days of the decision only upon the grounds that it is inconsistent with the Election Code (2 HCC § 6) and/or the Ho-Chunk Nation Constitution.
(h) Each eligible voter shall have the right to freely and without constraint or coercion of any kind sign an Official Recall Petition Form.
c. Conduct of Recall Elections
(1) The Constitution requires that a Recall Election be held not less than thirty (30) calendar days and not more than ninety (90) calendar days from the date an Official Recall Petition Form is duly submitted.

(2) A Recall Election shall be conducted in accordance with the provisions of the Election Code (2 HCC § 6) except as provided:
(a) The Election Board Chairperson or designee will prepare the Notice of Recall Election and ensure it is posted in prominent locations within the affected District at least forty-five (45) calendar days before the date of the election. The Notice will inform the voters of the purpose of the election, the hours of voting, and
1. The location of the poll(s) if the Election Board, pursuant to Section 14, determines to not conduct the Recall Election by Mail Balloting, or
2. The last day to receive Mail Ballots if the Election Board, pursuant to Section 14, determines to conduct the Recall Election by Mail Balloting.
(b) The Official Recall Ballot will ask the question whether the person subject to the recall should be removed from office.
(c) Upon certification by the Election Board, the person subject to recall will be removed from office if the votes cast in favor of recall total fifty percent (50%) plus one (1). In the event of a tie vote, the person subject to recall will remain in office. There shall not be a Runoff Election.
Posted 04/08/2019

PLAY | STAY | DINE | WIN YOUR WAY



Rise & Dine
Hotel Package

STANDARD ROOM QUEEN OR KING
EVERY SUNDAY
\$50.00
Plus Tax
INCLUDES \$15 REWARDS PLAY

NIFTY 50 JUST GOT BETTER!
Guests 50 and older can enjoy a Sunday Night stay in the Ho-Chunk Gaming Wittenberg Hotel for \$50. Enjoy a Brunch Buffet the following morning for only \$5 from 8am - 12pm.



WIN A 2019 DODGE
CHARGER SXT
AND \$5,000 CASH

GRAND PRIZE
DRAWING | 9PM
APR 20

CHARGE INTO SPRING

ENTERTAINMENT | MAGICIAN | MATTHEW TEAGUE | APRIL 21 & 28 | 3PM - 6PM

Enjoy live music from 8pm - 11pm at Ho-Chunk Gaming Wittenberg for a variety of performances with acoustics, country and rock and roll.

SUNS OF MEMPHIS
APRIL 12
OPEN TAB
APRIL 19

QUARRY ROAD
APRIL 26

FREE **MUSIC**
LIVE



Contact us: 866.910.0150

ho-chungaming.com/wittenberg

Like us on    

MAY 2019 SPRING CLEAN-UP

Monday	Tuesday	Wednesday	Thursday	Friday
APRIL 29 Augusts , Osseo, Fairchild	APRIL 30 Hatfield, Hixton, Merrillan	1 Black River Falls	2 Black River Falls, Town of Brockway	3 Maplewood
6 Neillsville, Dells Dam	7 Wisconsin Rapids, Nekoosa	8 Wisconsin Rapids, Nekoosa	9 Tomah(Rural Areas ONLY)	10 Tomah(Rural Areas ONLY)
13 Reedsburg	14 Baraboo	15 Dells	16 Lyndon Station, Timber Run	17 Mauston, Wak Sik Ma
20 Sparta, Cataract	21 Lacrosse	22 Lacrosse	23	24

MISSION / SANDPILLOW

**There will be a dumpster available in the Indian Mission at W8857 Winneshiek Circle. Friday, April 26th- Monday, April 29th. This will be the drop off site for spring clean-up **

GREEN BAY

**May 3rd- May 6th there will be a dumpster located at the Green Bay Branch Office. This will be the drop off site for spring clean-up. **

WITTENBERG

**May 3rd- May 6th there will be a dumpster located at the Wittenberg TAU Office. This will be the drop off site for spring clean-up. **

Allowable Items:

Appliances including: Microwaves, freezers, refrigerators, ranges, washers, dryers, furniture, computers, TV'S, air conditioners, tires(10 max per household), batteries, lawn mowers, grills, mattresses and other bulk items

Items Not Allowed:

Trash, clothing, lawn clippings, tree branches, oil or other automotive fluids, roof shingles, or items that pose a hazard such as chemicals, paint, fuel, aerosol containers, ...etc



Ho-Chunk Nation Housing Spring Clean-Up Application

The Department of Housing, will conduct Spring Clean-Up from April 26 – May 22, 2019. Applicants in communities listed on the calendar need to fill out and return this application at least five calendar days in advance of your area’s scheduled pick-up date.

