

Vol. XXIX, Issue 5

Wake hikiruxe wira | Raccoon Mating Moon

March 13, 2015



Sokaogan Chippewa Tribal Chairman delivers annual State of the Tribes Address

Page 4



March Madness 2015 offers high level basketball excitement

Page 6

Plans set for elk arrival in Jackson County



Ken Luchterhand
Staff Writer

The table is set, the people are waiting, and the guests of honor are about to arrive.

The guests of honor are elk- 28 of them to be exact – and they're due to arrive in Jackson County later this month, all the way from Kentucky.

The plan to eventually have 75 elk trucked in to the area, with an eventual goal of sustaining a herd of 390, calculating population growth over the years.

A Jackson County Elk Restoration Project Open House was held on March 5 in the atrium of the Ho-Chunk Executive Building to explain the process of acquiring the elk and what will happen after they arrive.

Speaking at the event were Ho-Chunk Nation Director of Heritage Preservation Robert Mann, Wisconsin Regional Tourism Specialist Drew Nausbalm, Black River Falls Chamber of Commerce Director Barb Brower, Wisconsin Wildlife Fund President Alan Jacobson, Jackson County Board Chairman Dennis Eberhardt, Ho-Chunk DNR Wildlife Manager Karen Sexton, Jackson

County Forest and Parks Director Jon Schweitzer, and Wisconsin Department of Natural Resources representatives Kevin Wallenfang and Scott Roepke.

The different entities, both state and local, had gathered their time and resources to make re-introduction to Wisconsin a possibility.

The Ho-Chunk Nation has been an integral part of all aspects in bringing elk to the area, Schweitzer said.

A large enclosure has been constructed in the Black River State Forest, near Dike 17, to hold the incoming animals until they can be cleared medically and so they can get a sense of belonging, meaning they will establish a new home range.

Meanwhile, before they are trucked to Wisconsin, they have been in quarantined in Kentucky, checked for disease, immunized and cleared for shipment.

At the end of the holding time, a total of 120 days both in Kentucky and Wisconsin, the doors to the enclosure will be opened in early June to allow the elk to come and go as they please.



Wisconsin Department of Natural Resources Conservation Warden Kurt Haas (right) talks with an elk supporter during the Jackson County Elk Restoration Project Open House on March 5. Before the main presentation, several agencies provided information about the effort.

The public is asked not to attempt approaching the area to remove any chance of coming into contact with humans.

"Chances are, they won't want to leave at first," Wallenfang said. "While being held in the enclosure, they have been fed and protected from predators, so they

probably won't want to venture out for a while."

When the elk do venture out on their own, they will be tracked by GPS radio collars. Researchers will be able to monitor their movements, see which elk survived and why they died, Roepke said. Generally, the elk will have a 320 square mile range. The collars have a four-year battery life.

The effort has been to establish elk in Wisconsin where they once roamed. Records show that elk existed in 50 of 72 counties, Wallenfang said. Prior to this effort, elk have been re-introduced near Clam Lake, Wisconsin, and populations closely monitored.

The last elk was shot sometime in the 1860s, Jacobson said.

"With the re-introduction of elk, the area will benefit financially – economically," Wallenfang said. "This is what has happened in Clam Lake. Viewing areas can be established and people will come from long distances to see the elk. They will stay at area hotels, eat at local restaurants and buy gas from area gas stations."

While Jackson County

will be receiving its first 75 elk, the Clam Lake herd also will be receiving another 75 elk from Kentucky.

Roepke said many members of the public are interested in helping establish the herd in Jackson County and are willing to help in any way possible. Volunteer opportunities do exist for the effort.

"Opportunities for the public to become involved will be available after the elk have become established, and more as time goes on," Roepke said.



The range of the elk will be approximately 320 square acres, which is indicated with a red outline on a map of the Black River State Forest, which was on display at the event. Within that range is the core area of the elk release, with the star indicating the location of the enclosures that will house the elk for at least 75 days to clear them for health and to get them to establish a sense of a new home territory.

Standard Mail
U.S. Postage Paid
Permit No. 203
Eau Claire, WI

HOC AK WORAK NEWSPAPER
P.O. BOX 667
BLACK RIVER FALLS, WI 54615

HOC AK WORAK NEWSPAPER
TEL: (800) 472-3089 FAX: (715) 284-7852
Please notify the Newspaper of any address changes or corrections

INSIDE SCOOP...

| | |
|---------------|------------|
| News | Page 2 |
| Health | Page 3 |
| News | Page 4 |
| Candidates | Page 5 |
| Sports | Page 6-7 |
| Legals | Page 8 |
| Campaign | Page 10-11 |
| Gaming | Page 12-13 |
| Notices | Page 14 |
| Announcements | Page 15 |
| Good News | Page 16 |

Want something special placed in the Hocak Worak? Limited space is available so send your request in early. Submissions will be handled on a first come first serve basis.

Walking rally planned March 27 for Gene Cloud Jr. search

Ken Luchterhand
Staff Writer

The search for Gene Cloud Jr., considered a missing person, has intensified, with friends, family members and concerned people ramping up public awareness and efforts to look for any evidence in the area of his disappearance.

A group of dedicated and faithful family and friends recently met to iron out the details on their efforts.

One of the main events proposed is an awareness walk to be held starting at 11 a.m. Friday, March 27.

Participants will march from the Ho-Chunk Nation Executive Building to downtown Black River Falls. Permits have been obtained so the walkers can proceed down the roadway, said Daniel "Boone" Greyhair, stepfather

of Gene Cloud Jr..

Signs will be made for participants to carry, a float is planned to travel the route and people will be dressed in full regalia, he said. Gordon Thunder will be the event speaker and Myrtle Long will represent the clan mothers. The permit allows for up to 1,500 participants on the walk.

Walkers from Wisconsin Dells will be taking part in the activity, with three vans and drivers arranged and permission obtained for students to be absent from school.

On another project, the group discussed erecting a billboard near Millston at a site that can be seen from Interstate 94. The site of the proposed sign was donated for the cause by a local property owner.

The proposed billboard will be 10 feet high and 20 feet wide and the wood will cost approximately \$1,000, with volunteers constructing the structure.

The actual vinyl sign to be placed on the wooden structure will cost about \$1,300. It is hoped that the billboard sign will be erected and in place before the walking rally on March 27, he said.

"A lot of people are calling and indicating they would like to participate in a ground search of the area Gene Cloud Jr. was last seen," said Michelle Greendeer-Rave. "After and update with the Wisconsin Rapids Search and Rescue, we decided that a later date for the search would be more appropriate."

"We plan on getting 8 rooms for the Wisconsin



The billboard in an effort to find Gene Cloud Jr. is planned to be situated along Interstate 94 near Millston.

Rapids SAR team and a hospitality RV or tent during the search," said Greendeer-Rave.

Tentative dates for a search are being planned for the end of April 2015.

Putting a price on peace of mind

Submitted by Criminal Code Workgroup

The Criminal Code Workgroup has been asked how much will the implementation of the Criminal Code cost the Nation. However, how do you quantify the value of offering safety and peace of mind for our communities? What would you pay to ensure that our children are able to go to the playground and not have to worry about gang activity or drug paraphernalia lying underneath their swings? Our elders should be able to go for a walk in their own neighborhood without



being threatened and bullied by drug dealers. We want our young women and men not be afraid that they will become a victim of sexual violence and domestic violence. How can you put a price on this? It should be a crime for the Nation not to exercise its sovereign right to offer this security of prosecuting crime within

our communities. The Criminal Code Workgroup is taking every effort to limit the cost to the Nation of implementing the Criminal Code, but the remaining cost is a responsibility that should be taken on by the Nation since we cannot put a price on peace of mind for our communities.

Despite the fact that we cannot quantify the value of peace of mind, the Workgroup has been finding creative revenue sources and pursuing grant funding to reduce the cost of implementing the Criminal Code. The Workgroup along with the Execu-

tive Branch and the Judiciary are actively pursuing grants to implement the Criminal Code. In addition, the Nation is using money under the State Gaming Compact to pay for a public defender and jail expenses. Amendments to the Tax Code and proposed Fine Allocation Codes are currently out for comment which would use revenue from outside the Nation to provide funding for the implementation of the Criminal Code and to local community-based organizations that offer programming in crime prevention, AODA prevention, gang

prevention, youth drug prevention and domestic violence prevention.

The Criminal Code has been drafted as the result of a need that was expressed within our communities. The only way to respond to the cries from our members to provide a safe place for our children and elders is to exercise the Nation's sovereignty by creating a Criminal Code and to find creative ways to accept the financial responsibility that comes with such peace of mind.

| Ho-Chunk Nation Election Results General Primary Election February 28, 2015 | | | | | | | | | | | | | | OFFICIAL ELECTION RESULTS | |
|---|----------------|------------|-------------|-------------|------------|-----------|----------|---------------|--------------|--------------|---------------------|------------|----------|---------------------------|--------|
| | BLACK RIVER 01 | MADISON 02 | LACROSSE 02 | TOWNSHIP 02 | BARABOO 02 | RAPIDS 03 | DALLS 03 | WITTENBERG 03 | GREEN BAY 03 | MILWAUKEE 04 | WISCONSIN RAPIDS 05 | CHICAGO 05 | AMBERLEE | TOTAL | % |
| PRESIDENT | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| ROBERT L. FUNMAKER, JR. | 19 | 1 | 4 | 6 | 17 | 2 | 11 | 8 | 3 | 13 | 5 | 2 | 2 | 92 | 7.84% |
| CAROL ANN GARVIN | 43 | 0 | 9 | 10 | 8 | 15 | 3 | 4 | 1 | 3 | 1 | 0 | 8 | 105 | 8.95% |
| JAMES CARL GREENDEER | 40 | 6 | 2 | 21 | 14 | 11 | 4 | 6 | 0 | 7 | 5 | 0 | 4 | 120 | 10.23% |
| MANDA MANN | 19 | 3 | 0 | 2 | 24 | 5 | 11 | 13 | 4 | 2 | 0 | 1 | 2 | 86 | 7.33% |
| ROBERT V. TWO BEARS | 39 | 3 | 5 | 4 | 30 | 11 | 3 | 2 | 11 | 17 | 20 | 11 | 7 | 163 | 13.90% |
| BETTINA WARNER | 10 | 2 | 3 | 7 | 9 | 2 | 3 | 2 | 1 | 0 | 0 | 0 | 4 | 43 | 3.62% |
| MARLYS WHITEEAGLE | 9 | 7 | 1 | 6 | 12 | 5 | 5 | 8 | 2 | 10 | 2 | 0 | 0 | 67 | 5.71% |
| WILFRID CLEVELAND (WRITE-IN) | 142 | 19 | 14 | 39 | 50 | 20 | 18 | 15 | 7 | 8 | 6 | 0 | 11 | 349 | 29.75% |
| ROBERT MUDD (WRITE-IN) | 60 | 9 | 1 | 28 | 11 | 9 | 8 | 1 | 0 | 2 | 1 | 1 | 0 | 131 | 11.17% |
| MISCELLANEOUS (WRITE-IN) | 4 | 2 | 3 | 1 | 0 | 2 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 17 | 1.45% |
| DISTRICT 1 LEGISLATOR SEAT 2 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| DOUGLAS G. GREENGRASS | 147 | 1 | 1 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 155 | 38.27% |
| CARI FAY ROESCH | 111 | 1 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 3 | 121 | 29.88% |
| SUSAN WAUKON | 116 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 124 | 30.62% |
| WRITE-IN | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1.23% |
| DISTRICT 2 LEGISLATOR SEAT 1 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| ANDREA "PEPPER" ESTEBO | 6 | 37 | 31 | 97 | 82 | 2 | 6 | 3 | 0 | 1 | 0 | 1 | 0 | 266 | 73.08% |
| SHERMAN FUNMAKER | 3 | 10 | 4 | 11 | 60 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 91 | 25.00% |
| WRITE-IN | 1 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1.92% |
| DISTRICT 3 LEGISLATOR SEAT 1 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| HEATHER R. CLOUD | 1 | 0 | 0 | 0 | 13 | 17 | 29 | 22 | 13 | 0 | 0 | 0 | 3 | 98 | 37.12% |
| KATHY DeCAMP | 2 | 1 | 0 | 2 | 10 | 16 | 6 | 10 | 1 | 1 | 0 | 0 | 0 | 49 | 18.56% |
| CHRISTINE FUNMAKER-ROMANO | 2 | 0 | 0 | 0 | 3 | 1 | 15 | 1 | 2 | 1 | 0 | 0 | 1 | 26 | 9.85% |
| BONNIE K. SMITH | 0 | 1 | 0 | 0 | 6 | 8 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 22 | 8.33% |
| JOSHUA SMITH | 0 | 0 | 0 | 1 | 0 | 25 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 31 | 11.74% |
| WRITE-IN | 1 | 0 | 1 | 0 | 2 | 10 | 0 | 15 | 9 | 0 | 0 | 0 | 0 | 38 | 14.39% |
| DISTRICT 5 LEGISLATOR AT-LARGE SEAT 2 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| FORREST WHITERABBIT | 5 | 2 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 28 | 15 | 19 | 76 | 82.61% |
| WRITE-IN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 4 | 16 | 17.39% |
| SUPREME COURT ASSOCIATE JUSTICE 2 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| MATTHEW MANN | 154 | 12 | 11 | 38 | 83 | 34 | 33 | 21 | 10 | 22 | 15 | 7 | 12 | 452 | 39.51% |
| TODD R. MATHA | 236 | 34 | 30 | 73 | 91 | 43 | 31 | 38 | 17 | 28 | 24 | 6 | 20 | 671 | 58.65% |
| WRITE-IN | 3 | 2 | 0 | 5 | 3 | 0 | 1 | 1 | 0 | 4 | 2 | 0 | 0 | 21 | 1.84% |
| TRIAL COURT CHIEF JUDGE | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| JO DEEN B. LOWE | 364 | 43 | 39 | 105 | 150 | 73 | 57 | 49 | 21 | 41 | 37 | 14 | 29 | 1022 | 96.51% |
| WRITE-IN | 11 | 2 | 0 | 8 | 6 | 0 | 4 | 1 | 0 | 4 | 1 | 0 | 0 | 37 | 3.49% |
| TRIAL COURT ASSOCIATE JUDGE 1 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| JOANN FUNMAKER JONES | 340 | 38 | 34 | 102 | 160 | 68 | 59 | 48 | 21 | 36 | 30 | 13 | 21 | 970 | 92.82% |
| WRITE-IN | 18 | 7 | 2 | 12 | 6 | 3 | 5 | 1 | 3 | 4 | 5 | 0 | 9 | 75 | 7.18% |
| TRIAL COURT ASSOCIATE JUDGE 2 | | | | | | | | | | | | | | | |
| CANDIDATES | | | | | | | | | | | | | | | |
| MARY JO BROOKS HUNTER | 358 | 39 | 38 | 110 | 148 | 70 | 55 | 44 | 22 | 38 | 40 | 12 | 26 | 1000 | 96.06% |
| WRITE-IN | 12 | 2 | 0 | 6 | 7 | 3 | 4 | 1 | 1 | 4 | 0 | 1 | 0 | 41 | 3.94% |

ELECTION CERTIFICATION

We, the undersigned election officials of the Ho-Chunk Nation, do hereby certify these results to be a true and accurate abstract of the votes shown herein for the election held on the February 28, 2015 and certified on February 29, 2015. We further certify that said election was held in accordance with the Constitution, Election Ordinance and the Rules and Regulations of the Ho-Chunk Nation.

CHAIRPERSON: *Bradley Selig*

Member: *Barbara Smith*

Member: *Agnes Owen*

Member: *Denelle Coffey*

Member: *Marlene Littleleaf Talon*

Member: *Theresa Haplat*

Member: *Lois Peterson*

Member: *Edna Dopping*

Member: *Myrna Sweet*

Member: *Lois Adelle*

Member: *Melba Smith*

Member: *Alman Jay*

Making sense of the new cholesterol findings

As February, National Heart Health Month, comes to a close the Dietary Guidelines Advisory Committee (DGAC) has proposed new recommendations regarding dietary cholesterol in their report to Health and Human Services (HHS) and the U.S. Department of Agriculture (USDA). Although these findings have not been put into official recommendations yet, the final word via the official 2015 Dietary Guidelines for Americans should be confirmed by the fall of 2015.

What are the current cholesterol recommendations?

In the most current guidelines,

the Dietary Guidelines for Americans 2010, it is recommended that individuals get less than 300 milligrams (mg) of cholesterol each day from food.

What are the proposed cholesterol recommendations?

In their December 15th, publicly televised committee meeting they advised that “cholesterol is not a nutrient of concern for overconsumption” and did not include intake recommendations regarding cholesterol from foods (dietary cholesterol) in their final report.

Why the change?

The DGAC have reviewed

reports by various health agencies and have found that cholesterol in foods does not significantly affect cholesterol levels in the body, as our bodies can also make cholesterol. In the December 15th committee meeting, Vice Chair, Alice Lichtenstein, DSc, did point out that current intakes are around 250-260 milligrams of cholesterol from food per day. In addition, saturated and trans fats have been found to have a greater effect on cholesterol levels in the body.

Does that mean I can eat all the high cholesterol foods I want?

Not necessarily. Moderation and variety are always good rules to follow in order to ensure you are getting all the nutrients your body needs. However, findings are pointing out that strictly limiting high-cholesterol

foods may not have as much of a health effect as previously thought.

Why are the Dietary Guidelines important?

The Dietary Guidelines for Americans was first published in 1980, and every 5 years after, in regards to a Congressional order to help prevent disease and promote a healthy, active lifestyle. Since that point, these guidelines have worked to address current, science-based nutrition findings and streamline this information for public use. These recommendations are then used by nutrition and health professionals, educators, and policy makers in addition to use in education initiatives and food assistance programs.

What's next?

The next step in creating the official 2015 Dietary Guidelines for Americans is

allowing the public to view and comment on the report. Anyone is welcome to do this at www.DietaryGuidelines.gov until 11pm CST on April 8th, 2015. In addition there will be a public meeting in Bethesda, Maryland on Tuesday March 24th, 2015. The public is welcome to attend. There will also be a live webcast of the meeting on www.health.gov/dietaryguidelines/. After that, the HHS and USDA will consider input from the Advisory Committee report, the public, and other federal agencies to create the final Dietary Guidelines for Americans 2015.

Stay tuned for more updates to come by fall/winter of 2015!

HO-CHUNK NATION DEPARTMENT OF SOCIAL SERVICES

Child Care Assistance Program

PO Box 40, 808 Red Iron Road, Black River Falls

PROGRAM NOTICE

2015 CHILDCARE ASSISTANCE PROGRAM IS ACCEPTING APPLICATIONS FOR ALL TRIBAL MEMBER CHILDREN

CURRENTLY FUNDING IS AVAILABLE FOR DISTRICT 3,4 & 5 FAMILIES WITH CHILDREN THAT ARE ENROLLED OR ARE IN THE PROCESS OF BEING ENROLLED.

ACCEPTING APPLICATIONS FOR ALL OTHER AREAS AND WILL BE PUT ON A WAITING LIST UNTIL FUNDING BECOMES AVAILABLE.

ALL PROGRAM REQUIREMENTS APPLY TO EVERYONE REQUESTING ASSISTANCE

FOR QUESTIONS/CONCERNS:
CYNTHIA DE FLORIAN
715-284-2622 EXT. 5148
CYNTHIA.DEFLORIAN@HO-CHUNK.COM

Ho-Chunk Nation
HIV Prevention Program

Presents:

National Native HIV/AIDS Awareness Day Event

When: March 20, 2015 RAFFLE!
Time: 10am to 1:30pm
Location: Tribal Office Building- Atrium
W9814 Airport Rd, Black River Falls, WI

Presentations:
Ho-Chunk Nation Community Member's personal story

HIV Testing:
Free and anonymous
Rapid testing only takes 20 Minutes!
No blood is needed!

Activities:

10am to 12pm: Educational Booths, HIV Testing
12pm to 1pm: Lunch and Presentations
1pm to 1:30pm: Educational Booths, HIV Testing

Lunch Provided By: BP's Smokehouse
Raffle drawn at 1:30pm

Please Contact: **Jessie Tyler, CHN/RN at 608-343-0918** or
Pam Reimer, CHN/RN at 715-323-3566 with Questions!

Are you at risk for Diabetes?

Did you know that 8.1 million people (27.8%) with diabetes are undiagnosed!

People who have diabetes are at higher risk of serious health complications.

Early detection and treatment of complications can prevent progression.

Lifestyle changes such as diet and exercise can prevent diabetes!

According to the CDC, at least 1 out of every 3 people will develop diabetes in their lifetime.

- 1 How old are you?**
Less than 40 years (0 points)
40—49 years (1 point)
50—59 years (2 points)
60 years or older (3 points)
- 2 Are you a man or a woman?**
Man (1 point) Woman (0 points)
- 3 If you are a woman, have you ever been diagnosed with gestational diabetes?**
Yes (1 point) No (0 points)
- 4 Do you have a mother, father, sister, or brother with diabetes?**
Yes (1 point) No (0 points)
- 5 Have you ever been diagnosed with high blood pressure?**
Yes (1 point) No (0 points)
- 6 Are you physically active?**
Yes (0 points) No (1 point)
- 7 What is your weight status? (see chart at right)**
 ←

If you scored 5 or higher:
You are at increased risk for having type 2 diabetes. However, only your doctor can tell for sure if you do have type 2 diabetes or prediabetes (a condition that precedes type 2 diabetes in which blood glucose levels are higher than normal). Talk to your doctor to see if additional testing is needed.

Add up your score.

| Height | Weight (lbs.) | | |
|--------|---------------|---------|------|
| 4' 10" | 119-142 | 143-190 | 191+ |
| 4' 11" | 124-147 | 148-197 | 198+ |
| 5' 0" | 128-152 | 153-203 | 204+ |
| 5' 1" | 132-157 | 158-210 | 211+ |
| 5' 2" | 136-163 | 164-217 | 218+ |
| 5' 3" | 141-168 | 169-224 | 225+ |
| 5' 4" | 145-173 | 174-231 | 232+ |
| 5' 5" | 150-179 | 180-239 | 240+ |
| 5' 6" | 155-185 | 186-246 | 247+ |
| 5' 7" | 159-190 | 191-254 | 255+ |
| 5' 8" | 164-196 | 197-261 | 262+ |
| 5' 9" | 169-202 | 203-269 | 270+ |
| 5' 10" | 174-208 | 209-277 | 278+ |
| 5' 11" | 179-214 | 215-285 | 286+ |
| 6' 0" | 184-220 | 221-293 | 294+ |
| 6' 1" | 189-226 | 227-301 | 302+ |
| 6' 2" | 194-232 | 233-310 | 311+ |
| 6' 3" | 200-239 | 240-318 | 319+ |
| 6' 4" | 205-245 | 246-327 | 328+ |

| | | |
|--|------------|------------|
| (1 Point) | (2 Points) | (3 Points) |
| You weigh less than the amount in the left column (0 points) | | |

Adapted from Bang et al., Ann Intern Med 151:775-783, 2009.
Original algorithm was validated without gestational diabetes as part of the model.
www.diabetes.org or call 1-800-DIABETES

Attention: The Next Deadline of the Hocak Worak will be Mar. 20th which will be published on Mar. 27th. Please contact Enrollment at ext. 1015 if you have a change of address or would like to be placed on the mailing list.

The Hocak Worak is a periodical published twice monthly by the Ho-Chunk Nation. Editorials and articles appearing in the Hocak Worak are the responsibility of the authors and do not necessarily reflect the opinion or attitude of the Hocak Worak staff or the Ho-Chunk Nation.

The Hocak Worak encourages the submission of letters to the Editor. All letters must include the signature, address and telephone number of the author. Letters are subject to editing for grammar, length, malicious and libelous content.

The Hocak Worak reserves the right to reject any advertising, material, or letters submitted for publication. The submission of articles, poetry, artwork and photos is encouraged. The Editor makes the sole decision of what is published in the Hocak Worak. The Hocak Worak will not assume any responsibility for unsolicited material.

Submissions deadlines for the Hocak Worak are by 4:30 PM. We cannot guarantee the publication of submissions meeting these deadlines if the space is not available. No part of this publication may be produced without express written consent from the Editor.

HOCOK WORAK NEWSLETTER

EDITORMarlon WhiteEagle
STAFF WRITER.....Ken Luchterhand
Administrative AssistantAnna Reichenbach

The Hocak Worak is a member of:

The Native American Journalist Association

www.hocakworak.com

P.O. Box 667
Black River Falls, WI 54615

• **PHONE:** (800) 472-3089
• **FAX:** (715) 284-7852

• **ONLINE:**
www.ho-chunknation.com
www.hocakworak.com

Sokaogan Chippewa Tribal Chairman delivers annual State of the Tribes Address

Marlon WhiteEagle
Editor

On March 5, Sokaogan Chippewa Tribal Chairman Chris McGeshick addressed the Wisconsin State Assembly and elected tribal and state officials for the annual State of the Tribes speech at the state capitol in Madison, Wisconsin.

Others in attendance were Wisconsin Supreme Justices Patrick Crooks, David Prosser, and Patience Roggensack. Superintendent of Public Instruction Tony Evers and Attorney General Brad Schimel were also on hand for the speech.

Chairman McGeshick started off his time by introducing the tribal elected officials in attendance. Those in attendance were President Jon Greendeer of the Ho-Chunk Nation, Tina Danforth of the

Oneida Nation, Nick Isham of Lac Courte Oreilles, Gary Besaw of Menominee, Wallace Miller of Stockbridge-Munsee, Mike Wiggins of Bad River, Vice Chairman Brian Bainbridge, Brooks BigJohn of Lac Du Flambeau, and Mike Decorah of St. Croix.