Allowable: appliances, computers, TV’s, air conditioners, tires (limited 10), batteries, lawn mowers, grills, bicycles, mattresses, car batteries and other bulk items.

IMPORTANT: Place all items at the beginning of the driveway, road or curbside. Housing staff **will not** drive onto the property or go into the yard or enter the house, garage, or shed to pick-up items and will leave any items not listed on the application or not allowable under this program. Items not allowed will be left.

Not allowable: household trash, clothing, lawn clippings, tree branches, oil or other automotive fluids, roof shingles, building or construction demo or waste, and items that pose a hazard such as chemicals, paint, fuel, aerosol containers, etc...

Reminder: Housing will NOT return to an address unless a fee of \$50.00 is paid in full. Return trips must be requested within ONE business day of your scheduled area, no return trips after May 23.

Please print all information: _____
First and Last Name Daytime Phone Number

Street Address City Zip Code

Items to be picked up:

<u>Item</u>	<u>Qty</u>	<u>Item</u>	<u>Qty</u>
Air Conditioner.....	_____	Batteries	_____
Computers	_____	Freezer/Refrigerator	_____
Furniture	_____	Microwave	_____
Range	_____	Tires (10 Limit)	_____
TV’s	_____	Washer/Dryer	_____

List other items: _____

By signing below, you agree that you have read and understand the terms for Spring Clean-up.

Signature of Applicant: _____ Date: _____

NOTE: The Department of Housing will **not** be scheduling roadside pick-up in the Mission, Sandpillow, or Wittenberg communities. Please see the calendar for the dates and location a dumpster has been scheduled in your area for a spring clean-up drop off site.

The following areas are also excluded from roadside pick-up due to the availability of services offered for residents: City of Tomah, Monroe County and Town of Millston, Jackson County.

Return Application to: Department of Housing, P.O. Box 170, Tomah, WI 54660 - OR - fax it to (608) 374-1233
Questions regarding Spring Clean Up or to email your application send to Aryka.mrotek@ho-chunk.com



Ho-Chunk Gaming Wisconsin Dells Wasira Native Dance Show Description

Honoring the Stand Rock Indian Ceremonial, drummers, singers and dancers will entertain you through the beauty and pageantry of traditional and modern regalia. At the show, guests will learn about the Ho-Chunk culture, heritage, and how this is reflected in songs and dances. The FREE performances take place in our hotel atrium every Wednesday through Friday at 6pm.

Ho-Chunk Gaming Wisconsin Dells Wasira Native Dance Show Coordinator Responsibilities

- Recruit, audition and screen dancers and singers for performances every Wednesday through Friday during the established dates.
- Preside and conduct all Wasira shows.
- Must be a member of the Ho-Chunk Nation and knowledgeable about our history and culture.
- All Wasira show responsibilities will be performed while off duty and off the time clock of any normal Ho-Chunk Nation positions, if currently employed.
- Honorarium for coordinator, dancers and singers is negotiable based on the person's beliefs, experience and budget allocated for the performances.
- Must adhere to the 2019 Ho-Chunk Experience Wasira Show procedures.

If interested, please send completed application to:
Darion Garvin at Darion.Garvin@ho-chunk.com
or Lisa Stout at Lisa.Stout@ho-chunk.com
or call 800.746.2486 extension 2231



University of Wisconsin-Eau Claire

Office of Multicultural Affairs

Student Services Coordinator, American Indian/Native American Emphasis

POSITION: A full-time, professional academic staff position is available in the Office of Multicultural Affairs beginning July 1, 2019. The working title for this assignment is Student Services Coordinator, American Indian/Native American Emphasis with an official title in the Student Services Coordinator title series. This is a 100% full-time renewable assignment, contingent on performance and funding. The salary will be commensurate with experience and qualifications.

MINIMUM QUALIFICATIONS: A bachelor's degree from a regionally accredited institution is required. Additional requirements include at least one year of experience working in an education setting, as well as the ability to relate to individuals from diverse backgrounds.

PREFERRED QUALIFICATIONS: Preferred qualifications include a master's degree from an accredited institution. Additional preferences include an educational background in American Indian Studies, Education, Human Sciences, or related field; experience working with and supporting American Indian/Native American students or communities in a college recruitment and/or retention capacity; at least one year of experience working in higher education; & demonstrated commitment to diversity, equity, and inclusiveness.