McGeshick also welcomed the tribal elders, youth, and warriors in attendance.

"I was told to say something to get your attention right away. I should say something controversial. When it comes to the Penoche Hills mining, we are not going to see it while I'm here," said McGeshick.

McGeshick urged the lawmakers to include tribal leaders on the decision making process. He said it was about respect. "Respect implies responsibility to one another. It's a two way affair," said

McGeshick.

The chairman went on to discuss making native communities better to make all the state's communities better. He pointed out that would be elected leaders' common interest. He also pointed out that sometimes tribes can do a better job of addressing certain issues with their federal ties.

"State leadership need to be aware of the disparities tribes face. We have high unemployment. We have lower life expectancy than the state average," said McGeshick. "State leadership cannot believe they are building strong policies when it creates disproportionate opportunities for tribes. Commitment transforms initiatives into reality."

McGeshick outlined six key elements tribal leaders focus on; such as sustaining eco-



Sokaogan Chippewa Tribal Chairman Chris McGeshick delivers the State of the Tribes Address.

omic development, supporting access to greater nutrition and health care, improving tribal justice systems, expanding and improving educational opportunities, protecting tribal lands, and promoting tribal language and culture.

With governance, tribes and the state can work to sustain economic development. McGeshick said by exercising local control, policies will reflect the community members' interests. He also shined some light on gaming control. "Bars, restaurants, and gas stations continue to offer gaming that is unlicensed, unregulated, and untaxed," said McGeshick.

"Tribes suffer health problems at a significantly higher rate than the rest of the state. Obesity is two times higher among tribal members than the rest of the state. Tribes want the USDA to approve natural foods for use among tribal communities. We have health programs that promote physical activity, but poor social conditions remain," said McGeshick. This is how he believes the state can help tribes to support access to greater nutrition and health care.

In effort to improve tribal justice systems, McGeshick said there are areas where federal and tribal jurisdictions overlap. The jurisdictions get weaved together. He talked about expanding on family law in state courts to recognize self-governance and cultural issues.

McGeshick directly address Superintendent Tony Evers when it came to expanding

and improving educational opportunities for tribes. He called for growing diversity, along with economic growth and opportunities through education. He also called for expanding Act 31 by developing curriculum and language programs with access across the state.

The chairman addressed the mascot issue. He said, "This mockery and contempt should be addressed by this legislature." The gallery was filled with applause and cheers after this statement.

McGeshick said tribes are better suited to protect lands from mineral extraction because of the trust status of tribal lands. He said, "Tribes are more effective guardians when it comes to lands." On promoting language and culture, McGeshick said each tribe needs a charter school with the state that is framed to fit the needs of each tribal community. He called for dual language signage in and around tribal communities. He said by recognizing our differences, we will highlight our commonalities.

In closing, McGeshick said that involving tribes will lead to a better understanding by both the tribes and the state as they continue to collaborate on initiatives.

"Let me tell you what the State of the Tribes is not. We are not destitute. We are not distressed. Every one of these tribal leaders will tell you. We are not defeated. We will be strong. And together, we will move forward," said McGeshick.

NOTICE AND RULES OF SPECIAL PRIMARY ELECTION TUESDAY, APRIL 7, 2015



Notice is hereby served to all eligible voters of District 4. The Ho-Chunk Nation is calling a Special Primary Election, which will be held due to court decision on Trial Court CV-15-03 Valerie R. Kempen v Bridgette Schulz, Chairperson, Ho-Chunk Nation Election Board (Pending Supreme Court Decision in SU 15-04). The Ho-Chunk Nation Election Board in accordance with the Constitution of the Ho-Chunk Nation will conduct a Special Primary Election. ARTICLE VIII – ELECTIONS and the Election Code 2 HCC Sec. 6, states in relevant part:

District 4, Seat 1
Valerie R. Kempen
Shelby J. Visintin
Muriel D. Whiteagle-Lee

ELIGIBLE VOTERS:

Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Board Code Sec.11 (a)(b).

REGISTRATION

Each person seeking to vote must register at the polling place by showing identification before receiving an Official Ballot. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

ELIGIBILITY DISPUTES:

Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board. Challenges must be received at the Election Office prior to 4:00 P.M. on Thursday, March 19, 2015. Such claims or challenges may be hand-delivered, faxed or mailed to:

Ho-Chunk Nation Election Board
206 South Roosevelt Road
P.O. Box 756
Black River Falls, WI. 54615
TELEPHONE: (715)284-8900
TOLL FREE: (800)890-0583
FAX: (715)284-8600
E-MAIL:
Election.board@hochunk.com

The Election Board shall rule on all written challenges to the eligible voters list immediately after the close of the challenge period. The Election Board decision shall be final.

ABSENTEE VOTING:

A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than Monday, March 30, 2015 by 4:00 P.M. See Election Board Code, Page 26, Sec.13 (a) (i) Requests MUST INCLUDE the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air – UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number. Absentee Ballots must be received before 7:00 P.M. on Tuesday, April 7, 2015. Absentee ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the Election Day. NOTE THAT FEDEX AND UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.

POSTING ELECTION

The Election Board shall certify and post the official election results within three (3) days after the date of election.

RESULTS:

The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS:

Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within Twenty (20) days after the challenge is filed in the Trial Court. See HCN Constitution Article VIII, Election, Sec. 7, and Election Code Sec. 18 (a)

ELECTIONEERING:

There shall be no electioneering within fifty (50) feet of any polling places.

SPECIAL PRIMARY ELECTION TUESDAY, April 7, 2015

POST NOTICE OF ELECTION
Monday, March 9, 2015

POST ELIGIBLE VOTERS LIST
Monday, March 9, 2015

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:00 PM
Thursday, March 19, 2015

LAST DAY TO REQUEST ABSENTEE BALLOTS
Monday, March 30, 2015 4:00 PM

SPECIAL PRIMARY ELECTION
Tuesday, April 7, 2015 8:00 AM TO 7:00 PM

Challenge of Election Results
Ten (10) days after the Election Board certifies election results

GENERAL ELECTION TUESDAY, JUNE 2, 2015

* If after the certification of the Tuesday, April 7, 2015, Special Primary Election a Candidate for District 4. The two (2) candidates who received the first (1st) and second (2nd) most number of votes shall participate in a runoff election if after a Primary Election no candidate receives the required fifty percent (50%) plus one (1) of the total votes cast be declared as the winner, proceed to the General Election Tuesday, June 2, 2015. the See Election Board Code Page 8, Sec. 5 d(1)

POLLING PLACES:

OPEN AT 8:00 A.M. & CLOSE AT 7:00 P.M.

•BLACK RIVER FALLS, WI
HHCDA
INDIAN MISSION
715/284-8900

•TOMAH, WI
BLUEWING COMMUNITY BLDG.
320 EPINAL AVENUE
715/284-8900

•LA CROSSE, WI
LA CROSSE BRANCH OFFICE
724 MAIN STREET
715/284-8900

•BARABOO, WI
HOUSE OF WELLNESS
S2845 WHITEEAGLE ROAD
715/284-8900

•WISCONSIN DELLS, WI
INDIAN HEIGHTS
N957 Dyer Avenue
715/284-8900

•WISCONSIN RAPIDS, WI
CHAK-HAH-CHEE COMM. BLD.
916 CHAK-HAH-CHEE LANE
715/284-8900

•WITTENBERG, WI
TRIBAL AGING UNIT
W17956 WITT-BIRN TOWNLINE ROAD
715/253-3536

•CHICAGO, IL
CHICAGO BRANCH OFFICE
4738 NORTH MILWAUKEE AVENUE
773/202-8433

•MILWAUKEE, WI
MILWAUKEE BRANCH OFFICE
3501 S. HOWELL AVENUE
414/747-8680

•ST PAUL/MINNEAPOLIS, MN
MPLS./ST PAUL BRANCH OFFICE
1724 Selby Ave
651/641-1801

•MADISON, WI
MADISON BRANCH OFFICE
1320 MENDOTA STREET
608/277-9964

•GREEN BAY, WI
BRANCH OFFICE
1047 9TH STREET
920/490-2774

Posted 03/9/2015

Candidate answers

Ken Luchterhand
Staff Writer

Two questions were posed to each of the candidates in contested seats for Ho-Chunk Nation president and legislature. Each candidate was given the opportunity to respond, limiting their answers to 300 words.

The following are their answers.

President

Vying for Ho-Chunk Nation President in the Tuesday, June 2, General Election are Wilfrid Cleveland and Robert TwoBears. While Cleveland responded to the questions, TwoBears declined answering at this time.

Wilfrid Cleveland

1. What do you think about the present employee pay structure offered by the Ho-Chunk Nation and does it provide adequate earnings to keep up with inflation?

Ho-Chunk Nation has always taken care of the employees as best as we can, with a nice insurance to package with incentives, holidays time off to spend with family, for our Tribal members, we have Waksik Wosga



Wilfrid Cleveland

Leave, etc., however, if we are to make changes in our wage structure, it is first necessary to look at the Nation's financials before a truly informed determination can be made. Understanding that it has been years since the Nations employees have had a cost of living increase, significant changes cannot occur without that crucial first look. Preemptively, I would share that in order to make significant changes and keep our Nation on a path that is beneficial for our employees and our Future Generations, a collective Executive Branch and Legislative

Branch plan must be formulated. If we can work together with our minds on the same goal, I believe a plan can be constructed.

2. Do you believe it is necessary to diversify the types of businesses the Ho-Chunk Nation is involved in and what kinds of ventures should be considered?

With the growth of our Population and Government it is necessary to make the businesses we have a success, we need to maintain and allow them the room to grow, to improve and keep up with changes in mainstream business world who we are competing with. A plan with timelines is a must, the elected officials must always be vigilant on how spending is done so we are able to maintain what we have and also be comfortable in how we are able to continue giving the needed services to the Membership of our Nation.

With the Government structure we have today, evaluations must be done to look at the types of diversification that is going to be done. How will they best be followed through to completion, time and expertise is essential. A total separation of Government and Business would be the best solution for this. When this happens the sky is the limit on what we can do with diversification, green projects, today's modern technological ventures, among others are all out there to be explored.

District 3 Legislator – Seat 1

On the ballot in the Tuesday, June 2, General Election for the District 3 Seat 1 Legislator position are Heather Cloud and Kathy DeCamp. Below are their answers to the same two questions.

Heather Cloud

1. What do you think about the present employee pay structure offered by the Ho-Chunk Nation and does it provide adequate earnings to keep up with inflation?

I do not believe our current pay

structure provides for adequate earnings for all of our positions within the Nation. I support the Class and Compensation workgroup efforts along with the Administration Committee. They are tasked with a very sensitive matter.

The wages of our employees has an effect upon the Nation's departments' expenses, revenues, program usage, client intake levels and other



Heather Cloud

programmatically funding. Further, it has an impact on the local communities where the Nation has the most employees.

The impact is unknown at this time and is being assessed by Legislature. I believe we need to continue supporting the efforts to bring our employees' wages up to meet the rate of inflation and cost of living appropriately. There are a lot of information that is involved with this decision as highlighted above.

If elected as Representative for District 3, I will be a strong advocate for the Nation in raising revenue, reducing waste within our current operations, increasing efficiency and ultimately raising wages. All of these subjects are not separate issues, but rather are intertwined. This issue affects all families and tribal members. I am in support of increased wages for employees.

2. Do you believe it is necessary to diversify the types of businesses the Ho-Chunk Nation is involved in and what kinds of ventures should be considered?

I whole heartedly believe the Nation should assess every possible venture to diversify its economy. As a huge supporter of the 12 Clans Charter, I spoke to great lengths on the importance of economic diversification.

There are many threats to the Nation's current position within the State and within the communities in which we have our gaming establishments. The Nation has been successful through our gaming facilities but we should not become complacent. We should continuously look for new opportunity to expand our potential to generate revenue.

The Nation has many unmet needs within all of our communities. The Nation needs to generate more revenue to address the needs and concerns of our people which we are not able to at this time due to financial limitations. We need more revenue to increase wages and apply more funding to our programs for our tribal membership.

If elected as Representative for District 3, I will continue to support economic diversification so that we may generate more revenue to increase wages and apply funding to the unmet needs of our tribal membership. I support of economic diversification and generating more revenue for the Nation.

Kathy DeCamp

1. What do you think about the present employee pay structure offered by the Ho-Chunk Nation and does it provide adequate earnings to keep up with inflation?

After further research, the Ho-Chunk Nation current employee pay structure is inadequate and does not meet today's cost of living. For example, at HCG the basis of research is Joseph Eve's "Cost of Doing Busi-

ness Report," which compares Native casinos across the spectrum, for location and generated revenue. The Ho-Chunk Nation is way behind in pay for all employees. The labor market hurts the HCN, as we do not pay enough for starting wages and new employees start at the base wage. For example a well-known box store and our HCN C-Stores starting wage is \$10/hr, our gaming enterprises cannot compete with that. We cannot hire quality help and people will not start at \$8.00/hr. If we don't pay for good staff we most likely will not have good customer service. A good wage equals happy employees, and that results in more revenue for the Nation. During the recent primary campaign, we were informed the percentage of Ho-Chunk Nation tribal members employed at one gaming facility is only 18%. That is deplorable and unacceptable.

The non-gaming enterprises current employee pay structure is also inadequate and does not meet today's cost of living. It is also too low.

<http://www.josepheve.com/knowledge-center/codb-report/>

2. Do you believe it is necessary to diversify the types of businesses the Ho-Chunk Nation is involved in and what kinds of ventures should be considered?

I believe that we need to move to other business ventures. The diversification of Ho-chunk Nation businesses has various approaches. We must expand assets, research what businesses work, and eliminate liabilities, with progressive measures, to surpass the competition.



Kathy DeCamp

In simple terms, let's not put all our eggs in one basket. It would be reckless of me to say, what we should venture into, without studying the areas needs and wants. A needs assessment and analysis of strengths, weaknesses, opportunities, threats, and trends, which impact Ho-Chunk Nation businesses, is truly in order. There are some areas of interest: Organic farming, with products from organic farming and make our products high-end, like artisan cheeses, capitalize on tourism, sustainable Human/Natural resources, invest in lucrative Elder Care programs, A Tribal Grant writing department, Tribal Mentorship Programs, College Bound Work/Study for our Youth, Real Estate on fee simple lands, a dedicated RV Resort at Crockett's. E-Commerce is a great place to start, perhaps a tribal museum. Most importantly, what tribal members in my district directly feel about these issues, must be taken into consideration. I do look forward to further investigating the options at hand and the input from District 3. We want economic independence, how do we do this? We research, educate ourselves, make sound decisions and proceed from there.

District 1 Legislator – Seat 2

On the ballot in the Tuesday, June 2, General Election for the District 3 Seat 1 Legislator position are Douglas Greengrass and Susan Waukon. Their answers to the same questions were not returned to the Hocak Worak.

HO-CHUNK NATION Office of Tribal Enrollment

NOTICE to ELIGIBLE VOTERS from the OFFICE OF TRIBAL ENROLLMENT

For voting purposes your physical address is used to determine the district you are eligible to vote in.

You must be a resident of that District ninety (90) days prior to the date of a General Primary, Primary or Special Election.

IMPORTANT UPDATE: The Change of Address form is now revised to include the **County and Tribal Community** (i.e.; Blue Wing Village, Chakh Hah Chee, Ho-Chunk Village, etc.) that you live in. It is very important that you include this information on the form when you change your address with the Enrollment Office. If you do not specify your County and Community, the Office of Tribal Enrollment will default to the information you provided on your latest Annual Address Verification Form.

FOR FUTURE REFERENCE: The Tribal Community designation will also be added to the Annual Address Verification form. If you do not specify the County and Community that you reside in your Address Verification Form, it will be considered incomplete and returned to you.

REMINDER: Always update your address as needed, to assure your Annual Address Verification Form is mailed to the correct address. The 2015 Annual Address Verification forms will be mailed during the first week of June 2015. You will have at six (6) weeks to return the "Original" Address Verification Form to the Enrollment Office to satisfy the July 17, 2015 deadline.

Please call the below listed telephone number if you have any questions. THANK YOU!

W9428 Airport Rd. PO Box 129 Black River Falls, WI 54615 • 715-284-7824 • 800-331-7634 • FAX 715-284-7634

March Madness 2015 offers high level basketball excitement

Marlon WhiteEagle Editor

Once again, the House of Wellness and the Ho-Chunk Nation hosted the 2015 March Madness Basketball Tournament on March 6, 7, 8 at the House of Wellness in Baraboo, Just a Game Center in Wisconsin Dells, and at UW Baraboo/Sauk County in Baraboo.

16 men's teams vied for first place cash prize of \$10,000.00, while 7 women's teams played for their share of the \$7,000.00 first place prize.

March Madness goes began watching tournament action at 3 pm on Friday, March 6 at the House of Wellness

and at the Just A Game Center. The Just A Game Center offered four additional courts for simultaneous tourney play.

Adding to the basketball excitement were two WNBA players, Shoni Schimmel and Angela Goodrich, who played in the women's tournament. Schimmel played with the Outlaw Women, while Goodrich played with the Ladyballers.

Friday night, Madness goes watched both the Nelson Funmaker 3 Point Shootout and the Kunu Yazzie Slam Dunk Contest.

The Nelson Funmaker 3 Point Shootout crowned two champions, a men's and

women's champion. Amos Huggins was this year's men's champion, while Rachel Thundercloud was crowned the women's champion.

The Kunu Yazzie Slam Dunk Contest was won by Damon Belthalter.

The annual Lil' Hoopster tournament was played Saturday afternoon. Coach Kerry and his Green Thunder team won the tournament championship. Coach Forrest and his Orange Star Wars team finished in second place. Coach Elliott and his Red Devils team ended up in third place, while Coach Deshawn and the Blue Bulls team finished in fourth place.

Nashana Armstrong was named the female MVP for the 2015 Lil' Hoopster tournament. Silas Greendeer earned the male MVP for this year's tournament.

The Ladyballers went back to back as champions of 2014 and 2015. They defeated Outlaw Women in an early Saturday morning game at the UW Baraboo gym. The Ladyballers stayed in the winner bracket into the championship game against the X-Factor. The X-Factor team also got a win over Shoni Schimmel and the Outlaw Women. X-Factor finished in second place, while Outlaw Women finished third.

The best game of the tournament had to be the loser bracket final, between Big Town and Lords of the Plains. The two teams faced off Sunday afternoon before the women's final. The game had five overtimes. Overtime play was an additional three minutes for one team to outscore the other. March Madness goes were treated to 15 more minutes of play before Lords of the Plains defeated Big Town to advance to the men's final.

Like the Ladyballers on the women's side, the Plainzmen dominated the winner's bracket into the championship game. Lords of the Plains finished as the runner ups. Big Town finished third, while Goodfeather earned the fourth place spot.

Women players who were named All-Stars are Shoni Schimmel, Candace Blackbird, Angel Goodrich, TJ Manson, and Jenna Plumley. Plumley earned the MVP award for the women's tournament.

Men's All-Stars were Hunter Osceola, Damon Belthalter, Mike Linklater, Craig Foster, and Ronnie Battle. Lucas Martines was named the men's tournament MVP.



The 2015 Men's Champions, the Plainzmen



The 2015 Women's Champions, the Ladyballers



The Men's All-Stars: (not in order) Hunter Osceola, Damon Belthalter, Mike Linklater, Craig Foster, Ronnie Battle, MVP Lucas Martinez.



Women's All-Stars: (not in order) Shoni Schimmel, Candace Blackbird, Angel Goodrich, TJ Manson, MVP Jenna Plumley.



The family of Kunu Yazzie and the Slam Dunk contest winners poses for a photo.



The 2015 3 Point Champs wearing their belts.



1st place Green Thunder and Coach Kerry



Roberta Funmaker and family recognize WNBA players Shoni Schimmel and Angela Goodrich.



Nashana Armstrong and Silas Greendeer were named MVPs for Lil Hoopsters.

Let's get ready to rumble

Tim Damos, Capitain Newspapers
Reprint with permission

A youth boxing program is wishing on a star. Which star? J. Lo, of course.

A group of teens with the Baraboo-based Boys & Girls Club hopes to land world famous singer and actress Jennifer Lopez as its next fight night celebrity judge.

The club's boxing program, which has been in existence for nearly two years, provides a venue for teens to blow off steam and get a serious workout through padded sparring. On April 17, teens will go head to head in a series of three-round matches.

Every fight night needs a panel of judges, and typically the club is able to get local celebrities to play the role.

But this time, club member Destina Warner hopes to crank it up a notch, and bring a little Hollywood glamour to the games.

"She went to the Boys & Girls Club as a kid," Warner said of Lopez, who also has served as a judge on the hit television show American Idol.

With the blessing of Boys & Girls Club Program Director Will Sheckel, Warner reached out to Lopez through various social media. On Saturday, she started a Facebook page called "Jennifer for Judge," which already had 67 followers as of Sunday afternoon.

"I've just been sharing it and telling other people to share it," she said.

Warner said she initially was skeptical that Lopez

would respond. But she was inspired by fellow club member Drew Nachreiner, who successfully used social media to reverse his insurance company's denial for a new wheelchair following a car accident.

Sheckel said the upcoming fight night promises to be a blockbuster event. The club even has plans to host a pre-fight press conference with the media. A small entrance fee at the event will raise money for the club, but the fights are mainly intended as a showcase for the teens.

"It's a chance for our members to show off what they've learned," Sheckel said. "Destina really wanted something big for this fight night. She just kind of took the idea and ran with it."



Destina Warner participates in the Baraboo Boys and Girls Club boxing program. Warner hopes Jennifer Lopez will be a celebrity judge for the club's upcoming boxing event.

Ho-Chunk Nation donates to Dells Youth Basketball

Ho-Chunk Nation Legislature recently made a \$10,000.00 donation to the Wisconsin Dells Youth Basketball Club on February 26.

The Wisconsin Dells Youth Basketball Club has more than 125 girls and boys who participate in youth tournaments throughout the winter. An elected board of volunteers plan fundraising, as well as setting bylaws and provide the players and coaches with the resources they need to become successful.

The purpose of the Wisconsin Dells Youth Basketball is to provide a positive quality experience and promote basic basketball skills development in an enjoyable and instructive setting.

With this donation, continued support of the Wisconsin Dells boys and girls high school programs is provided. As well as financially supporting the Wisconsin Dells/Lake Delton Rec Program for first- thru third-grade boys and girls basketball. In the past year, the club has purchased shorter hoops and has paid participation fees for tournaments for the younger children.



Ambreya Windy Boy goes to State Tournament in MT

Submitted by Lindsey Windy Boy

I would like to share this information with my family and fellow tribal members, to have you possibly share this



information in the paper. My daughter Ambreya Windy Boy, an enrolled member of the Ho-Chunk Nation will be playing in the state tournament here in Montana, March 12-14. She is the only freshman on the team, and she attends Billings West High in Billings, Montana. It is one of the largest high schools in the state.

Her parents are Big Wind Windy Boy a member of the Cree tribe of Rocky Boy, Montana and Lindsey Lonetree-Windy Boy. Her maternal grandparents are Luther Lonetree and Lois Funmaker-Lonetree. Her great grandparents are Edward Sr. and Minnie Lonetree and Adam and Doris Funmaker.

Tomah Youth and Learning Center Presents:

3 PT CONTEST!
SKILLS CHALLENGE!
HALF COURT SHOT!
GAGA MVP AWARD!

FREE ADMISSION
DOORS OPEN @ 11AM
Lunch will be served at \$5 a plate

Raffles going on all day
Best GAGA Outfit Contest

2nd Annual GAGA BASKETBALL

LET THEM BORROW A DRESS...

...ZIGE!!! (AGAIN)
AND YES, WIGS ARE WELCOME!



More Info Contact:
Leland Bird @ 608-387-3502

Saturday March 21st, 2015
Tomah Middle School Gym
612 Hollister Ave, Tomah, WI

All proceeds go towards Tomah Youth Activity Funds

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT

Black River Memorial Hospital, Petitioner, v. Alana Greengrass, Respondent.
 Case : CG 15-04

TO THE ABOVE-NAMED RESPONDENT:
Alana Greengrass

You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the published issuance of this *Summons* in . See *Ho-Chunk Nation Rules of Civil Procedure*, Rules 5(C)(1)(f), 6(A). You may request a hearing within your written response. *Id.*, Rule 73(A). Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, Rule 54.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT

Black River Memorial Hospital, Petitioner, v. Wendy Lee Running Horse, Respondent.
 Case : CG 14-123

TO THE ABOVE-NAMED RESPONDENT:
Wendy Lee Running Horse

You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the published issuance of this *Summons* in . See *Ho-Chunk Nation Rules of Civil Procedure*, Rules 5(C)(1)(f), 6(A). You may request a hearing within your written response. *Id.*, Rule 73(A). Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, Rule 54.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT

Sauk County Clerk of Courts, Petitioner, v. Travis A. Cloud, Respondent.
 Case : CG 15-07

TO THE ABOVE-NAMED RESPONDENT:
Travis A. Cloud

You are hereby informed that you have been deemed an interested party in the above entitled Guardianship Case. This legal notice of the filed *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the published issuance of this *Summons* in . See *Ho-Chunk Nation Rules of Civil Procedure*, Rules 5(C)(1)(f), 6(A). You may request a hearing within your written response. *Id.*, Rule 73(A). Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, Rule 54.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT

Ho-Chunk Nation Child Support Agency and Lena R. Cleveland, Petitioner, v. Roger L. Houghton Jr., Respondent.
 Case : CS 14-96

TO THE ABOVE-NAMED RESPONDENT:
Roger L. Houghton Jr.