DUTIES: The Student Services Coordinator, American Indian/Native American (AI/NA) Emphasis is responsible for assisting students of color with retention services. This individual will also work collaboratively across the college to lead or support initiatives related to equity, diversity, and inclusion for students of color. Additionally, this individual will lead or support curricular training related to supporting students of color on campus and in the community, with an emphasis on supporting American Indian/Native American students.

APPLICATION PROCEDURE: Applications are submitted electronically. Please follow instructions found on the following UW-Eau Claire Web site: <http://www.uwec.edu/Employment>. You must create an account and login before you can apply. If you have not yet registered, click on the "Click here to Register" link to begin the registration process. If you are already a registered user, input your "User Name" and "Password" and select "Login."

Click the link to the Student Service Coordinator – American Indian Native American Emphasis position (Job ID # 15400 and then click the "Apply Now" button to submit your application electronically. Your application will not be considered complete until all required documents are attached, and all required fields are completed. Please be sure you have included the following in PDF format:

- Letter of application
- Curriculum vita
- Unofficial transcript
- Names and contact information for three references

Please direct requests for additional information to:

Ms. Pa Kue Vue

Email: vuepakue@uwec.edu

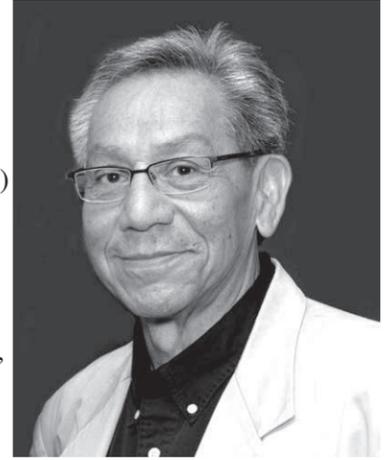
Phone: 715-836-3367

To ensure consideration, completed applications must be received by **11:59pm on Tuesday, April 23, 2019**. However, screening may continue until position is filled. The university reserves the right to contact additional references with notice given to the candidates at an appropriate time in the process. Employment will require a background check. Employment will also require you and your references to answer questions regarding past conduct related to sexual violence and sexual harassment.

The University of Wisconsin System will not reveal the identities of applicants who request confidentiality in writing, except that the identity of the successful candidate will be released. See Wis. Stat. §. 19.36(7).

<https://www.higheredjobs.com/search/details.cfm?JobCode=176952498&Title=Student%20Services%20Cord%20%2D%20American%20Indian%2FNative%20American%20Emphasis>

Truman Lowe (Wakajahukga)



Truman Lowe (Wakajahukga) passed away at home, surrounded by family, on Saturday, March 30th. With his natural creativity and innate sense of humor, Truman always made the most of life, even after he was diagnosed with Stage 4 gastric cancer last fall. One of the foremost Native artists of his generation, he will also be remembered as an incredibly generous, eloquent mentor and teacher to many.

Truman was born on January 19, 1944 at the Indian Mission near Black River Falls, Wisconsin, the youngest of six children. He grew up poor in material possessions, but rich in family and Ho Chunk traditions. From an early age, he learned basketry, ribbon work and beading from his parents, and developed a deep appreciation for the natural world. He was especially fascinated with streams and rivers, and the way water moves and reflects light. These crafts, stories, and ways of living learned in his childhood would influence his art for the rest of his life.

Truman graduated with a BS from UW LaCrosse in 1969. After teaching art at Valders High School, he received a Ford Fellowship to pursue his MFA at UW Madison, graduating in 1973. He has received Distinguished Alumni Awards from both UW LaCrosse and UW Madison, and upon his retirement from the University in 2010, was granted Emeritus Status.

He spent the first year of his academic career as a visiting lecturer at Emporia State University (1973-74), returning to UW Madison as Assistant Dean of Students and then to a joint position as Native American Studies Coordinator and Assistant Professor of Art. He became a full Professor of Art, primarily teaching sculpture, in 1989, where he went on to teach thousands of students over the course of 35 years with the University. He served as Art Department Chair from 1992 to '95. As chair of the Chancellor's Scholarship Committee from 1984 to 2004, he worked tirelessly to recruit and support underrepresented students interested in pursuing their education at the University.