You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. See RECOGNITION OF FOREIGN CHILD SUPPORT ORDERS ORDINANCE, 4 HCC § 2.5. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 2.6c.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (Second Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor :
R.F., DOB 06/25/2006
J.F., DOB 11/15/2007
A.F., DOB 06/18/2011
D.Y., DOB 1/19/2001
Case Nos.: JV 12-13
JV 12-14
JV 12-15
JV 12-16

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Russell Forcia

You are hereby informed that you have been deemed an interested party in the above-entitled guardianship case. This legal notice of the filed *Petition for Permanent Guardianship* is now served upon you by publication. A proceeding concerning the above-named is pending in the Court, and an adjudication will be made. The Court shall convene a *Guardianship Hearing* in accordance with HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.76a. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the children must appear along with the children at the *Hearing* described below.

The Court shall commence a proceeding at **11:00 am CDT** on the **3rd** day of **April 2015** for the following purpose: *Guardianship Hearing*. Parties may seek to appear by telephone by submitting a written request and accompanying *Certificate of Service* to the presiding judge. See *Ho-Chunk Nation Rules of Civil Procedure*, Rule 5(B). Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.20g, the parties have a right to counsel of their own choice and at their own expense.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (Second Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor :
R.F., DOB 06/25/2006
J.F., DOB 11/15/2007
A.F., DOB 06/18/2011
D.Y., DOB 1/19/2001
Case Nos.: JV 12-13
JV 12-14
JV 12-15
JV 12-16

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Meagan Martinez

You are hereby informed that you have been deemed an interested party in the above-entitled guardianship case. This legal notice of the filed *Petition for Permanent Guardianship* is now served upon you by publication. A proceeding concerning the above-named is pending in the Court, and an adjudication will be made. The Court shall convene a *Guardianship Hearing* in accordance with HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.76a. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the children must appear along with the children at the *Hearing* described below.

The Court shall commence a proceeding at **11:00 am CDT** on the **3rd** day of **April 2015** for the following purpose: *Guardianship Hearing*. Parties may seek to appear by telephone by submitting a written request and accompanying *Certificate of Service* to the presiding judge. See *Ho-Chunk Nation Rules of Civil Procedure*, Rule 5(B). Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.20g, the parties have a right to counsel of their own choice and at their own expense.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor : I.L.S., DOB 5/22/12
Case : JV 14-23

TO THE PARENT, GUARDIAN, LEGAL OR PHYSICAL CUSTODIAN AND/OR TRADITIONAL RELATIVE(S): Kevin Smith

You are hereby informed that you have been deemed an interested party in the above-entitled juvenile protection case. This legal notice of the filed *Petition for Permanent Guardianship* is now served upon you by publication. A proceeding concerning the above-named is pending in the Court, and an adjudication will be made. The Court shall convene a *Plea Hearing* in accordance with HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.41. Any parent(s), guardian(s) and/or person(s) having legal or physical custody of the must personally appear along with the at the *Hearing* described below.

The Court shall commence a proceeding at **10:30 a.m. CDT** on the **2nd** day of **April 2015** for the following purpose: *Guardianship Hearing*. Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (Second Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor :
J.J.-R.Y., DOB 6/22/2014
Case : PA 14-04

TO THE NATURAL MOTHER, POTENTIAL FATHER, GUARDIAN, HO-CHUNK NATION CHILD SUPPORT AGENCY, OR ADULT CHILD WHOSE PATERNITY WAS NEVER ESTABLISHED: Joshua Garcia

You are hereby informed that you have been deemed an interested party in this paternity action. This legal notice of the filed *Petition for Paternity* is now served upon you by publication. A proceeding concerning the above-named child is pending in the Ho-Chunk Nation Trial Court, and an adjudication will be made.

You have twenty (20) days from the date of the second publication to respond to the *Petition for Paternity*, failure to do so will cause the Court to proceed without your participation. An *Answer* (response) shall be filed with the court at the address given below. The Court shall convene a *Paternity Hearing* in accordance with HOCÅK NATION CHILD SUPPORT ENFORCEMENT CODE 4 HCC § 7.19.

The Court shall commence a proceeding at **9:00 am CDT** on the **28th** day of **April 2015** for the following purpose: *Paternity Hearing*. Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial. You have additionally been provided a "Notice to Respondent" that sets forth your right and defenses and provides notice of the potential of being held in contempt of court.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT
In the Interest of Minor : J.J.-R.Y., DOB 6/22/2014
Case : PA 14-04

TO THE NATURAL MOTHER, POTENTIAL FATHER, GUARDIAN, HO-CHUNK NATION CHILD SUPPORT AGENCY, OR ADULT CHILD WHOSE PATERNITY WAS NEVER ESTABLISHED: Henu V-L. Garvin

You are hereby informed that you have been deemed an interested party in this paternity action. This legal notice of the filed *Petition for Paternity* is now served upon you by publication. A proceeding concerning the above-named child is pending in the Ho-Chunk Nation Trial Court, and an adjudication will be made.

You have twenty (20) days from the date of the second publication to respond to the *Petition for Paternity*, failure to do so will cause the Court to proceed without your participation. An *Answer* (response) shall be filed with the court at the address given below. The Court shall convene a *Paternity Hearing* in accordance with HOCÅK NATION CHILD SUPPORT ENFORCEMENT CODE 4 HCC § 7.19.

The Court shall commence a proceeding at **9:00 am CDT** on the **28th** day of **April 2015** for the following purpose: *Paternity Hearing*. Pursuant to HOCÅK NATION CHILDREN AND FAMILY ACT, Para. 3.35, the parties have a right to counsel at their own expense; a right to confront and cross-examine those appearing against them; a right to present and subpoena witnesses; a right to substitution of judge; and a right to a jury trial. You have additionally been provided a "Notice to Respondent" that sets forth your right and defenses and provides notice of the potential of being held in contempt of court.

NOTICE - VIOLATION OF THIS ORDER IS SUBJECT TO PROCEEDINGS FOR CONTEMPT OF COURT. SUBPOENAS: 'THE FAILURE TO COMPLY WITH A SUBPOENA SHALL SUBJECT THE PERSON FAILING TO COMPLY TO THE CONTEMPT POWER OF THE COURT.' THE COURT MAY FIND ANY PARTY TO THIS MATTER IN CONTEMPT OF COURT FOR FAILURE TO APPEAR AT A COURT HEARING OR FOR FAILURE TO FOLLOW COURT ORDERS.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

SUMMONS (First Publication)
IN THE HO-CHUNK NATION TRIAL COURT

Ho-Chunk Nation Child Support Agency and Danielle M. Wagner, Petitioner, v. Ian M. Lewis, Respondent.
 Case : CS 14-90

TO THE ABOVE-NAMED RESPONDENT:
Ian M. Lewis

You are hereby informed that you have been named a respondent in the above-entitled civil lawsuit. This legal notice of the *Petition to Register & Enforce a Foreign Judgment or Order* is now served upon you by publication. Your written *Answer* to the *Petition* must be filed with the Court on or before the twentieth day from the date of the second published issuance of this *Summons*. You may request a hearing within your written response. See RECOGNITION OF FOREIGN CHILD SUPPORT ORDERS ORDINANCE, 4 HCC § 2.5. Also, you must send or present a copy of your *Answer* to the opposing party listed above or to their attorney of record. Failure to file a timely *Answer* in the time allowed *can affect your right to object to the enforcement of the foreign judgment or order.* *Id.*, § 2.6c.

The Trial Court is physically located at Wa Ehi Hocira, W9598 Highway 54 East, Black River Falls, (Jackson County) Wisconsin. The Trial Court's mailing address is P. O. Box 70, Black River Falls, WI 54615. The telephone number is (715) 284-2722, or toll free 800-434-4070, and the facsimile number is (715) 284-3136.

Upholding the values
of the people



Robert TwoBears
 St. Paul, Minnesota, DNR Government Building

I will work to enforce
Native American
preference in hiring
and privatization
of government contracts.

VOTE
TwoBears
HCN PRESIDENT

Please contact me at
 kunugal@comcast.net or 612.390.9103
 Follow me on Facebook and visit
 RobertTwoBears.com or RTBforPres.com

HO-CHUNK ALUMNI ASSOCIATION



Calling All Indian Artists!

Annual Art Show & Indian Market Place

Where: Memorial Day Pow-Wow Grounds

When: May 23-24, 2015

Adult Categories: Traditional, Contemporary, Mixed Media

Prize money- 1st- \$800 2nd- \$500 3rd- \$300

Student Categories: Traditional, Contemporary, Mixed Media

Prize money- 1st- \$500 2nd \$300 3rd \$100

Please enter early, as space is limited

Best of show: Adult- \$1000

For Entry Information call: Joyce Warner 608-548-5128 JoAnn Jones 608-356-2934



NOTICE AND RULES OF GENERAL RUN OFF ELECTION TUESDAY, JUNE 2, 2015



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Constitution of the Ho-Chunk Nation has called a General Primary Election, ARTICLE VIII – ELECTIONS and the Election Code 2 HCC Sec. 6, states in relevant part:

Chapter 1, Section 5. Elections. The Constitution prescribes two (2) types of elections: General Elections and Special Elections. When Three (3) or more candidates run for a seat in a General or a Special Election, there shall be a Primary Election and if required a Runoff Election as described in Section 5, paragraph (1)

(3) Any candidate who received fifty percent (50 %) plus one (1) if the total votes cast shall be deemed as winner.

Therefore the following were Declared Winners in their respective Districts as of February 28, 2015:

District 2, Seat 1: Andrea "Pepper" Estebo
District 5, Seat 2: Forrest Whiterabbit

Supreme Court Associate Justice 2; Todd R. Matha

b. General Elections
(1). General Elections shall be held in accordance with Article VIII, Section 1 of the Constitution, which states: Section 1. General Elections. General Elections shall be held on the first Tuesday in June of odd numbered years. Offices of the Legislature, Executive, and Judiciary shall be filled at General Elections.

Therefore the following will be placed on the ballot for the General Election on Tuesday, June 2, 2015.

Ho-Chunk Nation President
July 2015 - June 2019
Wilfrid Cleveland
Robert V. Two Bears

LEGISLATURE
District 1, Seat 2
July 2015 - June 2019
Douglas G. Greengrass
Susan Waukon

District 3, Seat 1
July 2015 - June 2019
Heather R. Cloud
Kathy DeCamp

ELIGIBLE VOTERS:
Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Code Sec. 11 (a) (b).

REGISTRATION:
Each person seeking to vote must register at the polling place by showing identification before receiving an Official Ballot. If a person cannot write, that person must sign his/her name with a mark before two (2) witnesses. A Ho-Chunk translator will be available to assist any tribal member who requests assistance.

ELIGIBILITY DISPUTES:
Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board.

The Election Board shall rule on all written challenges to the list of eligible voters immediately after the close of the challenge period. Section 11. c. ii. (Deadline, Tuesday, May 12, 2015).

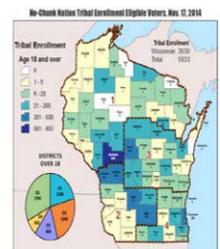
Ho-Chunk Nation Election Board
206 South Roosevelt Road
P.O. Box 756
Black River Falls, WI. 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER(715)284-8600
E-MAIL: Election.board@ho-chunk.com

Deadline to challenge the candidate(s) list to Election Board is Deadline, Tuesday, May 12, 2015@ 4:30 p.m.

ABSENTEE VOTING:
A voter may vote by absentee ballot provided the Election Board receives the absentee ballot request in writing no later than Wednesday, May 20, 2015 by 4:00 P.M. See Election Code, Page 26, Sec. 13 (a) (i). Requests MUST INCLUDE the eligible voter's name printed or typed (with signature), physical address where the ballot will be delivered (we use UPS next Day Air - UPS Next Day Air will not deliver to a P.O. Box), daytime telephone number and enrollment number.

Please check eligible voter's lists for your Districts.

Absentee Ballots must be received before 7:00 P.M. on Tuesday, June 2, 2015. Absentee ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the Election Day. **NOTE THAT FEDEX AND UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**



POSTING ELECTION RESULTS:
The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS:
Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING:
There shall be no electioneering within fifty (50) feet of any polling places.

GENERAL PRIMARY ELECTION DAY
Saturday, February 28, 2015

POST NOTICE OF ELECTION
Monday, March 2, 2015

POST ELIGIBLE VOTERS LIST
Saturday, May 2, 2015

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:30 PM
Tuesday, May 12, 2015

LAST DAY TO REQUEST ABSENTEE BALLOTS
Wednesday, May 20, 2015
4:00 PM

GENERAL ELECTION
Tuesday, June 2, 2015

POLLING PLACES: OPEN AT 8:00 A.M AND CLOSE AT 7:00 P.M.

BLACK RIVER FALLS, WI.
HCHA
INDIAN MISSION
715-284-8900

TOMAH, WI
BLUE WING
320 EPINAL AVE.
608-377-3787

LACROSSE, WI.
LACROSSE BRANCH OFFICE
724 MAIN STREET
608-783-6025

BARABOO, WI.
HOUSE OF WELLNESS
52845 WHITEAGLE ROAD
608-355-1240

WISCONSIN RAPIDS, WI.
CHAK-HAH-CHEE COMM. BLD.
916 CHAK-HAH-CHEE LANE
715-886-5444

WITTENBERG, WI.
TRIBAL AGING UNIT
W17956 WITT-BIRN TOWNLINE ROAD
715-253-3536

CHICAGO, IL.
CHICAGO BRANCH OFFICE
4738 N. MILWAUKEE AVE.
773-202-8433

MILWAUKEE, WI.
MILWAUKEE BRANCH OFFICE
3501 S. HOWELL AVENUE
414-747-8680

ST PAUL/MINNEAPOLIS, MN
MPLS./ST PAUL BRANCH OFFICE
1724 SELBY AVE.
651-641-1801

MADISON, WI.
MADISON BRANCH OFFICE
1320 MENDOTA STREET
608-277-9964

WISCONSIN DELLS, WI.
INDIAN HEIGHTS BLDG.
N957 DYER AVENUE
715-299-6104

GREEN BAY, WI.
BRANCH OFFICE
1047 9th ST.
920-490-2774

OATH OF OFFICE WILL BE ADMINISTERED JULY 1, 2015

Posted 3/2/2015

NOTICE AND RULES OF MAIL BALLOTING ELECTION TRUST & INVESTMENT COMMITTEE TUESDAY, JUNE 2, 2015



Notice is hereby served to all eligible voters of the Ho-Chunk Nation that the Ho-Chunk Nation Election Board, in accordance with the Trust and Investment Committee Establishment and Organization Act of 2011 1 HCC § 16 and the Election Code 2 HCC § 6, Sec 8. c.

14. Mail Ballot Voting.

a. Mail Ballot Voting.
1. Determination as to whether to conduct an Election by mail balloting. (a) At the discretion of the Election Board, elections shall be conducted by mail ballot.

(b) Subject to the limitation provided in Section 14, subparagraph a. (1), the Election Board shall include within its Election Day Guide and Standard Operating Procedures criteria for limiting its discretion as to when an election shall use solely the procedures for poll place voting, which are contained in Section 13, or use solely the procedures for mail balloting, which are contained in Section 14. The Internal Operating Rules shall require that an election be conducted solely using mail balloting or poll place voting.

(2) Procedures for Mail Balloting.
(a) The Election Board shall designate a Post Office Box, owned by the Board as the place where Ballots shall be returned. Ballots must be received at the Post Office Box designated by the Election Board not later than the day of the Election.

(b) The Election Board shall send by United States Mail a ballot to each eligible voter or Ho-Chunk Member who will be an eligible voter by the date of the election. The Election Board shall mail ballots forty-five (45) calendar days before the date of the election; and, if said date falls on a weekend, then on the first working day thereafter.
(c) A Voter may obtain a replacement ballot from the Election Board if his or her ballot is destroyed, spoiled, lost or not received by the Voter.

(d) The Election Board shall not mail a replacement ballot later than ten (10) working days before the day of an Election. If pursuant to Section 14, subparagraph a. (3) a voter requests a replacement ballot, the voter shall only give a replacement ballot if the request for the replacement ballot is made fifteen (15) working days before the day of the Election.

b. Ballots. The Ballot package mailed out by the Election Board shall consist of a ballot which otherwise meets the requirements of Section 12, an outer envelope, instruction sheet, ballot secrecy envelope, and return envelope.
c. Voting Procedure. The Voter shall mark the ballot and place it in the ballot secrecy envelope and seal it. The Voter shall then place the ballot secrecy envelope inside the return envelope and seal it. The return envelope shall be signed by the Voter as his or her name appears on the return envelope and he or she shall return it by United States Mail to the location designated by the Election Board.

d. Returns. The Board shall verify that the returned envelope bears the signature of the voter. If the envelope is not signed, the ballot shall be rejected. The return rejected ballot shall be deposited unopened in a separate, secure box for invalid ballots. If the envelope is signed, the ballot shall be deposited in the locked ballot box. For ballots placed in the locked ballot box, the Election Board shall make a notation in the poll book, next to the Voter's name, that indicates that the Voter has returned his or her ballot.

e. Multiple Ballots. If a Voter to whom a replacement ballot has been issued pursuant to Subsection a. (2) (c) of this Section votes more than once, only the ballot with the earliest postmark shall be counted. If there are two (2) or more ballots with the same

postmark, date for one (1) Voter, neither ballot shall be counted.
f. Security of Ballots. Returned Ballots shall remain in the designated Post Office Box until retrieved by the Election Administrator. The Election Administrator shall retrieve returned ballots on a daily basis and the day after the Election. Upon picking up returned ballots, the Election Administrator shall place the returned ballot in the Ballot Security Box located at the Ho-Chunk Nation Election Board Office. Following the counting of ballots, the Election Board shall maintain returned ballots in a secure location.
g. Rejected Ballots.
(1) The Election Board shall count only the choice(s) which can be determined.
(2) The Election Board shall keep and retain all partially or completely rejected ballots for a period of at least three (3) years.
h. Election Results.
(1) Unofficial results will not be released.
(2) The Election Board shall determine the official results of the election and shall use the Official Ballot Accounting Form Election Board Form 5 (as Appendix A). The official tallying of the votes shall be open for public observation. The public may remain quiet and in no way interfere with the orderly tallying of the ballots.
(3) The Election Board shall post the official results on the Official Certificate of Election Results Form (Election Board Form 6 (as Appendix A)). The Official Certificate of Election Results Form shall be signed by each Member of the Election Board. The Election Board shall post the Certificate at the Polling Places within three (3) calendar days after the date of election.
(4) After the Election Board has certified the official election results, the Election Board shall retain the election records. These records shall include the counted ballots, the unused ballots, and the spoiled or rejected ballots, if any. The Election Board shall retain the election records for at least three (3) years.

THE FOLLOWING TERMS ARE TWO (2) YEARS WITH TWO (2) OPENINGS:
c. Qualifications of Trust and Investment Committee Members.
i. All Candidates for a position on the Trust and Investment Committee shall meet the qualifications listed in the Ho-Chunk Nation Trust and Investment Committee Establishment and Organization Act of 2011, 1 HCC § 16, which states: "5. Committee Member Qualifications:
a. To be eligible for appointment or election, Committee members shall have one or more of the following qualifications:
(1) Certified Public Accountant or Chartered Financial Analyst;
(2) An associate or, preferably, a bachelor's degree in accounting, business, finance;
(3) Financial professional certification, including any of the following: Certified Financial Planner; Certified Fund Specialist; Chartered Financial Consultant; Chartered Investment Counselor; Certified Investment Management Analyst; Chartered Market Technician; Personal Financial Specialist;
(4) At least five-years proven experience managing investments as a fiduciary on another's behalf."
b. If interested in appointment or election to the Committee, an individual shall submit a letter of interest and a resume as appropriate. For appointments to the CTF Task Force for the initial appointments made by the Legislature, and to the Committee for all subsequent appointments.
c. For elections to the Election Board consistent with Election Code (2 HCC § 6).
c. All potential Committee members shall undergo a credit check and a criminal background check prior to the appointment or election. A potential Committee member shall not be eligible for service on the Committee if the criminal background check reveals either of the following:
(1) A felony;
(2) Any crime of dishonesty, including, but not limited to, fraud, misrepresentation, theft or deception in any form.
d. A potential Committee member must be able to obtain a financial bond. e. Each Committee member shall honorably protect and uphold the purpose of the Committee with integrity, diligence and foresight.
f. All the qualification requirements listed above must be maintained throughout a Committee member's term and shall be reviewed at least annually by the Ho-Chunk Nation Department of Justice

NOMINATIONS OF CANDIDATES
The official candidacy forms may be obtained from the Election Board Members or the Election Board Office. A candidate for elective office shall submit an Official Declaration of Candidacy and a \$5.00 Filing fee by hand delivery or U.S. Mail to the Election Board office before the close of the nomination period on **March 9, 2015 at 4:30 p.m.** ORIGINAL FORMS MUST BE SUBMITTED TO THE ELECTION BOARD.

ELIGIBLE VOTERS:
Any enrolled member of the Ho-Chunk Nation who is at least eighteen (18) years old and who has resided in their respective district for at least three (3) months. See Election Code Sec. 11 (a) (b).

ELIGIBILITY DISPUTES:
Any individual whose name does not appear on the eligible voters list can claim the right to vote by presenting a written challenge to the Election Board. Any eligible voter may challenge the eligibility of an individual's name appearing on the eligible voters list by presenting a written challenge to the Election Board. The Election Board shall rule on all written challenges to the list of eligible voters immediately after the close of the challenge period. Section 11. c. ii. (Deadline, Tuesday, May 12, 2015).

Ho-Chunk Nation Election Board
206 South Roosevelt Road
P.O. Box 756
Black River Falls, WI. 54615
TELEPHONE (715)284-8900
TOLL FREE (800)890-0583
FAX NUMBER(715)284-8600
E-MAIL: Election.board@ho-chunk.com

Deadline to challenge the candidate(s) list to Election Board is Friday, April 3, 2015 @ 4:30 p.m.

Ballots may be returned by overnight mail, so they may be received at the Election Board Office or the polling places prior to the Election Day. **NOTE THAT FEDEX AND UPS NEXT DAY AIR DOES NOT DELIVER IN BLACK RIVER FALLS ON SATURDAYS.**

POSTING ELECTION RESULTS:
The Election Board shall certify and post the official election results within three (3) days after the date of election.

CONTESTING OF ELECTION RESULTS:
Any member of the Ho-Chunk Nation may challenge the results of any election results within ten (10) days after the Election Board certifies the results. The Trial Court shall hear and decide a challenge to any election within twenty (20) days after the challenge is filed in the Trial Court.

ELECTIONEERING:
There shall be no electioneering within fifty (50) feet of any polling places.

TRUST AND INVESTMENT COMMITTEE ELECTION DAY
Tuesday, June 2, 2015

POST NOTICE OF ELECTION
Thursday, February 19, 2015

POST ELIGIBLE VOTERS LIST
Friday, May 1, 2015

CHALLENGES TO THE ELIGIBLE VOTERS LIST MUST BE RECEIVED PRIOR TO 4:30 PM
Wednesday, May 13, 2015

DAY MAIL BALLOTS WILL BE MAILED
Monday, April 20, 2015

LAST DAY TO REQUEST REPLACEMENT BALLOT
Wednesday, May 13, 2015

LAST DAY TO MAIL REPLACEMENT BALLOT
Wednesday, May 20, 2015

ALL BALLOTS DUE TO ELECTION OFFICE, POLLING SITE, ELECTION DELEGATE OR ELECTION BOARD ALTERNATE
BY TUESDAY, JUNE 2, 2015 AT 7:00 p.m.

POLLING PLACES: OPEN AT 8:00 A.M AND CLOSE AT 7:00 P.M.

BLACK RIVER FALLS, WI.
HCHA
INDIAN MISSION
715-284-8900

TOMAH, WI
BLUE WING
320 EPINAL AVE.
608-377-3787

LACROSSE, WI.
LACROSSE BRANCH OFFICE
724 MAIN STREET
608-783-6025

BARABOO, WI.
HOUSE OF WELLNESS
52845 WHITEAGLE ROAD
608-355-1240

WISCONSIN RAPIDS, WI.
CHAK-HAH-CHEE COMM. BLD.
916 CHAK-HAH-CHEE LANE
715-886-5444

WITTENBERG, WI.
TRIBAL AGING UNIT
W17956 WITT-BIRN TOWNLINE ROAD
715-253-3536

CHICAGO, IL.
CHICAGO BRANCH OFFICE
4738 N. MILWAUKEE AVE.
773-202-8433

MILWAUKEE, WI.
MILWAUKEE BRANCH OFFICE
3501 S. HOWELL AVENUE
414-747-8680

ST PAUL/MINNEAPOLIS, MN
MPLS./ST PAUL BRANCH OFFICE
1724 SELBY AVE.
651-641-1801

MADISON, WI.
MADISON BRANCH OFFICE
1320 MENDOTA STREET
608-277-9964

WISCONSIN DELLS, WI.
INDIAN HEIGHTS BLDG.
N957 DYER AVENUE
715-299-6104

GREEN BAY, WI.
BRANCH OFFICE
1047 9th ST.
920-490-2774



**YOUR VOICE MATTERS
BE HEARD
BE INFORMED**

VOTE

Kathy

DECAMP



District 3 Legislator

I see our Nation as one that is building on the strong foundation set by the generations who helped establish the former Wisconsin Winnebago Business Committee. For the Nation to rise to the success envisioned by our parents and grandparents generation, we must elect leaders who know our Ho-Chunk values, teachings and history. I am prepared to roll up my sleeves to work for the people in a compassionate and fair-minded way that reflects the values I was taught. I promise to listen to the people's concerns and work toward finding solutions. I ask for your vote June 2, 2015.