From 2000-2008 he was Curator of Contemporary Art for the Smithsonian National Museum of the American Indian (NMAI). During his time at the NMAI, he curated numerous exhibits including Native Modernism: The Art of George Morrison and Allan Houser (2004-2005), Continuum: 12 Artists at the NMAI's space in New York City, Fritz Scholder: Indian/Not Indian (2008), and exhibited the work of James Luna and Edgar Heap of Birds at the Venice Biennale in 2005 and 2007.

He received numerous prestigious awards throughout his career, including National Endowment for the Arts Fellowship (1994-95), Eiteljorg Fellow for Native American Fine Art (1999), Wisconsin Academy of Sciences, Arts and Letters Fellow (2005), Wisconsin Visual Art Lifetime Achievement Award (2007) and Hilldale Award (2009). The significance of his work has been captured in the book "Woodland Reflections: The Art of Truman Lowe" by Jo Ortel (2003).

Truman's artwork has been exhibited in solo and group shows around the world, from the Kohler Arts Center in Sheboygan, WI, to the Crow's Shadow Institute of Art in Oregon to Embassies in Bolivia and Cameroon, and many, many places in between. One of the more memorable events of his artistic career occurred in 1997, when he was commissioned to create a piece for a year-long group show of contemporary Native sculptors for the Jacqueline Kennedy Garden at the White House. His work can be found in the collections of many institutions, including the Eiteljorg Museum, the Heard Museum, the Portland Art Museum, the Denver Art Museum, the Peabody Essex Museum, the Milwaukee Art Museum, and the NMAI.

He is survived by his wife of 52 years, Nancy (Knabe) Lowe, daughter Tonia Lowe (James Page), grandson Anders Page, brother Chloris Lowe, sister Irene Keenan, and three generations of amazing nieces and nephews, all of whom affectionately call him "Uncle Tru."

Truman is preceded in death by his mother Mabel Lowe, his father Martin Lowe, brothers Clifford Lowe and Raymond Lowe, sister Arvina Thayer, and his son Martin "Kunu" Lowe.

A memorial service celebrating Truman's life will be held on Sunday, May 5th at 1:30 PM at the Pyle Center at 702 Langdon Street, Madison, WI 53706. We will be collecting photos and stories about Truman, so if you have one you'd like to share, please feel free to bring it to the service.

In lieu of flowers, donations may be made in Truman's honor to: Agrace Hospice Care (www.agrace.com), which provided exactly the kind of care he needed in the last months of his life (with special thanks to Brian and Michele); or the National Museum of the American Indian (www.american-indian.si.edu), an institution that is committed to sharing the values, traditions and creativity of Native people with the world, to which he also dedicated his life.

NOTICE AND RULES OF GENERAL RUN OFF ELECTION TUESDAY, JUNE 4, 2019



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Constitution of the Ho-Chunk Nation has called a **General Primary Election**. **ARTICLE VIII – ELECTIONS** and the Election Code (2 HCC Sec. 6), states in part:

3. Elections, c. Primary Election and Runoff Elections.

Chapter 1, Section 5. Elections. The Constitution prescribes two (2) types of elections: **General Elections and Special Elections.** When three (3) or more candidates run for a seat in a General or a Special Election, there shall be a Primary Election and if required a Runoff Election as described in Section 5, a. (3);

Any candidate who receives fifty percent (50%) plus one (1) of the total votes cast shall be deemed as winner.

Therefore the following were declared winners as of Wednesday, March 6, 2019:

LEGISLATURE:
July 2019 – June 2023

District 4, Seat 2:
Paul J. Fox

JUDICIARY:
Supreme Court Chief Justice
July 2019- June 2025
Todd R. Matha

Trial Court Chief Judge
July 2019-June 2023
JoDeen B. Lowe

Trial Court Associate Judge 1
July 2019-June 2023
JoAnn Funmaker Jones

Trial Court Associate Judge 2
July 2019-June 2023
Mary Jo B. Hunter

b. General Elections
(1). General Elections shall be held in accordance with Article VIII, Section 1 of the Constitution, which states:
Section 1. General Elections. General Elections shall be held on the first Tuesday in June of odd numbered years. Offices of the Legislature, Executive, and Judiciary shall be filled at General Elections.

Therefore the following will be placed on the ballot for the HCN General Run Off Election on Tuesday, June 4, 2019

Ho-Chunk Nation President
July 2019 - June 2023
Gregory S. Blackdeer
Marlon E. White Eagle

LEGISLATURE:

District 1, Seat 2
July 2019 – June 2023
Carol Ann Garvin
George O. Stacy

District 2, Seat 1
July 2019 – June 2023
Kathy DeCamp
Conroy Greendeer

District 3, Seat 3
July 2019 – June 2023
Darren Brinegar
Erik J. Lincoln

ELIGIBLE VOTERS:
Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See *Election Code Sec.11 (c)*.