"Heart and sincere concern for its Tribe is a requirement. If you want good tribal government, you must determine who in your area will best understand your needs, be sympathetic with you, be able to interpret and speak on your behalf to the Committee and to your community for you, be able to place your welfare ahead of personal aspirations, who has the ability to make the right decisions for the Tribe, and who has faith in the ability of the Winnebago to determine for himself what is best for him."

Wisconsin Winnebago Business Committee Election Procedures April 20, 1963

EDUCATION

- University Of Phoenix
Associate Of Arts, Foundations Of Business
- Madison Area Technical College
Accelerated Degree Program - Supervisory Management

QUALIFICATIONS

- HPW Rental Manager - Ho-Chunk Nation - Present
- Executive Hotel Manager - Ho-Chunk Nation
- Owner - Manager - Outstanding Little Bear Fine Arts
- Executive Field Office Assistant - Miccosukee Tribe Florida
- Executive Administrative Assistant - Ho-Chunk Nation
- Group Sales Manager - Ho-Chunk Nation
- Ho-Chunk Nation Gaming Commissioner
- United States Army - 12 years, Honorably Discharged 1992

OTHER EXPERIENCE

Ho-Chunk Gaming - Wisconsin Dells
Sales Supervisor
Bank Supervisor
Bingo Hall Manager
Table Games Shift Manager

Blackjack Dealer
Floor Person - Table Games
Blackjack Trainer/Pit Boss Trainee
Table Games Shift Supervisor

kraftydecamp@yahoo.com



Najnağıži harajawina, wajinąpwi.

I would like to take this opportunity to renew my pledge to be your voice in government, to assure you that I will represent the people of District 1 with as much vigor and sincerity as I myself would want to be represented.

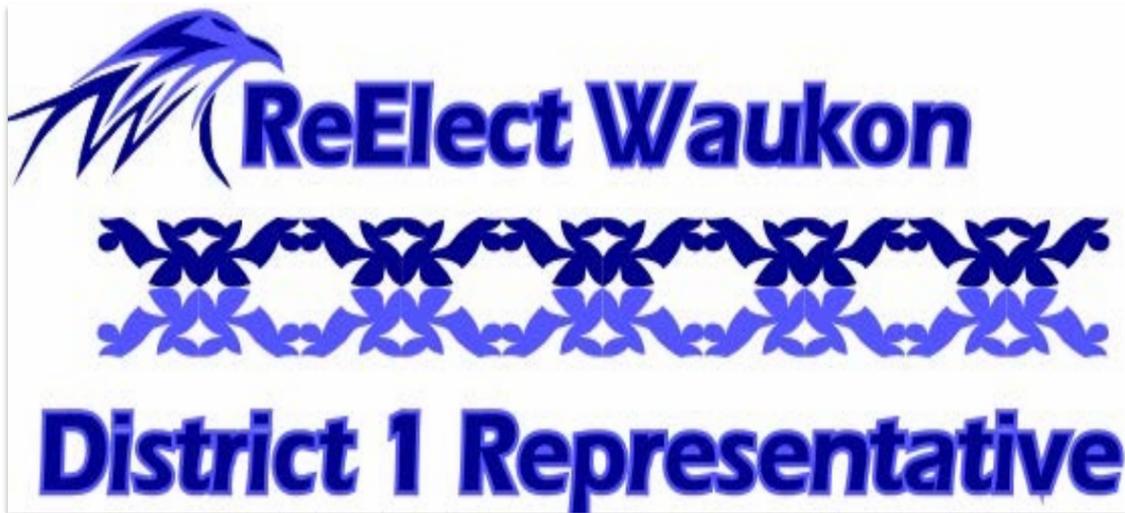
As always, please feel free to contact me at any time. Your concerns and suggestions are always welcome and taken into consideration as we work towards making Ho-Chunk Nation an even better place to live.

Please join me on March 18th at the Tribal Office building from 5-6pm for a community forum.



**Proven Leadership
and Vision
for our Future.**

nizu.brf@gmail.com or
(715) 299-6474



I would like to say a heartfelt “thank you” to all of you who supported me in the election. I value the confidence you have in me. I am very honored, humbled and grateful for your support.

I will continue to be a strong advocate and provide leadership for all issues that affect our Elders, Veterans, Youth and Disabled Tribal Members while serving the people of our Great Nation.



Wa’jninginapwi

Andrea “Pepper” Estebo
HCN District 2 Legislator



Moving Ho-Chunk Forward



Ho-Chunk Nation,

We recently announced plans for Ho-Chunk Forward, the community reinvestment plan for the Ho-Chunk Nation. Legislature has provided funding to organize a plan for renovations at four Ho-Chunk Gaming properties: Black River Falls, Wittenberg, Nekoosa, and Wisconsin Dells. These proposed upgrades are needed in order to keep Ho-Chunk Gaming a top destination in Wisconsin and would have a positive impact on the future of Ho-Chunk Nation.

Over the past few years, the gaming market in Wisconsin and neighboring states has expanded. A number of Ho-Chunk Gaming competitors — including Potawatomi Casino and Oneida Casino — have put money into their facilities.

It's important to protect ourselves against competition in the gaming marketplace.

Ho-Chunk Forward will improve our current facilities. Growth in our gaming operations will increase our overall economic standing and create more jobs for our tribal community.

Now is an ideal time to restore our properties. Interest rates for borrowing money are low right now, making it a very smart decision given the money we will make due to the upgrades.

The Ho-Chunk Nation has taken great time and effort to complete financial research for this project. In recent years, Ho-Chunk Gaming properties have shown a decline in total revenue. The time is right to take action on our recommended construction plan.

At the current time, we are awaiting final approval for the proposed renovations. Once Ho-Chunk Forward is approved, the Department of Business will move ahead with the approved expansion list.

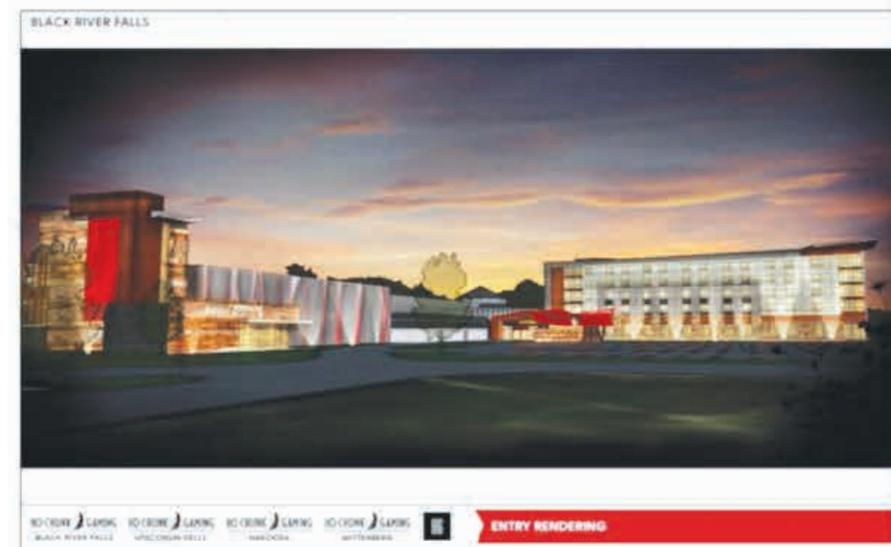
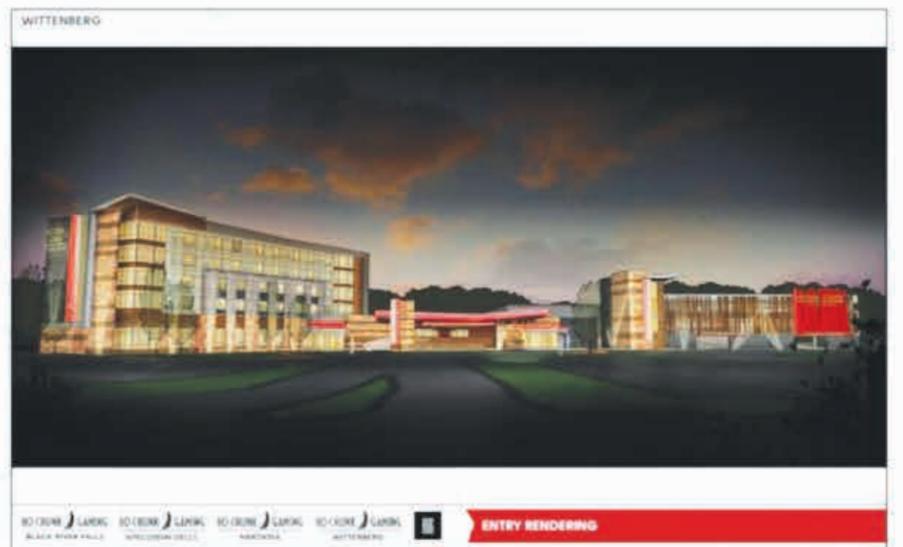
We know Nation members will have questions about the project, and we want to hear from you. We recently held a question and answer session with President Greendeer and have developed a communication plan.

We have created an email for your questions: crpquestions@ho-chunk.com.

Follow along at ho-chunkforward.com and [Facebook.com/ho-chunkforward](https://www.facebook.com/ho-chunkforward).

Thank you for your patience and continued support.

Ho-Chunk Forward Team



DIAMOND RIO



TICKETS ON SALE NOW

APRIL 24TH | 8PM | TICKETS \$40

**CALL 1-800-657-4621 EXT 4060 FOR TICKETS TODAY
\$10 REWARDS PLAY FOR EVERY TICKET SOLD**

Join us for a night with four time CMA award winning country music group Diamond Rio. Enjoy classic hits including Unbelievable, One More Day, Beautiful Mess and #1 debut single, Meet in the Middle. They've gone gold. They've gone platinum. And now they are coming to Black River Falls where you can see them live. Tickets won't last so call today.

VISIT THE REWARDS CLUB BOOTH FOR MORE INFORMATION



ho-chunkgaming.com

MUST BE 21 YEARS OR OLDER TO ATTEND EVENTS.
HO-CHUNK GAMING RESERVES THE RIGHT TO CANCEL OR ALTER PROMOTIONS/EVENTS AT ANY TIME.

BLACK RIVER FALLS | MADISON | NEKOOSA | TOMAH | WISCONSIN DELLS | WITTENBERG

**Wisconsin Judicare and Columbia Law School
Present:**

The 2015 Indian Wills Caravan

Judicare staff and Columbia Law School & U.W. Law School students will be visiting the following tribal communities to assist **ANYONE** who wants to draft a will, a power of attorney, or other basic estate planning documents. This service is free of charge and there is no income limit eligibility.

March 17th, Red Cliff - 9:30 a.m. to 4:30 p.m.

March 18th, Odanah - 9:30 a.m. to 4:30 p.m.

March 19th- Hayward - 9:30 a.m. to 4:00 p.m.

March 20th- Black River Falls - 9:30 a.m. to 4:30 p.m.

March 30th- Crandon - 9:30 a.m. to 4:30 p.m.

March 31st - Stockbridge-Munsee - 9:30 a.m. to 4:30 p.m.

April 1st- Lac du Flambeau - 9:30 a.m. to 4 p.m.

Space is limited. Please contact the Indian Law Office of Wisconsin Judicare at 1-800-472-1638 to make your appointment today.

This program is made possible by funding from the Stockbridge-Munsee Band of Mohican Indians. This is a collaborative project of Wisconsin Judicare Inc, Columbia Law School, and the University of Wisconsin Law School.



**HO-CHUNK NATION
DIVISION OF VETERANS AFFAIRS**

Veterans Affairs Advisory Board

Date: April 17, 2015

Time: **10:00 a.m.**

Location: **TOB-Veterans Affairs Division
Conference Room**

The Division of Veterans Affairs encourages all veterans and interested individuals to attend.

Should you have any questions comments or concerns please contact the Division of Veterans Affairs at (715)284-4563.

This meeting notice is posted in accordance with the Ho-Chunk Nation Open Meetings Act.

POSTED : January 14, 2015

P.O. BOX 667, W9814 AIRPORT ROAD, BLACK RIVER FALLS, WI 54615
PH. (866) 505-4793 FAX (715) 284-5934

***The General Council Agency
Current Vacancies:***

Baraboo

- One Agent

Madison

- One Agent
- One Alternate

Minneapolis/ St. Paul:

- One Alternate

In accordance with General Council Agency By-Laws ARTICLE III – Section 5(A) Agent Vacancies shall be posted in the tribal newsletter once, Section 5(B) when a vacancy on the Agency exists, nominations for new members may be made at their respective area legislative monthly meeting.

*Office of the General Council
27374 State Highway 21 Tomah, WI 54660
Phone: 715.284.7891 Fax: 608.372.6092*

First Nations Community Financial

**OPEN
HOUSE**

Door prizes

We invite you to come visit our new office, meet the staff and learn about what products and services we have to offer. Refreshments and hor d'oeuvres will be provided.

WHEN: Thursday, March 19th, 2015

2:00 p.m.– 6:00 p.m.

WHERE: 206 S. Roosevelt Road, Suite 123

Black River Falls, WI 54615

Please call 715-284-2470 if you have any questions



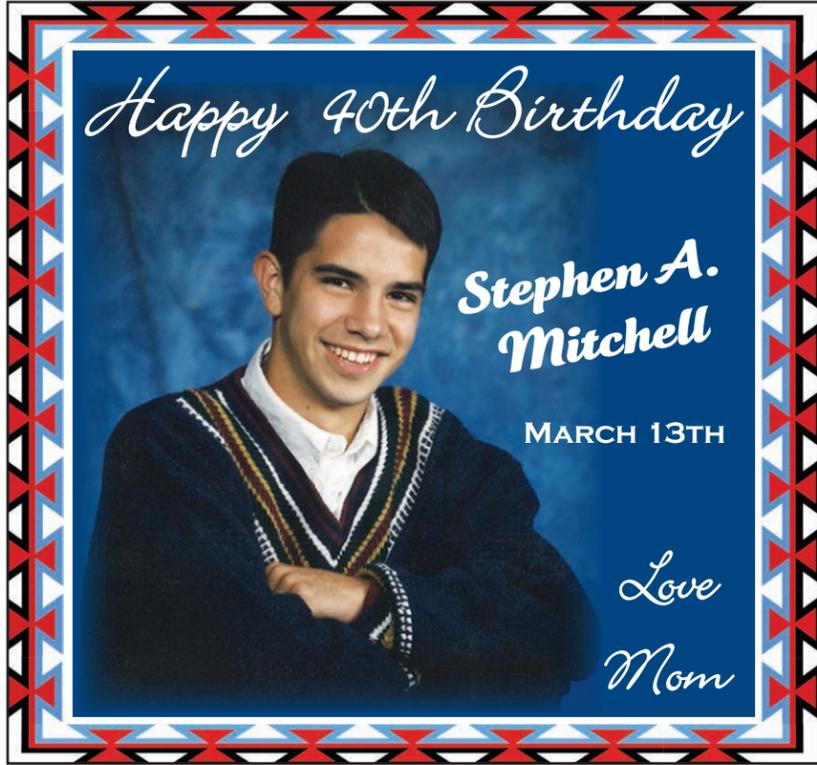
**FIRST NATIONS
COMMUNITY FINANCIAL**

**Notice of HHCDA
Monthly Meeting**

March 26, 2015

**Ho-Chunk Housing &
Community Development Agency
(HUD Housing)**

HHCDA Commissioners Lee Brown Jr., Karena Thundercloud, Colin Carrimon, Francis Decorah, Martin Littlewolf Jr., Leonard Walker, Gerald Cleveland, Terrence Johnson, Cheri Byhre, Mike Goze and John Dall. Will meet on Thursday, March 26, 2015, at 5:00 PM, at the HHCDA Office in Tomah (Corner of Monowau Street & Sime Avenue). Agenda items by noon on Thursday, March 19, 2015 to the Board Secretary at 608-374-1245, extension 222.



*To our precious Peyton Grace,
On your 6th birthday, we wish for you
to forever keep your zest for life,
always be surrounded with much
happiness, remain steadfast in your
compassion for others and forever
continue to have a tender heart.*

Happy Birthday Sweetheart!

*We love you very much,
Mom, Dad, Mya, Gaga, Drea, Trenton,
Nic & Jae*



**ACT Activities and Productions
at the Area Community Theatre
907 Kilbourn Ave. Tomah, WI**

March 28, 2015 – 7 p.m.

**Bards & Ballads
featuring the UKE Boys with the
Black River Writers Guild**

Described as an evening around the campfire without the smoke and the bugs, readings from members of the Black River Writers Guild and the Uke Boys' American folksy bluegrass sound on ukulele promise a fun evening for the whole family. \$10 tickets are available by calling 374-7469 and at the ACT Box Office the evening of the performance.

**April 16, 17, 18, 23,24,25, 30,
May 1, 2 - 7:30 p.m.**

April 19. 26, May 3 – 2:00 p.m.

Cheeseheads- the Musical

by Dave Hudson with music by Paul Lipman
Directed by Dale and Barb Stafslie, Cheeseheads revolves around the lives of workers at Schnaybels Famous Cheese Factory. The beloved founder of the family business has passed away, and there are rumors the factory may be shut down. With typical Wisconsin good humor, the workers carry on while keeping their fingers crossed that something better will come their way.

Tickets go on sale April 6 at the ACT Box Office, 907 Kilbourn Ave. in Tomah, at 608-374-7469, and online at www.tomahact.com.

Thanks for your help and support.
Barb Sullivan

Area Community Theatre Board of Directors

Wisconsin Public Television announces a 10 week internship opportunity through Vision Maker Media. Here is some basic information about this opportunity.

Vision Maker Media Internship placement at WPT, Madison

Vision Maker Media is sponsoring paid internships at public television stations around the country in journalism, media and communications for summer or fall 2015. The purpose of these internships is to increase opportunities for American Indian and Alaska Native youth in public media. During their 10-week, full-time internship, interns will be expected to produce at least two short-form videos on local Native American or Alaska Native people, events, or issues for on-air or online distribution. The stipend is \$5000.

Students interested in this internship must apply online at www.visionmakermedia.org/ intern by Tuesday, March 24, 2015. The application requires a cover letter, resume, work samples, an official school transcript, and a letter of recommendation. Students must be currently enrolled in undergraduate or graduate coursework. From all submissions, top applicants will be notified in late April 2015.

WPT anticipates being one of the internship sites for the Vision Maker Media Internship Program and will offer a 10-week placement between July 1 and Dec. 31, 2015, to be worked out with the student.

For questions about the internship program, contact Rachel Danay at 402-472-8682 or email visionmaker@unl.edu.

More Details about the scope and content of the internship can be found at:
<http://wpt.org/AboutWPT/Employment/vision-maker-media-internship>



TRIBAL EMPLOYMENT RIGHTS OFFICE
P.O. Box 667, Black River Falls, WI 54615 (715) 284-5877

NOTICE OF VACANCY

The Ho-Chunk Nation TERO Commission is seeking applicants to fill two (2) Vacancies.

Duties:

Carry out the provisions of this Ordinance, in accordance with the policy of Indian Preference in employment and in contracting, as established by the Ho-Chunk Nation Legislature. The Commission shall be free from interference from any branch of the Ho-Chunk Nation government in carrying out their duties under this Ordinance.

Adopt, amend, or rescind rules and regulations and to develop and implement policies and guidelines necessary to carry out the provisions of this Ordinance.

Adopt bylaws and internal rules to govern the activities and procedures of the Commission.

Serve in an advisory capacity to the TERO and meet the program staff for the purpose of securing information relative to its advisory duties.

Qualifications:

Enrolled member of the Ho-Chunk Nation

Knowledge and familiarity with the TERO Ordinance

Knowledge and understanding of employment issues

Business experience, Board experience and flexible scheduling are beneficial.

Application Deadline: April 17, 2015

Interested applicants may obtain a TERO Commissioner Application from the Ho-Chunk Nation Department of Labor. Return the application along with your resume, a copy of your Tribal I.D. and Valid Driver's License and Proof of Insurance to the Tero Department no later than 4:00 PM on April 17, 2015. The application may be dropped off in person or mailed to:

Ho-Chunk Nation Department of Labor
ATTN: TERO DIRECTOR
PO BOX 667, Black River Falls, WI 54615

THE FOLLOWING IS A LIST OF HO-CHUNK NATION TRIBAL MEMBERS ENROLLMENT NUMBERS. IF YOU NOTICE YOUR HCN ID# BELOW PLEASE CONTACT THE DEPARTMENT OF HOUSING & PUBLIC WORKS-HOME OWNERSHIP PROGRAM AT (608) 374-1225 BY MONDAY APRIL 20, 2015. PLEASE ASK TO SPEAK WITH MICHELLE WINNESHIEK, SHEILA STOUT OR VICKI SHISLER.

| | | | | |
|------|------|------|------|------|
| 1511 | 3650 | 2869 | 140 | 2821 |
| 2561 | 2566 | 935 | 3550 | 2098 |
| 3754 | 2216 | 735 | 3229 | 3014 |
| 1378 | 1539 | 584 | 2543 | 1039 |
| 2139 | 1626 | 3563 | 40 | 2344 |
| 999 | 860 | 2174 | 5415 | 3016 |
| 1637 | 2482 | 2892 | 3354 | 6163 |
| 1474 | 1904 | 1114 | 2697 | 3429 |
| 1238 | 650 | 1124 | 2520 | 4301 |
| 2474 | 2461 | 1207 | 5452 | 217 |

Basket makes its way back to Ho-Chunk Nation after 62 years

Ken Luchterhand
Staff Writer

The Ho-Chunk Nation has received a gift that symbolizes its culture with a recent donation from a Duluth couple.

Annette and Russ Port came to the Executive Building on Monday, March 2, to donate a basket made in 1953 to the Ho-Chunk Nation.

Annette's father received the basket from a Ho-Chunk woman 62 years ago.

"I'm very happy to be able to donate this basket," Annette said. "I asked my sisters in Milwaukee and North Carolina, and they also were thrilled."

The basket was a gift to her father, Richard "Jay" Webster, from a Ho-Chunk woman. It was given to him while he managed the Badger Village on the former Badger Ordinance Works grounds.

"My father, like many returning World War II veterans, decided to take advantage of the GI Bill and attended college. He enrolled at the University of Wisconsin in Madison in 1949 and graduated in 1953," she said.

Located between Madison and Baraboo, Badger Village had barrack housing (constructed in 1942) for employees of the Badger Ordinance Works. After World War II ended, the influx of GIs at the University of Wisconsin caused such a housing shortage that part of Badger Village was turned into GI housing for married students.

"My parents, sister and I were among this group of 750 veterans and their families who lived in Badger Village," Annette said. "Like their

neighbors, my parents were strapped for money and dad did everything he could to earn a few bucks from driving the bus back and forth to the UW campus, which was 70 miles round trip, to managing the community building which held the 'Bar Room.'"

He worked at the position from February 1952 to July 1953. In this capacity, he met many Badger Village residents as well as people from the Ho-Chunk Nation of Wisconsin, which was known as the Winnebago tribe at the time, she said.

"This is how my dad came to know a Native American woman named 'Big Bertha' and her husband who soon became friends. Dad served them alcohol just like he would for any customer," Annette said. "This practice irritated the non-native patrons who did not want 'Indians' in their bar.

"Dad was an inclusive man and wouldn't tolerate discrimination in any fashion. So he decided to write a letter to the Attorney General of the state of Wisconsin, asking if there were laws restricting him from serving any group of people," Annette said. "The written answer came back clearly stating that all people were welcome. Dad posted this letter along with a statement of his own. That statement read, 'Heretofore, all people are welcome in this establishment.'"

Shortly after that, "Big Bertha" came to their home.

"She knocked on the door and presented my dad with a beautiful hand-woven, vegetable-dyed basket which she has



Russ and Annette Port present a handmade basket to Ho-Chunk Nation President Jon Greendeer. The basket made by a Ho-Chunk woman known as "Big Bertha" and given as a present to Annette's father.

made as a gift of appreciation from her and her husband," Annette said. "My parents and our family used and cherished this basket for more than 60 years. If you look carefully, you will see the exquisite craftsmanship and inside colors are still evident."

After her father died 10 years ago and her mother four years ago, Annette and her two sisters went through their parents' house and found the basket. They remembered how they had used it throughout the years for many occasions, especially as a picnic basket for their outings. They told their children

the story of how the basket had been given to their father.

Annette and Russ had not given the basket another thought until they spent the weekend at Meskwaki casino and hotel in Tama, Iowa, when they saw baskets on display as a tie to the Meskwaki

cultural heritage.

"That made me think about giving the basket back to the Ho-Chunk Nation," she said.

"To my sisters and me, this basket has always been a reminder of a philosophy in our family: 'All people are welcome here,'" she said.



The basket was made with fine detail and with great skill. The handle connection with the basket was pointed out as a detail seldom seen nowadays.

Homebuyer Education



Have you ever thought about buying a home?

Does the idea of a mortgage scare you?

Date: Saturday, March 28, 2015

Time: 8:00 a.m. 4:30 p.m.

Location: Indian Heights Community Bldg.
Indian Heights,
Wisconsin Dells, WI

Join Us! Homebuyer Education can help reduce the stress & confusion of buying a home. It is a great place to start if you're considering buying a home & are not quite ready. Come & Learn about Down Payment Assistance Programs.

Contact Name
Winona Mann
(608) 374-1245

Lunch will be provided! Door Prizes!
Hurry and call for a reservation!



Financial Skills for Families

March 26, 2015 Thursday Evening
6:00 P.M. - 8:30 P.M.
HHCDA Office
1116 E Monowau Street
Tomah, WI

Come and join our Financial Skills for Families class. This will be informative and give you the tools you need to take control of your finances. Dinner and door prizes will be provided. Call for a seat (608) 374-1245 Ext 238