REGISTRATION:
Each person seeking to vote must register at the polling place. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

ELIGIBILITY DISPUTES:
Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board.

The Election Board will rule on all written challenges to the list of eligible voters immediately after the close of the challenge period. **Section 11(c) iii, (Deadline Monday, May 15, 2019 at 4:00 pm).**

Ho-Chunk Nation Election Board
W8801 Mission Road
Black River Falls, WI. 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER(715)284-8600
E-MAIL:
Election.board@ho-chunk.com

ABSENTEE VOTING:
A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than **Wednesday, May 29, 2019 by 4:00 pm.** See *Election Code, section 13(a), i*

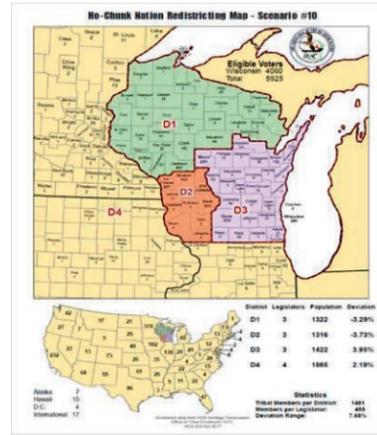
Requests MUST INCLUDE the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number. **Absentee Ballots must be received before 7:00 pm on Tuesday, June 4, 2019.**

Absentee ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the close of the polls on Election Day. **NOTE THAT FEDEX and UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS:

The Election Board will certify and post the official election results within three (3) days after the date of election.

Please check eligible voter's lists for your Districts.



CONTESTING OF ELECTION RESULTS:

Any member of the Ho-Chunk Nation may challenge any election result within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING:
There will be no electioneering within fifty (50) feet of any polling places.

GENERAL PRIMARY ELECTION DAY
Tuesday, March 5, 2019

POST NOTICE OF ELECTION
Wednesday, March 6, 2019

POST ELIGIBLE VOTERS LIST
Friday, May 3, 2019

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:00 PM
Thursday, May 16, 2019

LAST DAY TO REQUEST ABSENTEE BALLOTS
Wednesday, May 29, 2019
4:00 pm.

GENERAL RUN-OFF ELECTION
Tuesday, June 4, 2019

SWEARING IN CEREMONY
Wednesday, July 3, 2019

**POLLING PLACES:
OPEN AT 8:00 A.M AND
CLOSE AT 7:00 P.M.**

•**BLACK RIVER FALLS, WI**
INDIAN MISSION
COMMUNITY BUILDING
W8813 Mission Road
(715) 284-8900

•**TOMAH, WI**
BLUEWING COMMUNITY
BUILDING
320 Epinal Avenue
(608) 377-3787

•**LA CROSSE, WI**
LACROSSE BRANCH OFFICE
724 Main Street
(608) 783-6025

•**BARABOO, WI**
HOUSE OF WELLNESS
S2845 WhiteEagle Road
(608) 355-1254

•**WISCONSIN RAPIDS, WI**
CHAK-HAH-CHEE
COMMUNITY BUILDING
916 Chak-hah-chee Lane
(715) 284-8900

•**WITTENBERG, WI**
SIGA FUNMAKER
COMMUNITY CENTER
W17634 Radke Rd
(715) 253-4407

•**CHICAGO, IL**
CHICAGO BRANCH OFFICE
4738 North Milwaukee Avenue
(773) 202-8433

•**MILWAUKEE, WI**
MILWAUKEE BRANCH
OFFICE
3501 S. Howell Avenue
(414) 747-8680

•**MINNEAPOLIS/ ST PAUL, MN**
MPLS./ST PAUL BRANCH
OFFICE
1724 Selby Ave
(651) 641-1801

•**MADISON, WI**
MADISON BRANCH OFFICE
4724 Tradewinds Parkway
(608) 277-9964

•**WISCONSIN DELLS, WI**
INDIAN HEIGHTS
COMMUNITY BUILDING
N957 Dyer Avenue
(715) 284-8900

•**GREEN BAY, WI**
BRANCH OFFICE
2413 Hazelwood Ln
(920) 490-2774

Amended Poster Posted 4/2/2019